

**Registered Voters**  
**State Election**  
**November 7, 2006**

WARD	PRECINCT	DEMOCRAT	REPUBLICAN	UNENROLLED	AMERICAN INDEPENDENT	CONSERVATIVE	GREEN PARTY USA	GREEN- RAINBOW	INTER. 3RD PARTY	LIBERTARIAN	REFORM	SOCIALIST	GRAND TOTALS
1	A	586	53	562	0	0	2	19	0	10	0	0	1232
1	B	831	116	651	0	1	4	13	0	4	0	1	1621
2	A	612	34	379	0	0	0	13	0	3	0	0	1041
2	B	543	34	391	0	0	3	20	1	4	0	0	996
3	A	720	53	703	2	0	2	42	1	10	0	0	1533
3	B	701	69	621	0	0	2	37	0	6	0	2	1438
4	A	542	30	449	0	0	0	31	0	6	0	2	1060
4	B	765	70	636	0	0	2	27	0	5	1	0	1506
5	A	669	71	581	0	0	1	11	0	5	0	0	1338
5	B	646	68	624	0	0	0	14	1	7	0	1	1361
6	A	564	101	692	0	0	2	2	1	4	0	0	1366
6	B	689	121	774	0	0	1	6	1	7	0	0	1599
7	A	661	94	613	0	0	0	4	0	5	0	0	1377
7	B	665	123	760	0	0	1	9	1	1	2	0	1562
<b>GRAND TOTAL</b>		<b>9194</b>	<b>1037</b>	<b>8436</b>	<b>2</b>	<b>1</b>	<b>20</b>	<b>248</b>	<b>6</b>	<b>77</b>	<b>3</b>	<b>6</b>	<b>19030</b>

**WARRANT FOR STATE ELECTION**

**Held on**  
**November 7, 2006**

**City of Northampton**  
**Notice of State Election**  
**To Be Held**  
**November 7, 2006**

**In City Council, October 5, 2006**

**Ordered, that meetings of the qualified voters of the City of Northampton will be held on Tuesday, November 7, 2006, in the several polling places designated for the purpose by the City Council, as follows:**

- WARD 1, Precinct A - In Jackson Street School Auditorium**
- WARD 1, Precinct B - In Jackson Street School Auditorium**
- WARD 2, Precinct A - In Smith Vocational-Agricultural High School**
- WARD 2, Precinct B - In Smith Vocational-Agricultural High School**
- WARD 3, Precinct A - In the Walter Salvo House, 81 Conz Street**
- WARD 3, Precinct B - In the Walter Salvo House, 81 Conz Street**
- WARD 4, Precinct A - In Joseph H. McDonald House**
- WARD 4, Precinct B - In Joseph H. McDonald House**
- WARD 5, Precinct A - In Florence Civic and Business Building, 90 Park Street**
- WARD 5, Precinct B - In Smith Vocational-Agricultural High School**
- WARD 6, Precinct A - In Robert K. Finn Ryan Road School**
- WARD 6, Precinct B - In Robert K. Finn Ryan Road School**
- WARD 7, Precinct A - In John F. Kennedy Middle School, Community Room**
- WARD 7, Precinct B - In Leeds School Gymnasium**

**State Election November 7, 2006**

**The polls will be opened at seven o'clock in the forenoon and closed at eight o'clock in the evening of the said day, and all such members will in the several wards and precincts in which they are individually entitled to vote between said hours give in their votes for Senator in Congress, for Governor and Lieutenant Governor, for Attorney General, for Secretary of State, for Treasurer, for Auditor, for Representative in Congress for the Second Congressional District, for Councillor for the Eighth District, for Senator in General Court for the Hampshire & Franklin District, for Representative in General Court for the First Hampshire District, for District Attorney for the Northwestern District, for Clerk of Courts for Hampshire District and for the Register of Deeds for Hampshire County.**

**They will also give in their votes "Yes" or "No" on the following questions:**

**QUESTION NO. 1 - Law Proposed by initiative Petition**

**Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 3, 2006?**

**SUMMARY- This proposed law would allow local licensing authorities to issue licenses for food stores to sell wine. The proposed law defines a "food store" as a retail vendor, such as a grocery store, supermarket, shop, club, outlet, or warehouse-type seller, that sells food to consumers to be eaten elsewhere (which must include meat, poultry, dairy products, eggs, fresh fruit and produce, and other specified items), and that may sell other items usually found in grocery stores. Holders of licenses to sell wine at food stores could sell wine either on its own or together with any other items they sell.**

**The licensing authorities in any city or town of up to 5000 residents could issue up to 5 licenses for food stores to sell wine. In cities or towns of over 5000 residents, one additional license could be issued for each additional 5000 residents (or fraction of 5000). No person or business could hold more than 10% of the total number of the licenses that could be issued under the proposed law. Such licenses would not be counted when applying the laws that limit the number of other kinds of alcoholic beverage licenses that may be issued or held. Any Applicant for a license would have to be approved by the state Alcoholic Beverages Control Commission, and any individual applicant would have to be at least 21 years old and not have been convicted of a felony.**

**In issuing any licenses for food stores to sell wine, local licensing authorities would have to use the same procedures that apply to other licenses for the retail sale of alcoholic beverages. Except where the proposed law has different terms, the same laws that apply to issuance, renewal, suspension and termination of licenses for retail sales of alcoholic beverages which are not to be consumed on the seller's premises, and that apply to the operations of holders of such licenses, would govern licenses to sell wine at food stores, and the operation of holders of such licenses. Local authorities could set fees for issuing and renewing such licenses.**

**A YES VOTE would create a new category of licenses for food stores to sell wine, and it would allow local licensing authorities to issue such licenses.**

State Election November 7, 2006

**A NO VOTE would make no change in the laws concerning the sale of wine.**

**QUESTION NO. 2 - Law Proposed by Initiative Petition**

**Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 3, 2006?**

**SUMMARY-** This proposed law would allow candidates for public office to be nominated by more than one political party or political designation, to have their names appear on the ballot once for each nomination, and to have their votes counted separately for each nomination but then added together to determine the winner of the election.

