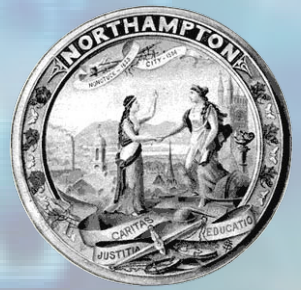


# **SAVE THE DATE**

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## **Municipal Broadband Community Meeting**

**WEDNESDAY 9/20  
6:30 PM**

**HYBRID MEETING**

**City Council Chambers, 212 Main St.  
OR**

**Zoom: [tinyurl.com/en6fb5x8](https://tinyurl.com/en6fb5x8)**

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Presentation and discussion of Broadband  
Feasibility Analysis with Design Nine

More information and the full report to follow.