

WARRANT FOR STATE ELECTION HELD ON NOVEMBER 2, 2004

City of Northampton

Notice of State Election

To Be Held November 2, 2004

Ordered, that meetings of the members of the qualified voters of the City of Northampton will be held on Tuesday, November 2, 2004, in the several polling places designated for the purpose by the City Council , as follows:

- WARD 1, Precinct A - In Jackson Street School Auditorium**
- WARD 1, Precinct B - In Jackson Street School Auditorium**
- WARD 2, Precinct A - In Smith Vocational-Agricultural High School**
- WARD 2, Precinct B - In Smith Vocational-Agricultural High School**
- WARD 3, Precinct A - In the Walter Salvo House, 81 Conz Street**
- WARD 3, Precinct B - In the Walter Salvo House, 81 Conz Street**
- WARD 4, Precinct A - In Joseph H. McDonald House**
- WARD 4, Precinct B - In Joseph H. McDonald House**
- WARD 5, Precinct A - In Florence Civic and Business Building, 90 Park Street**
- WARD 5, Precinct B - In Smith Vocational-Agricultural High School**
- WARD 6, Precinct A - In Robert K. Finn Ryan Road School**
- WARD 6, Precinct B - In Robert K. Finn Ryan Road School**
- WARD 7, Precinct A - In John F. Kennedy Middle School, Community Room**
- WARD 7, Precinct B - In Leeds School Gymnasium**

State Election Nov. 2, 2004

The polls will be opened at seven o'clock in the forenoon and closed at eight o'clock in the evening of the said day, and all such voters will in the several wards and precincts in which they are individually entitled to vote between said hours give in their votes for the Electors of President and Vice President, for Representative in Congress for the Second Congressional District, for Councillor from the Eighth District, for Senator in General Court for the Hampshire & Franklin District, for Representative in General Court for the First Hampshire District and for Sheriff of Hampshire County.

They will also give in their votes, "Yes" or "No" on the following questions:

Question No. 1 - This question is not binding.

Shall the state representative from this district be instructed to vote for legislation to create a strong presumption in child custody cases in favor of joint physical and legal custody, so that the court will order that the children have equal access to both parents as much as possible, except where there is clear and convincing evidence that one parent is unfit, or that joint custody is not possible due to the fault of one of the parents?

Question No. 2 - This question is not binding

Shall the state representative from this district be instructed to vote in favor of legislation that would allow the state to regulate the taxation, manufacture and sale of marijuana to adults 21 and older provided that sales outlets are state licensed, do not sell alcohol, and are not within 500 yards of a school?

Question No. 3 - This question is not binding.

Shall the state representative from this district be instructed to vote in favor of: (1) a resolution asserting that the campaign against terrorism should not be waged at the expense of constitutionally protected civil rights and liberties of Massachusetts residents; (2) legislation barring the use of state resources or institutions to carry out actions that violate constitutional rights, or actions such as racial and religious profiling, conducting secret investigations without reasonable grounds, and maintaining files on individuals and organizations without reasonable suspicion of criminal conduct; and (3) a resolution urging the Massachusetts Congressional delegation to vote to repeal provisions in the federal USA PATRIOT Act and other laws that infringe on civil rights and liberties and to oppose any future legislation that infringes on civil rights and liberties?

In City Council, October 21, 2004

Attest: 
City Clerk

**REGISTERED VOTERS
STATE ELECTION
NOVEMBER 2, 2004**

WARD	PRECINCT	DEMO- CRAT	REPUB- LICAN	UNEN- ROLLED	AMERICAN INDEPEN- DENT	CONSERVA- TIVE	GREEN PARTY USA	GREEN- RAINBOW	INTER. 3RD PARTY	LIBER- TARIAN	NATURAL LAW PARTY	REFORM	SOCIALIST	GRAND TOTALS
1	A	613	59	603	0	0	1	27	1	16	0	0	0	1320
1	B	838	128	663	0	0	3	17	1	6	1	0	2	1659
2	A	673	36	413	0	0	0	16	0	3	0	0	1	1142
2	B	608	44	438	0	0	1	30	0	5	0	0	0	1126
3	A	781	67	728	1	0	3	64	3	14	0	1	1	1663
3	B	727	67	678	0	0	4	53	1	8	0	0	2	1540
4	A	580	38	506	0	2	1	39	0	8	0	0	1	1175
4	B	733	76	667	0	0	1	30	0	11	0	1	1	1520
5	A	671	86	615	0	0	2	17	1	5	0	0	0	1397
5	B	662	71	639	0	0	0	22	0	9	0	0	1	1404
6	A	587	108	693	0	0	2	1	1	7	0	0	0	1399
6	B	665	120	783	0	0	0	6	1	8	0	0	0	1583
7	A	652	109	669	0	0	0	7	0	7	0	0	0	1444
7	B	690	118	764	0	0	3	10	1	2	0	3	2	1593
GRAND TOTAL		9480	1127	8859	1	2	21	339	10	109	1	5	11	19965