The proposed law would repeal an existing requirement that in order to appear on the state primary ballot as a candidate for a political party's nomination for certain offices, a person cannot have been enrolled in any other party during the preceding year. The requirement applies to candidates for nomination for statewide office, representative in Congress, governor's councillor, member of the state Legislature, district attorney, clerk of court, register of probate, register of deeds, county commissioner, sheriff, and county treasurer. The proposed law would also allow any person to appear on the primary ballot as a candidate for a party's nomination for those offices if the party's state committee gave its written consent. The proposed law would also repeal the existing requirement that in order to be nominated to appear as an unenrolled candidate on the state election ballot, or on any city or town ballot following a primary, a person cannot have been enrolled in any political party during the 90 days before the deadline for filing nomination papers.

The Proposed law would provide that if a candidate were nominated by more than one party or political designation, instead of the candidate's name being printed on the ballot once, with the candidate allowed to choose the order in which the party or political designation names appear after the candidate's name, the candidate's name would appear multiple times, once for each nomination received. The Candidate would decide the order in which the party or political designation nominations would appear, except that all parties would be listed before all political designations. The ballot would allow voters who vote for a candidate nominated by multiple parties or political designations to vote for that candidate under the party or political designation line of their choice.

If a voter voted for the same candidate for the same office on multiple party or political designation lines, the ballot would remain valid but would be counted as a single vote for the candidate on a line without a party or political designation. If voting technology allowed, voting machines would be required to prevent a voter from voting more than the number of times permitted for any one office.

The proposed law would provide that if a candidate received votes under more than one party or political designation, the votes would be combined for purposes of determining whether the candidate had won the election. The total number of votes each candidate received under each party or political designation would be recorded. Election officials would announce and record both the aggregate totals and the total by party or political designation.

The proposed law would allow a political party to obtain official recognition if its candidate had obtained at least 3% of the vote for any statewide office at either of the two most recent state elections, instead of at only the most recent state election as under current law.

State Election November 7, 2006

The proposed law would allow a person nominated as a candidate for any state, city or town office to withdraw his name from nomination within six days after any party's primary election for that office, whether or not the person sought nomination or was nominated in that primary. Any candidate who withdrew from an election could not be listed on the ballot for that election, regardless of whether the candidate received multiple nominations.

The proposed law states that if any of its parts were declared invalid, the other parts would stay in effect.

A YES VOTE would allow a candidate for public office to be nominated for the same office by more than one political party or political designation at the same election.

A NO VOTE would make no change in the laws concerning nomination of candidates for public office.

#### **QUESTION NO. 3 - Law Proposed by Initiative Petition**

**Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 3, 2006?**

**SUMMARY - This proposed law would allow licensed and other authorized providers of child care in private homes under the state's subsidized child care system to bargain collectively with the relevant state agencies about all terms and conditions of the provision of child care services under the state's child care assistance program and its regulations.**

**Under the proposed law, these family child care providers who provide state-subsidized child care would not be considered public employees, but if 30% of the providers gave written authorization for an employee organization to be their exclusive representative in collective bargaining, the state Labor Relations Commission would hold a secret mail ballot election on whether to certify that organization as the exclusive representative. Parts of the state's public employee labor relations law and regulations would apply to the election and collective bargaining processes. The proposed law would not authorize providers to engage in a strike or other refusal to deliver child care services.**

**An exclusive representative, if certified, could then communicate with providers to develop and present a proposal to the state agencies concerning the terms and conditions of child care provider services. The proposed law would then require the parties to negotiate in good faith to try to reach a binding agreement. If the agreed-upon terms and conditions required changes in existing regulations, the state agencies could not finally agree to the terms until they completed the required procedures for changing regulations and any cost items agreed to by the parties had been approved by the state Legislature. If any actions taken under the proposed law required spending state funds, that spending would be subject to appropriation by the Legislature. Any complaint that one of the parties was refusing to negotiate in good faith could be filed with and ruled upon by the Labor Relations Commission. An exclusive representative could collect a fee from providers for the costs of representing them.**

**An exclusive representative could be de-certified under Commission regulations and procedures if certain conditions were met. The Commission could not accept**

State Election November 7, 2006

a decertification petition for at least 2 years after the first exclusive representative was certified, and any such petition would have to be supported by 50% or more of the total number of providers. The Commission would then hold a secret mail ballot election for the providers to vote on whether to decertify the exclusive representative.

The proposed law states that activities carried out under it would be exempt from federal anti-trust laws. The proposed law states that if any of its parts were declared invalid, the other parts would stay in effect.

A YES VOTE would allow licensed and other authorized providers of child care in private homes under the state's subsidized child care system to bargain collectively with the state.

A NO VOTE would make no change in the laws concerning licensed and other authorized family child care providers.

**QUESTION NO. 4 - This question is Non-Binding**

Shall the state representative from this district be instructed to vote in favor of a resolution calling upon the President and Congress of the United States to end the war in Iraq immediately and bring all United States military forces home from Iraq?

**QUESTION NO. 5 - This question is Non-Binding**

Shall the State Representative from this district be instructed to introduce and vote in favor of a resolution asking Congress to call a federal constitutional convention in order to propose a constitutional amendment providing for two United States Senators and full representation in the United States House of Representatives for the citizens of Washington, D.C.?

