| <b>*</b> ****                           | Ν  | RI |  |
|---|----|----|--|
| NORTHAMPTON<br>RECREATION<br>DEPARTMENT | İt |    |  |

#### Participant's Name: \_\_\_\_\_ (One child per form)

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#### Northampton Parks & Recreation Department – Summer Camp Enrollment Form

|          | Please check one: |
|----------|-------------------|
| Resident | Non-Resident      |

#### NO CAMP ON JULY 5<sup>th</sup>

<u>Extended Day</u>: 45 minutes of extended supervision prior to and/or after regular program hours is available for Camp Kidzone and Camp Hamp for an additional fee.

| SAF | ETY VILLAGE                      | (Non-residents add \$10 per session) |  |  |  |  |  |
|-----|----------------------------------|--------------------------------------|--|--|--|--|--|
| Α   | 7/06 - 7/16                      | \$170 (no camp 7/5)                  |  |  |  |  |  |
| В   | 7/19 - 7/30                      | \$190                                |  |  |  |  |  |
| С   | 8/02 - 8/13                      | \$190                                |  |  |  |  |  |
|     | **Child must be toilet trained** |                                      |  |  |  |  |  |

|   | CAMP KIDZON | IE (Non- | (Non-residents add \$10 per session) |                    |  |  |  |
|---|-------------|----------|--------------------------------------|--------------------|--|--|--|
|   |             |          |                                      |                    |  |  |  |
| 1 | 6/28 – 7/02 | \$200    | Extended Day                         | \$25               |  |  |  |
| 2 | 7/06 – 7/09 | \$160    | Extended Day                         | \$20 (no camp 7/5) |  |  |  |
| 3 | 7/12 – 7/16 | \$200    | Extended Day                         | \$25               |  |  |  |
| 4 | 7/19 – 7/23 | \$200    | Extended Day                         | \$25               |  |  |  |
| 5 | 7/26 – 7/30 | \$200    | Extended Day                         | \$25               |  |  |  |
| 6 | 8/02 – 8/06 | \$200    | Extended Day                         | \$25               |  |  |  |
| 7 | 8/09 – 8/13 | \$200    | Extended Day                         | \$25               |  |  |  |

|   | CAMP HAMP   | (Non-         | residents add \$10 per | r session)         |
|---|-------------|---------------|------------------------|--------------------|
| 1 | 6/28 – 7/02 | \$215         | Extended Day           | \$25               |
| 2 | 7/06 – 7/09 | <br>\$175     | Extended Day           | \$20 (no camp 7/5) |
| 3 | 7/12 – 7/16 | \$215         | Extended Day           | \$25               |
| 4 | 7/19 – 7/23 | <u></u> \$215 | Extended Day           | <u>\$25</u>        |
| 5 | 7/26 – 7/30 | \$215         | Extended Day           | \$25               |
| 6 | 8/02 – 8/06 | \$215         | Extended Day           | \$25               |
| 7 | 8/09 – 8/13 | \$215         | Extended Day           | \$25               |

## <u>CURRENT IMMUNIZATIONS & PHYSICAL RECORDS</u> will be submitted through CampDocs (please await email for further instruction) as required by the STATE OF MA.

#### **LOOK PARK PASSES** needed for Camp KidZone and Camp Hamp only.

<u>Summer Program Pass</u>: A discounted \$20 Look Park/NPRD *Camp KidZone & Camp Hamp ONLY Pass will be* available for special sale days at our office (100a Bridge Road, Florence) starting June 1. Dates and times will be posted at <a href="https://www.northamptonma.gov/recreation">www.northamptonma.gov/recreation</a>. The Office is currently closed to public.

These passes are good for entrance into Look Park from 7:45am – 5:15pm, Monday – Friday while you are registered for the program. The pass must be displayed in vehicle and available for ranger inspection. It is non-adhesive and can be used by multiple cars. Look Park season passes are available at LOOK PARK for \$60. For details visit lookpark.org. **Payment must be by Check made out to LOOK PARK or Cash** 

| <b>Program</b> | Total: |
|----------------|--------|
|                |        |

\*Non-Resident Fee Total

**Grand Total:** 

#### \*Non-Residents add \$10 to the fee

- per session registered. (Max of \$50 per household).

#### \*Use for Safety Village, Camp KidZone, Camp Hamp only \*

### Northampton Parks & Recreation - Summer Day Camp Registration Form

| PARTICIPANTS INF                             | ORMATION - ONLY ONE PARTICIPA        | ANT PER FORM   |  |
|--|--------------------------------------|----------------|--|
| Name:  |                                      | Age:           | Date of Birth:   |
| Gender:                                      | Grade entering Fall <b>2021</b> :    | School current | tly attending:   |
| *Special Health Co                           | nditions, Allergies, Requests, Notes | :              |  |
| ADULT 1/PRIMARY                              | Y GUARDIAN 1 INFORMATION             |                |  |
| Name:  |                                      | Pri            | mary Phone:  |
| Street Address:                              |                                      | Sec            | cond Phone:  |
| City:  | State                                | _Zip:          |  |
| Email Address:                               |                                      |                |  |
| Primary Phone: Email Address: EMERGENCY CONT | TACT (Please list contact other tha  | Se             |  |
| Name:  |                                      | Prima          | ary Phone:   |
| Relationship t                               | o Child:                             |                |  |
| Name <u>:</u>                                |                                      | Prima          | ary Phone:   |
| Relationship t                               | o Child:                             |                |  |
| ·  | parents/guardians my child will be c | • •            | cked up by the following AUTHORIZED from the program by these individuals: |
| Name:  |                                      | Relatio        | onship:  |
| Name:  |                                      | Relatio        | onship:  |



| *** | *** | *** | *** | ***  | ***     | ***   | ***   | ***     | ***    | ***  | *** | *** |
|-----|-----|-----|-----|------|---------|-------|-------|---------|--------|------|-----|-----|
|     |     |     | *Ca | mpDo | cs* All | ergy/ | Medio | cal Rec | Juirem | ents |     |     |
| *** | *** | *** | *** | ***  | ***     | ***   | ***   | ***     | ***    | ***  | *** | *** |

The Northampton Parks & Recreation department is partnering up with CampDocs. Registered participants will receive an email from CampDocs to complete this portion of the registration. Questions, permission, and forms will all be answered and submitted through this site.