STATE ELECTION
THE COMMONWEALTH OF MASSACHUSETTS
CITY OF NORTHAMPTON

At a Legal Meeting of the Qualified Voters of All Wards, All Precincts, in the City of Northampton, holden on the first Tuesday after the first Monday in November, being the second day of said month, in the year Two Thousand Four, for the purpose of giving in their votes for National, State and District Officers, also upon Question No. 1 - Non-Binding - Child Custody; Question No. 2 - Non-Binding - Regulate the taxation, manufacture and sale of marijuana; Question No. 3 - Non-Binding - Repeal provisions in Federal USA Patriot Act.

The whole number of Ballots cast, including Absent Voters' Ballots, was

Fifteen Thousand Four Hundred and Thirty Two (15,432) plus 21 overseas full ballots = 15,453, plus 25 overseas partial ballots = 15,458 plus 17 Provisional Ballots = 15,495

And the whole number of Votes given in were received, sorted, counted, and declared, and record thereof made in open meeting as by law directed; and said votes were for the following named persons:

***-Overseas full ballots (10 days)**

**** -Overseas partial ballots (10 days)**

***** -Provisional ballots (determination by registrar 12 days)**

(COPY OF RECORD)
Electors of President and Vice President

	8:55PM	8:50PM	8:35PM	9:00PM	9:25PM	9:05PM	8:55PM	8:50PM	9:00PM	9:20PM	8:35PM	8:35PM	9:05PM	9:00PM	
State Election Nov. 2, 2004	1A	1B	2A	2B	3A	3B	4A	4B	5A	5B	6A	6B	7A	7B	TOTAL
For BADNARIK and CAMPAGNA, LIBERTARIAN	9	4	2	6	9	11	7	5	5	7	2	6	8	6	87
For BUSH and CHENEY, REPUBLICAN	117	295	73	72	166	126	74	218	195	185	332	337	260	340	2790
For COBB and LaMARCHE, GREEN-RAINBOW	9	12	11	14	27	27	15	8	12	11	5	4	11	6	172
For KERRY and EDWARDS, DEMOCRATIC	737	1067	778	705	1006	939	697	946	859	889	797	973	811	972	12176
For NADER and CAMEJO	6	7	1	1	7	13	6	10	3	4	2	2	1	3	66
For KUCINICH	2	2	1	2	1	0	0	0	0	0	0	0	0	1	9
For MICHAEL A. PEROUTKA	0	0	0	0	0	0	0	0	0	0	6	0	0	0	6
ALL OTHERS	3	4	1	0	1	5	3	1	2	5	1	2	0	0	28
BLANKS	9	9	6	3	7	14	9	4	5	9	5	6	7	5	98
TOTAL	892	1400	873	803	1224	1135	811	1192	1081	1110	1150	1330	1098	1333	15432
For BUSH and CHENEY*	0	0	0	0	0	0	0	0	0	1	0	0	0	0	1
For COBB and LaMARCHE*	1	0	0	0	0	1	0	0	0	0	0	0	0	0	2
For KERRY and EDWARDS*	0	3	3	0	2	1	2	0	0	1	1	0	2	3	18
For BUSH and CHENEY **	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1
For KERRY and EDWARDS **	1	1	3	2	2	2	6	2	1	0	0	0	0	3	23
For BUSH and CHENEY ***	0	0	0	0	0	0	0	0	0	1	0	0	0	0	1
For KERRY and EDWARDS ***	0	1	3	1	2	0	1	1	3	3	0	0	0	1	16
ALL OTHERS **	0	0	0	0	0	0	0	0	0	0	0	1	0	0	1
Total	894	1405	882	806	1230	1139	820	1195	1085	1116	1151	1331	1101	1340	15495