In City Council, October 5, 2006

Attest:

  
City Clerk

State Election November 7, 2006

State Election

City of Northampton

**The Commonwealth of Massachusetts**

**At a Legal Meeting of the Qualified Voters of ALL WARDS, ALL PRECINCTS, in the City of Northampton, holden on the first Tuesday after the first Monday in November, being the seventh day of said month, in the year Two Thousand Six, for the purpose of giving in their votes for State and District Officers, also upon Question No.1-Sale of Wine by Food Stores; Question No.2-Nomination of Candidates for Public Office; Question No.3-Family Child Care Providers; Question No.4-Non-Binding-Vote in favor of a resolution calling to end the war in Iraq; Question No.5-Non-Binding-Propose a constitutional amendment providing for two United States Senators and full representation in United States House of Representatives for the citizens of Washington, D.C.**

**The whole number of Ballots cast, including Absent Voter's Ballots was:**

**\*Provisional Ballots**

**\*\*Overseas full Ballots-10days**

**\*\*\*Federal Write In Ballots**

**Twelve Thousand and Thirty Seven (12,037) plus 2 Provisional Ballots, plus 15 Overseas Full Ballots, plus 2 Federal Write Ins =12,056**

**And the whole number of Votes given in were received, sorted, counted and declared, and record thereof made in open meeting as by law directed; and said Votes were for the following named persons:**

State Election November 7, 2006

(COPY OF RECORD)

**SENATOR IN CONGRESS**

	8:50PM	8:45PM	8:35PM	9:25PM	9:45PM	8:55PM	9:00PM	9:00PM	9:15PM	9:15PM	8:40PM	8:50PM	9:20PM	9:05PM	
	1-A	1-B	2-A	2-B	3-A	3-B	4-A	4-B	5-A	5-B	6-A	6-B	7-A	7-B	TOTAL
For EDWARD M. KENNEDY, 50 Marchant Ave., Barnstable, Democratic	518	950	637	519	788	715	469	879	725	764	735	848	682	822	10051
For KENNETH G. CHASE, 87 Pine St., Belmont, Republican	61	191	58	35	88	70	36	118	111	113	181	236	151	219	1668
ALL OTHERS	1	0	1	2	0	0	4	3	3	2	2	1	1	0	20
BLANKS	22	22	15	8	20	25	9	26	21	17	27	33	27	26	298
<b>TOTAL</b>	<b>602</b>	<b>1163</b>	<b>711</b>	<b>564</b>	<b>896</b>	<b>810</b>	<b>518</b>	<b>1026</b>	<b>860</b>	<b>896</b>	<b>945</b>	<b>1118</b>	<b>861</b>	<b>1067</b>	<b>12037</b>
For EDWARD M. KENNEDY *	0	0	0	0	0	0	0	0	0	1	0	0	0	0	1
For KENNETH G. CHASE *	0	0	0	0	0	0	0	0	0	1	0	0	0	0	1
For EDWARD M. KENNEDY **	1	2	4	1	0	1	1	1	2	0	0	0	0	1	14
For KENNETH G. CHASE **	0	0	0	0	0	0	0	0	0	1	0	0	0	0	1
For EDWARD M. KENNEDY ***	0	0	0	0	0	0	0	0	0	0	0	0	0	2	2
ALL OTHERS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
BLANKS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
<b>TOTAL</b>	<b>603</b>	<b>1165</b>	<b>715</b>	<b>565</b>	<b>896</b>	<b>811</b>	<b>519</b>	<b>1027</b>	<b>862</b>	<b>899</b>	<b>945</b>	<b>1118</b>	<b>861</b>	<b>1070</b>	<b>12056</b>



State Election November 7, 2006

**GOVERNOR/LIEUTENANT GOVERNOR**

	1-A	1-B	2-A	2-B	3-A	3-B	4-A	4-B	5-A	5-B	6-A	6-B	7-A	7-B	TOTAL
For HEALY and HILLMAN, Republican	61	200	59	40	91	81	37	143	119	117	204	252	157	231	1792
For PATRICK and MURRAY, Democratic	496	903	619	492	724	651	453	812	678	727	670	792	635	758	9410
For MIHOS and SULLIVAN, Independent	22	41	10	11	38	26	5	33	31	28	52	41	45	55	438
For ROSS and ROBINSON, Green-Rainbow	19	11	18	19	36	37	19	35	25	18	8	29	19	15	308
ALL OTHERS	0	1	0	0	0	0	1	1	0	1	1	0	1	0	6
BLANKS	4	7	5	2	7	15	3	2	7	5	10	4	4	8	83
<b>TOTAL</b>	<b>602</b>	<b>1163</b>	<b>711</b>	<b>564</b>	<b>896</b>	<b>810</b>	<b>518</b>	<b>1026</b>	<b>860</b>	<b>896</b>	<b>945</b>	<b>1118</b>	<b>861</b>	<b>1067</b>	<b>12037</b>
For HEALY and HILLMAN **	0	0	0	0	0	0	0	0	0	1	0	0	0	0	1
For PATRICK and MURRAY *	0	0	0	0	0	0	0	0	0	2	0	0	0	0	2
For ROSS and ROBINSON **	0	0	3	0	0	0	1	0	0	0	0	0	0	0	4
For PATRICK and MURRAY **	1	2	1	1	0	1	0	1	2	0	0	0	0	0	9
ALL OTHERS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
BLANKS **	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1
<b>TOTAL</b>	<b>603</b>	<b>1165</b>	<b>715</b>	<b>565</b>	<b>896</b>	<b>811</b>	<b>519</b>	<b>1027</b>	<b>862</b>	<b>899</b>	<b>945</b>	<b>1118</b>	<b>861</b>	<b>1068</b>	<b>12054</b>

