

LINE AND CURVE TABLE

L1: S66°55'40"E 15.16'
 L2: R=170.00' L=56.32'
 L3: R=255.89' L=25.00'
 L4: N72°47'46"W 23.58'
 L5: R=255.89' L=51.00'
 L6: N75°26'35"W 53.33'
 L7: N22°06'27"W 12.34'
 L8: R=255.89' L=8.13'
 L9: N13°41'40"E 2.46'
 L10: R=215.98' L=67.56'
 L11: R=215.98' L=70.31'
 L12: S57°40'35"E 39.96'
 L13: R=255.89' L=84.14'
 L14: N57°40'35"W 5.74'
 L15: S62°20'54"E 29.92'
 L16: S27°39'06"W 18.50'
 L17: R=215.98' L=2.76'

LINE AND CURVE TABLE

L18: R=159.18' L=14.85'
 L19: S62°20'54"E 34.08'
 L20: S27°37'23"W 6.91'
 L21: S14°09'06"W 15.67'
 L22: S77°31'39"E 14.01'
 L23: N14°09'06"E 23.54'
 L24: S77°31'39"E 33.45'
 L25: S77°31'39"E 71.30'
 L26: N78°12'00"E 9.21'
 L27: S66°55'40"E 63.85'
 L28: R=178.00' L=57.60'
 L29: N57°40'35"W 26.22'
 L30: N57°40'35"W 8.00'
 L31: R=159.18' L=36.18'
 L32: R=159.18' L=51.03'
 L33: N00°00'00"E 29.10'

(17C-060)
 N/F
 WARREN D. JONES
 & IRENE T. JONES
 see: BOOK 1415 ~ PAGE 219
 BOOK 1413 ~ PAGE 179

(17C-061)
 N/F
 JOHN D. COLLINS
 & THERESA M. COLLINS
 see: BOOK 1250 ~ PAGE 105

(17C-062)
 N/F
 CHRISTINE DOUGLAS
 see: BOOK 2561 ~ PAGE 136

(17C-064)
 N/F
 LEWIS J. KMETZ
 & FLORENCE R. KMETZ
 see: BOOK 1419 ~ PAGE 168

(17C-065)
 N/F
 ANTHONY W. PATRICK
 & ANNA P. PATRICK
 see: BOOK 1003 ~ PAGE 275

(17C-066)
 N/F
 JOANNE MONTGOMERY
 see: BOOK 2182 ~ PAGE 210
 PLAN BOOK 115 ~ PAGE 52
 (LOT 1)

PARCEL A
 REMAINING LAND OF
 THE CITY OF NORTHAMPTON
 TO BE RESERVED FOR
 CONSERVATION AND OPEN SPACE PURPOSES
 4.097 ACRES±
 (178,447 SQ.FT.±)

AREAS

LOT 1A	=	5,160 SQ. FT.±
LOT 1B	=	17,155 SQ. FT.±
LOT 2	=	11,174 SQ. FT.±
LOT 3	=	11,924 SQ. FT.±
LOT 4	=	7,651 SQ. FT.±
LOT 5	=	4,948 SQ. FT.±
LOT 6	=	9,597 SQ. FT.±
PCL B	=	2,703 SQ. FT.±
PCL G	=	3,082 SQ. FT.±
PARCEL A	=	178,447 SQ. FT.±
(4.495 ACRES±)		

REFERENCE PLANS:
 1. "REVISED LOTTING PLAN 'GARFIELD AVENUE EXTENSION' PREPARED FOR PIONEER VALLEY HABITAT FOR HUMANITY INC." BY THE BERKSHIRE DESIGN GROUP, INC. DATED JAN. 16, 2009, REV. 11-02-09 AND RECORDED IN PLANBOOK 222 PAGES 10-11.
 2. "PLAN OF LAND IN NORTHAMPTON, MASSACHUSETTS PREPARED FOR PIONEER VALLEY HABITAT FOR HUMANITY, INC." DATED SEPTEMBER 10, 2012 AND RECORDED IN PLANBOOK 228 PAGE 19.

NOTES:
 1. PERIMETER DATA SHOWN IS AS TAKEN FROM THE REFERENCED PLANS AND IS NOT THE RESULT OF A RECENT ON THE GROUND SURVEY.
 2. SEE ZONING BOARD DECISION / COMPREHENSIVE PERMIT DATED APRIL 1, 2004 RECORDED IN BOOK 7858 PAGE 50 AND ZONING BOARD DECISION / MODIFICATION OF COMPREHENSIVE PERMIT DATED SEPTEMBER 16, 2008 RECORDED IN BOOK 9666 PAGE 330.
 3. THE PREMISES SHOWN ARE SUBJECT TO AND/OR TOGETHER WITH THE BENEFITS OF ANY AND ALL EASEMENTS, RIGHTS, CONDITIONS, COVENANTS, AGREEMENTS, RESERVATIONS AND RESTRICTIONS OF RECORD, IF ANY ARE IN FORCE AND APPLICABLE.

LOCUS TITLE:
 CITY OF NORTHAMPTON
 see: BOOK 4685 ~ PAGE 81
 PLAN BOOK 58 ~ PAGE 10
 BOOK 8557 ~ PAGE 106
 BOOK 8632 ~ PAGE 77
 PLAN BOOK 207 ~ PAGE 44

TITLE TO LOTS 2/3/4/5/6
 AND PARCELS B/G:
 N/F
 PIONEER VALLEY
 HABITAT FOR HUMANITY, INC.
 BOOK 10067 ~ PAGE 326
 PLAN BOOK 228 ~ PAGE 19

RESERVED FOR REGISTERS USE ONLY

CITY OF NORTHAMPTON, MASSACHUSETTS
 PLANNING BOARD APPROVAL NOT REQUIRED
 UNDER SUBDIVISION CONTROL LAWS.

DATE: _____

NOTE: PLANNING BOARD'S ENDORSEMENT IS NOT A DETERMINATION THAT THE LOTS SHOWN ARE BUILDABLE LOTS.

I REPORT THAT THIS PLAN CONFORMS TO THE TECHNICAL AND PROCEDURAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE COMMONWEALTH OF MASSACHUSETTS; I REPORT THAT THIS PLAN HAS BEEN PREPARED IN CONFORMITY WITH THE RULES AND REGULATIONS OF THE REGISTERS OF DEEDS OF THE COMMONWEALTH OF MASSACHUSETTS.



Paul R. Lussier
 LUSSIER, MA. P.L.S. 29648
 MARCH 15, 2013
 DATE

(17D-012)
 N/F
 MEADOWBROOK PRESERVATION
 ASSOCIATES LIMITED
 PARTNERSHIP
 see: BOOK 8152 PAGE 237

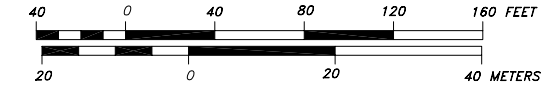
(17D-016)
 N/F
 PAUL D. PRENTICE
 see: BOOK 5259 ~ PAGE 43
 PLAN BOOK 10 ~ PAGE 15
 (LOT 2 &)

CHESTNUT STREET

VERONA STREET

GARFIELD AVENUE

STRAW AVENUE



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 Email: bdg@berkshiredesign.com • Web: http://www.berkshiredesign.com

Plan of Land in
 Northampton, Massachusetts
 prepared for
 City of Northampton
 Office of Planning and Sustainability

Approval Not Required
 "FLORENCE
 CONSERVATION
 AREA"

Revisions

Date:	March 15, 2013	Sheet Number
Scale:	1" = 40'	
Drawn By:	PRL	
Checked By:	JSM	