State Election Nov. 2, 2004

REPRESENTATIVE IN CONGRESS - Second District

	1A	1B	2A	2B	3A	3B	4A	4B	5A	5B	6A	6B	7A	7B	TOTAL
For RICHARD E. NEAL, 36 Atwater Ter., Springfield, DEMOCRATIC	741	1133	735	672	1009	934	643	953	914	915	949	1076	901	1070	12645
ALL OTHERS	9	6	1	8	14	5	4	14	13	8	10	11	4	6	113
BLANKS	142	261	137	123	201	196	164	225	154	187	191	243	193	257	2674
TOTAL	892	1400	873	803	1224	1135	811	1192	1081	1110	1150	1330	1098	1333	15432
For RICHARD E. NEAL *	1	1	1	0	2	1	2	0	0	1	0	0	1	3	13
For RICHARD E. NEAL ***	0	0	3	1	2	0	1	1	3	2	0	0	0	1	14
Blanks *	0	2	2	0	0	1	0	0	0	1	1	0	1	0	8
Blanks **	1	1	3	2	2	2	6	2	1	0	0	1	1	3	25
Blanks ***	0	1	0	0	0	0	0	0	0	2	0	0	0	0	3
Total	894	1405	882	806	1230	1139	820	1195	1085	1116	1151	1331	1101	1340	15495

State Election Nov. 2, 2004

COUNCILLOR - Eighth District

	1A	1B	2A	2B	3A	3B	4A	4B	5A	5B	6A	6B	7A	7B	TOTAL
For PETER VICKERY, 65 Mount Pleasant St., Amherst, DEMOCRATIC	632	939	673	623	873	777	601	846	726	769	682	847	665	821	10474
For AARON BENNIE WILSON, 26 Woodbine Ln., Holyoke, INDEPENDENT	156	331	118	97	228	210	115	249	256	228	356	362	319	365	3390
ALL OTHERS	2	1	0	2	1	0	1	1	1	0	0	2	0	0	11
BLANKS	102	129	82	81	122	148	94	96	98	113	112	119	114	147	1557
TOTAL	892	1400	873	803	1224	1135	811	1192	1081	1110	1150	1330	1098	1333	15432
For PETER VICKERY *	1	1	1	0	2	2	1	0	0	0	0	0	1	2	11
For AARON BENNIE WILSON *	0	0	0	0	0	0	1	0	0	2	0	0	0	0	3
For PETER VICKERY ***	0	1	1	1	1	0	0	1	2	2	0	0	0	1	10
For AARON BENNIE WILSON ***	0	0	0	0	1	0	0	0	0	1	0	0	0	0	2
Blanks *	0	2	2	0	0	0	0	0	0	0	1	0	1	1	7
Blanks**	1	1	3	2	2	2	6	2	1	0	0	1	1	3	25
Blanks ***	0	0	2	0	0	0	1	0	1	1	0	0	0	0	5
Total	894	1405	882	806	1230	1139	820	1195	1085	1116	1151	1331	1101	1340	15495

State Election Nov. 2, 2004

SENATOR IN GENERAL COURT - Hampshire & Franklin District

	1A	1B	2A	2B	3A	3B	4A	4B	5A	5B	6A	6B	7A	7B	TOTAL
For STANLEY C. ROSENBERG, 38 Webster Ct., Amherst, DEMOCRATIC	739	1131	775	701	1045	946	668	1003	910	939	891	1043	883	1050	12724
For JAMES D. MILLER, 2 Harkness Rd., Pelham, REPUBLICAN	76	196	57	55	100	88	65	126	119	108	194	212	157	198	1751
ALL OTHERS	2	1	0	0	0	1	2	0	0	1	0	2	1	0	10
BLANKS	75	72	41	47	79	100	76	63	52	62	65	73	57	85	947
TOTAL	892	1400	873	803	1224	1135	811	1192	1081	1110	1150	1330	1098	1333	15432
For STANLEY C. ROSENBERG *	1	1	1	0	2	2	2	0	0	1	0	0	1	3	14
For JAMES D. MILLER *	0	0	0	0	0	0	0	0	0	1	0	0	0	0	1
For STANLEY C. ROSENBERG ***	0	1	2	1	2	0	0	1	3	2	0	0	0	1	13
Blanks *	0	2	2	0	0	0	0	0	0	0	1	0	1	0	6
Blanks **	1	1	3	2	2	2	6	2	1	0	0	1	1	3	25
Blank ***	0	0	1	0	0	0	1	0	0	2	0	0	0	0	4
Total	894	1405	882	806	1230	1139	820	1195	1085	1116	1151	1331	1101	1340	15495