State Election November 7, 2006

ATTORNEY GENERAL

	1-A	1-B	2-A	2-B	3-A	3-B	4-A	4-B	5-A	5-B	6-A	6-B	7-A	7-B	TOTAL
For MARTHA COAKLEY, 46 Coolidge Rd., Medford, Democratic	513	937	620	509	774	681	465	860	704	760	729	851	679	832	9914
For LARRY FRISOLI, 67 Bright Rd., Belmont, Republican	55	163	47	29	67	67	36	106	105	85	155	202	121	164	1402
ALL OTHERS	1	0	1	0	1	0	0	0	0	1	0	0	2	0	6
BLANKS	33	63	43	26	54	62	17	60	51	50	61	65	59	71	715
<b>TOTAL</b>	<b>602</b>	<b>1163</b>	<b>711</b>	<b>564</b>	<b>896</b>	<b>810</b>	<b>518</b>	<b>1026</b>	<b>860</b>	<b>896</b>	<b>945</b>	<b>1118</b>	<b>861</b>	<b>1067</b>	<b>12037</b>
For MARTHA COAKLEY *	0	0	0	0	0	0	0	0	0	2	0	0	0	0	2
For LARRY FRISOLI **	0	0	0	0	0	0	0	0	0	1	0	0	0	0	1
For MARTHA COAKLEY **	1	2	4	1	0	1	1	1	2	0	0	0	0	0	13
ALL OTHERS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
BLANKS**	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1
<b>TOTAL</b>	<b>603</b>	<b>1165</b>	<b>715</b>	<b>565</b>	<b>896</b>	<b>811</b>	<b>519</b>	<b>1027</b>	<b>862</b>	<b>899</b>	<b>945</b>	<b>1118</b>	<b>861</b>	<b>1068</b>	<b>12054</b>

State Election November 7, 2006

**SECRETARY OF STATE**

	1-A	1-B	2-A	2-B	3-A	3-B	4-A	4-B	5-A	5-B	6-A	6-B	7-A	7-B	TOTAL
For WILLIAM FRANCIS GALVIN, 46 Lake St., Boston, Democratic	381	803	408	341	515	511	330	584	592	549	696	778	586	722	7796
JILL E. STEIN, 17 Trotting Horse Dr., Lexington, Green-Rainbow	191	273	254	191	320	230	161	365	205	284	170	233	194	246	3317
ALL OTHERS	0	1	0	1	5	0	1	0	0	0	0	2	1	1	12
BLANKS	30	86	49	31	56	69	26	77	63	63	79	105	80	98	912
<b>TOTAL</b>	<b>602</b>	<b>1163</b>	<b>711</b>	<b>564</b>	<b>896</b>	<b>810</b>	<b>518</b>	<b>1026</b>	<b>860</b>	<b>896</b>	<b>945</b>	<b>1118</b>	<b>861</b>	<b>1067</b>	<b>12037</b>
For WILLIAM FRANCIS GALVIN *	0	0	0	0	0	0	0	0	0	1	0	0	0	0	1
For JILL E. STEIN **	0	0	4	0	0	1	1	0	0	0	0	0	0	0	6
For WILLIAM FRANCIS FALVIN **	1	2	0	1	0	0	0	1	2	1	0	0	0	0	8
ALL OTHERS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
BLANKS *	0	0	0	0	0	0	0	0	0	1	0	0	0	0	1
BLANKS **	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1
<b>TOTAL</b>	<b>603</b>	<b>1165</b>	<b>715</b>	<b>565</b>	<b>896</b>	<b>811</b>	<b>519</b>	<b>1027</b>	<b>862</b>	<b>899</b>	<b>945</b>	<b>1118</b>	<b>861</b>	<b>1068</b>	<b>12054</b>

State Election-November 7, 2006

**TREASURER**

	1-A	1-B	2-A	2-B	3-A	3-B	4-A	4-B	5-A	5-B	6-A	6-B	7-A	7-B	TOTAL
For TIMOTHY P. CAHILL, 51 Grenwold Rd., Quincy, Democratic	405	839	454	371	557	533	359	634	608	592	711	812	597	754	8226
For JAMES O'KEEFE, 25 Moore St., Somerville, Green-Rainbow	157	206	182	142	265	186	123	286	168	219	151	189	176	190	2640
ALL OTHERS	0	1	0	0	3	0	1	0	0	0	1	2	1	1	10
BLANKS	40	117	75	51	71	91	35	106	84	85	82	115	87	122	1161
<b>TOTAL</b>	<b>602</b>	<b>1163</b>	<b>711</b>	<b>564</b>	<b>896</b>	<b>810</b>	<b>518</b>	<b>1026</b>	<b>860</b>	<b>896</b>	<b>945</b>	<b>1118</b>	<b>861</b>	<b>1067</b>	<b>12037</b>
For JAMES O'KEEFE *	0	0	0	0	0	0	0	0	0	1	0	0	0	0	1
For TIMOTHY P. CAHILL **	1	2	4	1	0	0	0	1	2	1	0	0	0	0	12
For JAMES O'KEEFE **	0	0	0	0	0	1	1	0	0	0	0	0	0	0	2
ALL OTHERS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
BLANKS *	0	0	0	0	0	0	0	0	0	1	0	0	0	0	1
BLANKS **	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1
<b>TOTAL</b>	<b>603</b>	<b>1165</b>	<b>715</b>	<b>565</b>	<b>896</b>	<b>811</b>	<b>519</b>	<b>1027</b>	<b>862</b>	<b>899</b>	<b>945</b>	<b>1118</b>	<b>861</b>	<b>1068</b>	<b>12054</b>