Current Physical and Immunization forms for each camper (within the last 12 months) will be submitted to CampDocs.

For Children who have allergies that require an Epi Pen and/or those with Diabetes, Northampton Parks & Recreation requires that we have Emergency Action Plans and Medical Authorization Orders directly from the Child's Physician. This form will be submitted to your Campers CampDoc profile to be considered complete.

We strongly encourage all medications be administered at home. If that is not possible, parents/guardians are required to fill out Northampton Parks & Recreation Dept.'s Authorization to Administer Medication form. Again, this form needs to be completed and submitted to your Campers CampDoc profile at least a week prior to the campers' first session.

The Parks & Recreation Department policies for health care, discipline and others are available for review. If you would like a copy please call us and we would be happy to send you your request.

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|--------|

# NORTH AMPTON DEPARTMENT

#### **CONFIRMATION**

When entered into our computer system, you should receive an email confirmation of registration. You will also receive an information sheet with the receipt. A full Parent Information Packet will be provided in June. If you do not receive one, please call us at (413)587-1040. They will be available on our webpage also at www.northamptonma.gov/recreation.

#### PAYMENT/ CHANGE IN REGISTRATION / REFUND POLICY

- There is a **\$25 non-refundable deposit** included in the camp registration fee for each session registered for. All balances are due <u>June 4</u>, <u>2021</u>.
- Changes to the initial registration must be made in writing at least one week in advance of the requested change.
- **Refund** requests must be made in writing to the Parks & Recreation Department and must be submitted at least one week prior to the start of the session of the program(s) you are registered for.
  - There is a \$10 service charge for all refunds.
  - Each session has a \$25 non-refundable deposit included in registration fee.
  - Please allow 4-6 weeks for your refund check to be processed.

I have read and understand all the fees and policies associated with this program.

| That's read and anacistand an the     | , jees ana   | poneres associat      | ica with time p  | or ogrann.     |            |        |  |  |
|---------------------------------------|--------------|-----------------------|------------------|----------------|------------|--------|--|--|
| PARENT/GUARDIAN SIGNATURE:            |              |                       |                  |                |            |        |  |  |
| Total Amount Due: \$                  | (see pag     | ge 1 for sessions & f | ees) Total A     | mount Encl     | osed: \$_  |        |  |  |
| Payable by Check to: N                | orthampto    | on Parks & Recrea     | tion (NPRD)      |                |            |        |  |  |
| redit Card #: Expiration Date:        |              |                       |                  |                |            |        |  |  |
| Name on Card:                         |              |                       |                  |                |            |        |  |  |
| PARENT CHECKLIST - Requi              |              |                       |                  |                |            |        |  |  |
| All forms m                           | nust be sub  | mitted before regis   | tration can be p | rocessed.      |            |        |  |  |
| ☐ REGISTRATION PACK                   | ET (ALL 4 F  | PAGES)                |                  |                |            |        |  |  |
| ☐ PAYMENT checks ma                   | de to NPRI   | D, cash, or CC        |                  |                |            |        |  |  |
|                                       |              |                       |                  |                |            |        |  |  |
|                                       |              |                       |                  |                |            |        |  |  |
|                                       |              |                       |                  |                |            |        |  |  |
|                                       |              |                       |                  |                |            |        |  |  |
| Summit completed registration packe   | t to NRPD. 1 | 100A Bridae Rd Floi   | rence MA 01062   | (on riaht side | of JFK Mid | ddle   |  |  |
| School, outside locked drop box avail | -            | •                     |                  |                | -          |        |  |  |
| ,                                     |              | ·                     | •                |                | <u>'</u>   |        |  |  |
|                                       | <u>FOR</u>   | OFFICE USE            | ONLY             |                |            |        |  |  |
| Document Checklist                    |              |                       | 5 .              | 61.11          | 00         |        |  |  |
| Registration form with Fee            | ,            | Amt Recd \$           | Date             | CH#            | cc_        | _ Cash |  |  |
| Kegistration form with rec            | ·            | Amt Recd \$           | Date             | CH#            | CC         | Cash   |  |  |
| NOTE:                                 |              |                       |                  |                |            |        |  |  |
| NOTE.                                 |              | Amt Recd \$           | Date             | CH#            | cc         | Cash   |  |  |
|                                       |              | Amt Recd \$           | Date             | CH#            | CC         | Cash   |  |  |
|                                       |              |                       |                  |                |            |        |  |  |
|                                       |              | Amt Recd \$           | Date             | CH#            | cc         | Cash   |  |  |
|                                       |              |                       |                  |                |            |        |  |  |

Northampton Parks & Recreation Department ~ 100A Bridge Rd., Florence, MA 01062 ~ 413-587-1040 ~ www.northamptonma.gov/recreation