State Election Nov. 2, 2004

REPRESENTATIVE IN GENERAL COURT - First Hampshire District

	1A	1B	2A	2B	3A	3B	4A	4B	5A	5B	6A	6B	7A	7B	TOTAL
For PETER V. KOCOT, 30 Drewsen Dr., Northampton, DEMOCRATIC	740	1105	762	691	1030	933	662	985	889	914	886	1039	838	1018	12492
For JOHN A. ANDRULIS, 486 Haydenville Rd., Northampton, REPUBLICAN	80	233	69	59	121	110	70	149	150	149	228	251	217	255	2141
ALL OTHERS	1	1	0	1	0	1	1	0	1	0	0	1	1	0	8
BLANKS	71	61	42	52	73	91	78	58	41	47	36	39	42	60	791
TOTAL	892	1400	873	803	1224	1135	811	1192	1081	1110	1150	1330	1098	1333	15432
For PETER V. KOCOT *	1	1	1	0	2	2	2	0	0	1	0	0	1	3	14
For JOHN A. ANDRULIS *	0	0	0	0	0	0	0	0	0	1	0	0	0	0	1
For PETER V. KOCOT ***	0	1	2	1	2	0	0	1	3	2	0	0	0	1	13
Blanks *	0	2	2	0	0	0	0	0	0	0	1	0	1	0	6
Blanks **	1	1	3	2	2	2	6	2	1	0	0	1	1	3	25
Blanks ***	0	0	1	0	0	0	1	0	0	2	0	0	0	0	4
Total	894	1405	882	806	1230	1139	820	1195	1085	1116	1151	1331	1101	1340	15495

State Election Nov. 2, 2004

SHERIFF, Hampshire County

	1A	1B	2A	2B	3A	3B	4A	4B	5A	5B	6A	6B	7A	7B	TOTAL
For ROBERT J. GARVEY, 35 New South St., Northampton, DEMOCRATIC	647	1024	656	607	869	801	573	871	785	726	730	909	754	912	10864
For WILLIAM E. LYNCH, III, 1 Apple Tree Ln., Easthampton, UNENROLLED	108	198	57	60	142	140	89	151	156	216	297	267	200	249	2330
ALL OTHERS	2	1	1	3	1	2	1	3	0	0	1	4	1	1	21
BLANKS	135	177	159	133	212	192	148	167	140	168	122	150	143	171	2217
TOTAL	892	1400	873	803	1224	1135	811	1192	1081	1110	1150	1330	1098	1333	15432
For ROBERT J. GARVEY *	1	1	1	0	2	1	2	0	0	0	0	0	1	2	11
For WILLIAM E. LYNCH, III *	0	0	0	0	0	0	0	0	0	2	0	0	0	0	2
For ROBERT J. GARVEY ***	0	0	1	1	2	0	0	1	3	2	0	0	0	0	10
Blanks *	0	2	2	0	0	1	0	0	0	0	1	0	1	1	8
Blanks **	1	1	3	2	2	2	6	2	1	0	0	1	1	3	25
Blanks ***	0	1	2	0	0	0	1	0	0	2	0	0	0	1	7
Total	894	1405	882	806	1230	1139	820	1195	1085	1116	1151	1331	1101	1340	15495

QUESTION 1 - This Question is Not Binding - Child Custody

	1A	1B	2A	2B	3A	3B	4A	4B	5A	5B	6A	6B	7A	7B	TOTAL
Those reading YES numbered	633	987	576	535	820	770	549	810	751	761	849	981	786	971	10779
Those reading NO numbered	128	234	180	158	218	170	134	236	179	197	184	198	180	175	2571
BLANKS	131	179	117	110	186	195	128	146	151	152	117	151	132	187	2082
TOTAL	892	1400	873	803	1224	1135	811	1192	1081	1110	1150	1330	1098	1333	15432
Those reading YES numbered *	1	2	1	0	1	2	1	0	0	2	0	0	2	3	15
Those reading NO numbered *	0	0	0	0	1	0	1	0	0	0	0	0	0	0	2
Blanks *	0	1	2	0	0	0	0	0	0	0	1	0	0	0	4
Those reading YES numbered ***	0	0	2	1	1	0	1	1	1	2	0	0	0	1	10
Those reading NO numbered ***	0	0	0	0	1	0	0	0	1	0	0	0	0	0	2
Blanks **	1	1	3	2	2	2	6	2	1	0	0	1	1	3	25
Blanks ***	0	1	1	0	0	0	0	0	1	2	0	0	0	0	5
Total	894	1405	882	806	1230	1139	820	1195	1085	1116	1151	1331	1101	1340	15495