State Election November 7, 2006

**AUDITOR**

	1-A	1-B	2-A	2-B	3-A	3-B	4-A	4-B	5-A	5-B	6-A	6-B	7-A	7-B	TOTAL
For A. JOSEPH DeNUCCI, 119 Warwick Rd., Newton, Democratic	400	859	498	406	614	545	363	696	616	604	704	789	622	746	8462
For RAND WILSON, 30 Hall Ave., Somerville, Working Families	128	167	106	84	166	134	84	184	130	186	139	189	130	183	2010
ALL OTHERS	1	0	0	0	3	0	1	0	1	1	0	1	3	0	11
BLANKS	73	137	107	74	113	131	70	146	113	105	102	139	106	138	1554
<b>TOTAL</b>	<b>602</b>	<b>1163</b>	<b>711</b>	<b>564</b>	<b>896</b>	<b>810</b>	<b>518</b>	<b>1026</b>	<b>860</b>	<b>896</b>	<b>945</b>	<b>1118</b>	<b>861</b>	<b>1067</b>	<b>12037</b>
For A. JOSEPH DeNUCCI **	1	1	4	1	0	0	0	1	2	1	0	0	0	0	11
For RAND WILSON **	0	1	0	0	0	1	1	0	0	0	0	0	0	0	3
ALL OTHERS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
BLANKS *	0	0	0	0	0	0	0	0	0	2	0	0	0	0	2
BLANKS **	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1
<b>TOTAL</b>	<b>603</b>	<b>1165</b>	<b>715</b>	<b>565</b>	<b>896</b>	<b>811</b>	<b>519</b>	<b>1027</b>	<b>862</b>	<b>899</b>	<b>945</b>	<b>1118</b>	<b>861</b>	<b>1068</b>	<b>12054</b>

State Election November 7, 2006

**REPRESENTATIVE IN CONGRESS-Second District**

	1-A	1-B	2-A	2-B	3-A	3-B	4-A	4-B	5-A	5-B	6-A	6-B	7-A	7-B	TOTAL
For RICHARD E. NEAL, 36 Atwater Ter., Springfield, Democratic	514	977	612	490	759	695	454	866	732	747	796	925	716	859	10142
ALL OTHER	7	6	8	7	9	6	5	9	5	7	5	13	5	7	99
BLANKS	81	180	91	67	128	109	59	151	123	142	144	180	140	201	1796
<b>TOTAL</b>	<b>602</b>	<b>1163</b>	<b>711</b>	<b>564</b>	<b>896</b>	<b>810</b>	<b>518</b>	<b>1026</b>	<b>860</b>	<b>896</b>	<b>945</b>	<b>1118</b>	<b>861</b>	<b>1067</b>	<b>12037</b>
For RICHARD E. NEAL *	0	0	0	0	0	0	0	0	0	1	0	0	0	0	1
For RICHARD E. NEAL **	1	2	3	1	0	0	1	1	2	1	0	0	0	0	12
For RICHARD E. NEAL ***	0	0	0	0	0	0	0	0	0	0	0	0	0	2	2
ALL OTHERS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
BLANKS *	0	0	0	0	0	0	0	0	0	1	0	0	0	0	1
BLANKS **	0	0	1	0	0	1	0	0	0	0	0	0	0	1	3
<b>TOTAL</b>	<b>603</b>	<b>1165</b>	<b>715</b>	<b>565</b>	<b>896</b>	<b>811</b>	<b>519</b>	<b>1027</b>	<b>862</b>	<b>899</b>	<b>945</b>	<b>1118</b>	<b>861</b>	<b>1070</b>	<b>12056</b>

State Election November 7, 2006

**COUNCILLOR-Eight District**

	1-A	1-B	2-A	2-B	3-A	3-B	4-A	4-B	5-A	5-B	6-A	6-B	7-A	7-B	TOTAL
For MICHAEL FRANCO, 7 Primrose Ln., Holyoke, Republican	54	130	32	33	50	51	27	81	70	56	119	169	79	114	1065
For THOMAS T. MERRIGAN, 23 Plum Tree Ln., Greenfield, Democratic	399	802	523	419	658	554	371	723	580	626	594	711	589	710	8259
For MICHAEL T. KOGUT, 92 Magnolia Ter., Springfield, Independent	88	146	69	60	123	120	76	139	130	125	157	157	119	150	1659
ALL OTHERS	0	0	0	0	1	0	0	0	0	0	0	0	1	0	2
BLANKS	61	85	87	52	64	85	44	83	80	89	75	81	73	93	1052
<b>TOTAL</b>	<b>602</b>	<b>1163</b>	<b>711</b>	<b>564</b>	<b>896</b>	<b>810</b>	<b>518</b>	<b>1026</b>	<b>860</b>	<b>896</b>	<b>945</b>	<b>1118</b>	<b>861</b>	<b>1067</b>	<b>12037</b>
For MICHAEL FRANCO **	0	0	0	0	0	0	0	0	0	1	0	0	0	0	1
For THOMAS T. MERRIGAN *	0	0	0	0	0	0	0	0	0	1	0	0	0	0	1
For THOMAS T. MERRIGAN **	1	2	3	1	0	1	1	1	2	0	0	0	0	0	12
ALL OTHERS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
BLANKS *	0	0	0	0	0	0	0	0	0	1	0	0	0	0	1
BLANKS **	0	0	1	0	0	0	0	0	0	0	0	0	0	1	2
<b>TOTAL</b>	<b>603</b>	<b>1165</b>	<b>715</b>	<b>565</b>	<b>896</b>	<b>811</b>	<b>519</b>	<b>1027</b>	<b>862</b>	<b>899</b>	<b>945</b>	<b>1118</b>	<b>861</b>	<b>1068</b>	<b>12054</b>

