



# Northampton Parks & Recreation Aquatic and Family Center



located at JFK Middle School, 100 Bridge Rd., Florence, MA

## American Red Cross Lifeguarding Class

### Fall 2022

### Blended Learning Class

ALL CURRENT LOCAL AND  
STATE COVID REGULATIONS  
WILL BE FOLLOWED



### ATTENDANCE AT ALL CLASSES IS MANDATORY

#### Dates:

Required pre-course swimming evaluation: Wednesday October 26: 6:30-7:30 pm

Lifeguarding Classes (8 sessions) Monday, Tuesday, Wednesday, & Thursday

November 7, 8, 9, 10, 14, 15, 16, 17 5 - 7:45 pm

**Pool Location: Aquatic & Family Center at JFK Middle School, 100 Bridge Road, Florence, MA 01062**

Pool entrance is in back of school across from tennis courts

**Fees:** Includes all materials (Certification, Hip Pack, Whistle, Lanyard, Pocket Masks) and a Non-refundable \$25 pretest fee)

City Residents \$335

Non-Resident \$345

*Once registered, you will receive a receipt document with information on pre-course swimming requirements*

Registrations accepted online or at the AFC, 100 Bridge Road, Florence, MA  
Mon-Fri 4:30-6:00 pm, 413-587-1046

or  
Northampton Parks & Rec Department, 100A Bridge Road, Florence, MA  
Mon-Fri 8:30 am-4:30 pm

FOR MORE INFORMATION  
& TO REGISTER



SCAN ME

OPEN YOUR CAMERA APP ON YOUR PHONE  
& FOLLOW THE PROMPT

**413-587-1040**

**[www.northamptonma.gov/recreation](http://www.northamptonma.gov/recreation)**

Updated 9/23/22

# NORTHAMPTON PARKS & RECREATION DEPARTMENT - REGISTRATION FORM

**Today's Date:** \_\_\_\_/\_\_\_\_/\_\_\_\_

**PLEASE PRINT LEGIBLY**

New to Northampton Parks & Recreation       I have updated my Information

<u><b>ADULT 1</b></u>	<u><b>ADULT 2</b></u>
Name _____	Name _____
Address _____	Address _____
City _____ St _____ Zip _____	City _____ St _____ Zip _____
Phone: (H) (____) _____ (W) (____) _____	Phone: (H) (____) _____ (W) (____) _____
Cell (____) _____	Cell (____) _____
Email: _____	Email: _____

**EMERGENCY CONTACT OTHER THAN PARENT**

Name \_\_\_\_\_  
Phone (\_\_\_\_) \_\_\_\_\_

**Photo Release:** May Northampton Parks & Recreation Department use photos of you or your family members for brochure, website, promotional use?  
Yes       No

**PARTICIPANT'S FULL NAME:** \_\_\_\_\_ Gender \_\_\_\_\_  
Date of Birth \_\_\_\_\_ School \_\_\_\_\_ Current Grade \_\_\_\_\_

Program Name	Start Date	Day(s)	Basic Fee	Total Fee
			\$	\$
			\$	\$

**TOTAL FEE FOR PARTICIPANT** \$

**Special Considerations/Comments** (Use back if necessary) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Recreational and Volunteers Activities Release Form**

I, the undersigned, do hereby consent to my participation in voluntary or recreation programs of the City of Northampton. I also agree to forever release the City of Northampton, and all their employees, agents, board members, volunteers and any and all individuals and organizations assisting or participating in any voluntary or recreation programs of the City of Northampton from any and all claims, rights of action and causes of action that may have arisen in the past, or may arise in the future, directly or indirectly, from personal injuries to myself or property damage resulting from my participation in the City of Northampton voluntary activities or programs. I also promise, to indemnify, defend, and hold harmless the Releasees against any and all legal claims and proceedings of any description that may have been asserted in the past, or may be asserted in the future, directly or indirectly, arising from personal injuries to myself or property damage resulting from participation in the City of Northampton voluntary activities or recreation programs. I further affirm that I have read this Consent and Release From and that I understand the contents of this Form. I understand that my participation is voluntary and that I am free to choose not to participate in said programs. By signing this form, I affirm that I have decided to participate in the City as a volunteer or in its recreation programs with full knowledge that the Releasees will not be liable to anyone for personal injuries and property damage that I may suffer in voluntary activities with the City of Northampton or recreation programs.

Participant Signature or Parent/Legal Guardian if under 18 years old: \_\_\_\_\_  
Date: \_\_\_\_\_

**Charge my** VISA \_\_\_ Master Card \_\_\_ Discover \_\_\_ Card # \_\_\_\_\_ Expiration \_\_\_\_\_  
Name on Card \_\_\_\_\_ Signature \_\_\_\_\_

**Office Use Only:** Amt Rec'd \$ \_\_\_\_\_ Cash \_\_\_ Check # \_\_\_\_\_ Credit \_\_\_ Date \_\_\_\_\_ RT Date \_\_\_\_\_ Staff \_\_\_\_\_