QUESTION 2 - This Question is Not Binding - Regulate the taxation, manufacture and sale of marijuana

	1A	1B	2A	2B	3A	3B	4A	4B	5A	5B	6A	6B	7A	7B	TOTAL
Those reading YES numbered	548	733	531	536	782	719	530	704	564	608	519	676	530	655	8635
Those reading NO numbered	242	514	250	189	292	260	187	369	394	379	521	523	447	521	5088
BLANKS	102	153	92	78	150	156	94	119	123	123	110	131	121	157	1709
TOTAL	892	1400	873	803	1224	1135	811	1192	1081	1110	1150	1330	1098	1333	15432
Those reading YES numbered *	0	1	1	0	2	2	1	0	0	0	0	0	2	3	12
Those reading NO numbered *	1	0	0	0	0	0	1	0	0	2	0	0	0	0	4
Blanks *	0	2	2	0	0	0	0	0	0	0	1	0	0	0	5
Those reading Yes numbered***	0	0	1	1	2	0	1	1	0	1	0	0	0	1	8
Those reading NO numbered ***	0	0	1	0	0	0	0	0	2	1	0	0	0	0	4
Blanks **	1	1	3	2	2	2	6	2	1	0	0	1	1	3	25
Blanks ***	0	1	1	0	0	0	0	0	1	2	0	0	0	0	5
Total	894	1405	882	806	1230	1139	820	1195	1085	1116	1151	1331	1101	1340	15495

State Election Nov. 2, 2004

QUESTION 3 - This Question is Not Binding - Repeal provisions in Federal USA Patriot Act

	1A	1B	2A	2B	3A	3B	4A	4B	5A	5B	6A	6B	7A	7B	TOTAL
Those reading YES numbered	658	912	684	658	890	833	620	848	713	744	650	822	695	813	10540
Those reading NO numbered	133	318	101	70	165	136	94	208	219	220	336	345	248	335	2928
BLANKS	101	170	88	75	169	166	97	136	149	146	164	163	155	185	1964
TOTAL	892	1400	873	803	1224	1135	811	1192	1081	1110	1150	1330	1098	1333	15432
Those reading YES numbered *	1	3	1	0	2	2	2	0	0	0	0	0	2	2	15
Those reading NO numbered *	0	0	0	0	0	0	0	0	0	2	0	0	0	1	3
Blanks *	0	0	2	0	0	0	0	0	0	0	1	0	0	0	3
Those reading YES numbered ***	0	0	1	1	2	0	1	1	1	2	0	0	0	1	10
Those reading NO numbered ***	0	0	0	0	0	0	0	0	1	2	0	0	0	0	3
Blanks **	1	1	3	2	2	2	6	2	1	0	0	1	1	3	25
Blanks ***	0	1	2	0	0	0	0	0	1	0	0	0	0	0	4
Total	894	1405	882	806	1230	1139	820	1195	1085	1116	1151	1331	1101	1340	15495

A true summary of the returns from All Wards and All Precincts of the City of Northampton of the State Election held on Tuesday, November 2, 2004, including Absent Voters' Ballots.

Attest: 

City Clerk

Absent Voters Ballots

	1A	1B	2A	2B	3A	3B	4A	4B	5A	5B	6A	6B	7A	7B	TOTAL
Over the Counter Total	31	36	56	49	35	30	43	47	27	28	20	55	20	24	501
Civilian Received - Total	25	75	51	35	36	34	23	36	19	51	32	35	71	55	578
Military Received - Total	5	4	15	5	8	10	6	5	4	10	2	3	4	7	88
Total Sent To Polls	61	115	122	89	79	74	72	88	50	89	54	93	95	86	1167
Overseas - Full (10 Days)	1	3	3	0	2	2	2	0	0	2	1	0	2	3	21
Overseas - Partial (10 Days)	1	1	3	2	2	2	6	2	1	0	0	1	1	3	25
Provisional Ballots	0	1	3	1	2	0	1	1	3	4	0	0	0	1	17
Total	63	120	131	92	85	78	81	91	54	95	55	94	98	93	1230