**SENATOR IN GENERAL COURT-Hampshire & Franklin District**

	1-A	1-B	2-A	2-B	3-A	3-B	4-A	4-B	5-A	5-B	6-A	6-B	7-A	7-B	TOTAL
For STANLEY C. ROSENBERG, 38 Webster Ct., Amherst, Democratic	503	969	626	504	783	691	455	868	741	770	752	867	715	851	10095
For MICHAELA L. LeBLANC, Smith College Gardiner House, Northampton, Republican	62	158	54	39	83	69	41	113	80	94	154	202	109	175	1433
ALL OTHERS	0	1	0	0	0	0	0	0	1	1	0	2	0	0	5
BLANKS	37	35	31	21	30	50	22	45	38	31	39	47	37	41	504
<b>TOTAL</b>	<b>602</b>	<b>1163</b>	<b>711</b>	<b>564</b>	<b>896</b>	<b>810</b>	<b>518</b>	<b>1026</b>	<b>860</b>	<b>896</b>	<b>945</b>	<b>1118</b>	<b>861</b>	<b>1067</b>	<b>12037</b>
For STANLEY C. ROSENBERG *	0	0	0	0	0	0	0	0	0	1	0	0	0	0	1
For MICHAELA L. LeBLANC **	0	0	0	0	0	0	0	0	0	1	0	0	0	0	1
For STANLEY C. ROSENBERG **	1	2	3	1	0	1	1	1	2	0	0	0	0	0	12
ALL OTHERS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
BLANKS *	0	0	0	0	0	0	0	0	0	1	0	0	0	0	1
BLANKS **	0	0	1	0	0	0	0	0	0	0	0	0	0	1	2
<b>TOTAL</b>	<b>603</b>	<b>1165</b>	<b>715</b>	<b>565</b>	<b>896</b>	<b>811</b>	<b>519</b>	<b>1027</b>	<b>862</b>	<b>899</b>	<b>945</b>	<b>1118</b>	<b>861</b>	<b>1068</b>	<b>12054</b>



State Election November 7, 2006

**REPRESENTATIVE IN GENERAL COURT - First Hampshire District**

	1-A	1-B	2-A	2-B	3-A	3-B	4-A	4-B	5-A	5-B	6-A	6-B	7-A	7-B	TOTAL
For PETER V. KOCOT, 30 Drewsen Dr., Northampton, Democratic	513	962	631	494	783	700	457	875	724	768	770	909	693	849	10128
For JOHN A. ANDRULIS, 486 Haydenville Rd., Northampton, Republican	49	168	50	42	85	65	40	114	105	102	147	182	139	191	1479
ALL OTHERS	0	1	1	1	0	0	0	0	0	0	0	1	0	0	4
BLANKS	40	32	29	27	28	45	21	37	31	26	28	26	29	27	426
<b>TOTAL</b>	<b>602</b>	<b>1163</b>	<b>711</b>	<b>564</b>	<b>896</b>	<b>810</b>	<b>518</b>	<b>1026</b>	<b>860</b>	<b>896</b>	<b>945</b>	<b>1118</b>	<b>861</b>	<b>1067</b>	<b>12037</b>
For PETER V. KOCOT *	0	0	0	0	0	0	0	0	0	1	0	0	0	0	1
For JOHN A. ANDRULIS **	0	0	0	0	0	0	0	0	0	1	0	0	0	0	1
For PETER V. KOCOT **	1	2	3	1	0	1	1	1	2	0	0	0	0	0	12
ALL OTHERS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
BLANKS *	0	0	0	0	0	0	0	0	0	1	0	0	0	0	1
BLANKS **	0	0	1	0	0	0	0	0	0	0	0	0	0	1	2
<b>TOTAL</b>	<b>603</b>	<b>1165</b>	<b>715</b>	<b>565</b>	<b>896</b>	<b>811</b>	<b>519</b>	<b>1027</b>	<b>862</b>	<b>899</b>	<b>945</b>	<b>1118</b>	<b>861</b>	<b>1068</b>	<b>12054</b>

**DISTRICT ATTORNEY-Northwestern District**

	1-A	1-B	2-A	2-B	3-A	3-B	4-A	4-B	5-A	5-B	6-A	6-B	7-A	7-B	TOTAL
For ELIZABETH D. SCHEIBEL, 36 Woodbridge St., South Hadley, Republican	317	721	359	281	455	413	262	575	533	520	650	742	570	699	7097
ALL OTHERS	22	12	20	14	35	13	12	25	14	17	13	13	8	17	235
BLANKS	263	430	332	269	406	384	244	426	313	359	282	363	283	351	4705
<b>TOTAL</b>	<b>602</b>	<b>1163</b>	<b>711</b>	<b>564</b>	<b>896</b>	<b>810</b>	<b>518</b>	<b>1026</b>	<b>860</b>	<b>896</b>	<b>945</b>	<b>1118</b>	<b>861</b>	<b>1067</b>	<b>12037</b>
For ELIZABETH D. SCHEIBEL **	1	2	1	1	0	0	1	0	1	1	0	0	0	0	8
ALL OTHERS **	0	0	0	0	0	0	0	1	1	0	0	0	0	0	2
BLANKS *	0	0	0	0	0	0	0	0	0	2	0	0	0	0	2
BLANKS**	0	0	3	0	0	1	0	0	0	0	0	0	0	1	5
<b>TOTAL</b>	<b>603</b>	<b>1165</b>	<b>715</b>	<b>565</b>	<b>896</b>	<b>811</b>	<b>519</b>	<b>1027</b>	<b>862</b>	<b>899</b>	<b>945</b>	<b>1118</b>	<b>861</b>	<b>1068</b>	<b>12054</b>

**CLERK OF COURTS - Hampshire County**

	1-A	1-B	2-A	2-B	3-A	3-B	4-A	4-B	5-A	5-B	6-A	6-B	7-A	7-B	TOTAL
For HARRY J. JEKANOWSKI, JR., 14 Kosior Dr. Hadley, Democratic	483	953	559	458	738	638	429	816	708	723	787	912	698	856	9758
ALL OTHERS	5	2	1	2	6	2	3	3	4	2	1	4	4	6	45
BLANKS	114	208	151	104	152	170	86	207	148	171	157	202	159	205	2234
<b>TOTAL</b>	<b>602</b>	<b>1163</b>	<b>711</b>	<b>564</b>	<b>896</b>	<b>810</b>	<b>518</b>	<b>1026</b>	<b>860</b>	<b>896</b>	<b>945</b>	<b>1118</b>	<b>861</b>	<b>1067</b>	<b>12037</b>
For HARRY J. JEKANOWSKI, JR. **	1	2	3	1	0	0	1	1	2	1	0	0	0	0	12
BLANKS *	0	0	0	0	0	0	0	0	0	2	0	0	0	0	2
BLANKS **	0	0	1	0	0	1	0	0	0	0	0	0	0	1	3
<b>TOTAL</b>	<b>603</b>	<b>1165</b>	<b>715</b>	<b>565</b>	<b>896</b>	<b>811</b>	<b>519</b>	<b>1027</b>	<b>862</b>	<b>899</b>	<b>945</b>	<b>1118</b>	<b>861</b>	<b>1068</b>	<b>12054</b>

**REGISTER OF DEEDS - Hampshire District**

	1-A	1-B	2-A	2-B	3-A	3-B	4-A	4-B	5-A	5-B	6-A	6-B	7-A	7-B	TOTAL
For MARIANNE L. DONOHUE, 22 Howes St., Northampton Democratic	465	893	533	440	683	609	409	782	666	677	728	873	658	810	9226
ALL OTHERS	1	4	3	2	6	2	4	2	0	4	2	2	3	1	36
BLANKS	136	266	175	122	207	199	105	242	194	215	215	243	200	256	2775
<b>TOTAL</b>	<b>602</b>	<b>1163</b>	<b>711</b>	<b>564</b>	<b>896</b>	<b>810</b>	<b>518</b>	<b>1026</b>	<b>860</b>	<b>896</b>	<b>945</b>	<b>1118</b>	<b>861</b>	<b>1067</b>	<b>12037</b>
For MARIANNE L. DONOHUE **	1	2	4	1	0	0	1	1	2	1	0	0	0	0	13
ALL OTHERS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
BLANKS *	0	0	0	0	0	0	0	0	0	2	0	0	0	0	2
BLANKS **	0	0	0	0	0	1	0	0	0	0	0	0	0	1	2
<b>TOTAL</b>	<b>603</b>	<b>1165</b>	<b>715</b>	<b>565</b>	<b>896</b>	<b>811</b>	<b>519</b>	<b>1027</b>	<b>862</b>	<b>899</b>	<b>945</b>	<b>1118</b>	<b>861</b>	<b>1068</b>	<b>12054</b>

**QUESTION NO. 1 - Sale of Wine by Food Stores**

	1-A	1-B	2-A	2-B	3-A	3-B	4-A	4-B	5-A	5-B	6-A	6-B	7-A	7-B	TOTAL
Those reading YES numbered	240	444	285	236	408	322	238	419	324	337	376	466	348	380	4823
Those reading NO numbered	326	650	393	302	444	402	234	550	476	508	526	604	460	618	6493
<b>BLANKS</b>	36	69	33	26	44	86	46	57	60	51	43	48	53	69	721
<b>TOTAL</b>	602	1163	711	564	896	810	518	1026	860	896	945	1118	861	1067	12037
Those reading YES *	0	0	0	0	0	0	0	0	0	2	0	0	0	0	2
Those reading NO **	1	1	0	0	0	0	1	0	2	1	0	0	0	0	6
Those reading YES **	0	1	3	1	0	0	0	1	0	0	0	0	0	0	6
<b>BLANKS **</b>	0	0	1	0	0	1	0	0	0	0	0	0	0	1	3
<b>TOTAL</b>	603	1165	715	565	896	811	519	1027	862	899	945	1118	861	1068	12054

State Election November 7, 2006

**QUESTION NO. 2 - Nomination of Candidates For Public Office**

	1-A	1-B	2-A	2-B	3-A	3-B	4-A	4-B	5-A	5-B	6-A	6-B	7-A	7-B	TOTAL
Those reading YES numbered	273	495	374	291	411	365	258	503	333	389	308	443	324	405	5172
Those reading NO numbered	264	569	260	210	407	343	214	426	445	411	564	591	466	572	5742
BLANKS	65	99	77	63	78	102	46	97	82	96	73	84	71	90	1123
<b>TOTAL</b>	<b>602</b>	<b>1163</b>	<b>711</b>	<b>564</b>	<b>896</b>	<b>810</b>	<b>518</b>	<b>1026</b>	<b>860</b>	<b>896</b>	<b>945</b>	<b>1118</b>	<b>861</b>	<b>1067</b>	<b>12037</b>
Those reading YES *	0	0	0	0	0	0	0	0	0	1	0	0	0	0	1
Those reading NO *	0	0	0	0	0	0	0	0	0	1	0	0	0	0	1
Those reading YES **	0	0	0	0	0	1	0	1	2	0	0	0	0	0	4
Those reading NO **	1	2	1	1	0	0	0	0	0	1	0	0	0	0	6
BLANKS **	0	0	3	0	0	0	1	0	0	0	0	0	0	1	5
<b>TOTAL</b>	<b>603</b>	<b>1165</b>	<b>715</b>	<b>565</b>	<b>896</b>	<b>811</b>	<b>519</b>	<b>1027</b>	<b>862</b>	<b>899</b>	<b>945</b>	<b>1118</b>	<b>861</b>	<b>1068</b>	<b>12054</b>

State Election November 7, 2006

**QUESTION NO. 3 - Family Child Care Providers**

	1-A	1-B	2-A	2-B	3-A	3-B	4-A	4-B	5-A	5-B	6-A	6-B	7-A	7-B	TOTAL
Those reading YES numbered	380	667	434	377	620	528	354	657	492	530	522	635	459	561	7216
Those reading NO numbered	155	387	186	148	198	181	113	268	287	284	359	398	325	410	3699
BLANKS	67	109	91	39	78	101	51	101	81	82	64	85	77	96	1122
<b>TOTAL</b>	<b>602</b>	<b>1163</b>	<b>711</b>	<b>564</b>	<b>896</b>	<b>810</b>	<b>518</b>	<b>1026</b>	<b>860</b>	<b>896</b>	<b>945</b>	<b>1118</b>	<b>861</b>	<b>1067</b>	<b>12037</b>
Those reading YES *	0	0	0	0	0	0	0	0	0	1	0	0	0	0	1
Those reading YES **	0	2	1	1	0	1	1	1	1	1	0	0	0	0	9
Those reading NO **	1	0	0	0	0	0	0	0	1	0	0	0	0	0	2
BLANKS *	0	0	0	0	0	0	0	0	0	1	0	0	0	0	1
BLANKS **	0	0	3	0	0	0	0	0	0	0	0	0	0	1	4
<b>TOTAL</b>	<b>603</b>	<b>1165</b>	<b>715</b>	<b>565</b>	<b>896</b>	<b>811</b>	<b>519</b>	<b>1027</b>	<b>862</b>	<b>899</b>	<b>945</b>	<b>1118</b>	<b>861</b>	<b>1068</b>	<b>12054</b>

State Election November 7, 2006

**QUESTION NO. 4 - Non-Binding - Shall the State Representative from this district be instructed to vote in favor of a resolution calling upon the President and Congress of the United States to end the War in Iraq immediately and bring all United States Military Forces home from Iraq?**

	1-A	1-B	2-A	2-B	3-A	3-B	4-A	4-B	5-A	5-B	6-A	6-B	7-A	7-B	TOTAL
Those reading YES numbered	420	755	520	434	658	604	384	723	569	615	566	697	570	651	8166
Those reading NO numbered	115	287	106	86	161	119	93	196	195	202	303	326	201	298	2688
BLANKS	67	121	85	44	77	87	41	107	96	79	76	95	90	118	1183
<b>TOTAL</b>	<b>602</b>	<b>1163</b>	<b>711</b>	<b>564</b>	<b>896</b>	<b>810</b>	<b>518</b>	<b>1026</b>	<b>860</b>	<b>896</b>	<b>945</b>	<b>1118</b>	<b>861</b>	<b>1067</b>	<b>12037</b>
Those reading YES *	0	0	0	0	0	0	0	0	0	2	0	0	0	0	2
Those reading YES **	1	2	4	1	0	1	1	1	2	0	0	0	0	0	13
Those reading NO **	0	0	0	0	0	0	0	0	0	1	0	0	0	0	1
BLANKS **	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1
<b>TOTAL</b>	<b>603</b>	<b>1165</b>	<b>715</b>	<b>565</b>	<b>896</b>	<b>811</b>	<b>519</b>	<b>1027</b>	<b>862</b>	<b>899</b>	<b>945</b>	<b>1118</b>	<b>861</b>	<b>1068</b>	<b>12054</b>



State Election November 7, 2006

**QUESTION NO. 5 - Non-Binding - Shall the State Representative from this district be instructed to introduce a vote in favor of a resolution asking Congress to call a Federal Constitutional amendment providing for two United States Senators and full representation in United States House of Representatives for the citizens of Washington, D.C.?**

	1-A	1-B	2-A	2-B	3-A	3-B	4-A	4-B	5-A	5-B	6-A	6-B	7-A	7-B	TOTAL
Those reading YES numbered	371	646	444	365	548	502	321	626	475	503	473	582	474	535	6865
Those reading NO numbered	132	322	134	124	208	167	124	236	229	248	334	358	234	347	3197
BLANKS	99	195	133	75	140	141	73	164	156	145	138	178	153	185	1975
<b>TOTAL</b>	<b>602</b>	<b>1163</b>	<b>711</b>	<b>564</b>	<b>896</b>	<b>810</b>	<b>518</b>	<b>1026</b>	<b>860</b>	<b>896</b>	<b>945</b>	<b>1118</b>	<b>861</b>	<b>1067</b>	<b>12037</b>
Those reading NO *	0	0	0	0	0	0	0	0	0	1	0	0	0	0	1
Those reading YES **	0	2	1	1	0	1	1	1	2	0	0	0	0	0	9
Those reading NO **	0	0	3	0	0	0	0	0	0	1	0	0	0	0	4
BLANKS *	0	0	0	0	0	0	0	0	0	1	0	0	0	0	1
BLANKS **	1	0	0	0	0	0	0	0	0	0	0	0	0	1	2
<b>TOTAL</b>	<b>603</b>	<b>1165</b>	<b>715</b>	<b>565</b>	<b>896</b>	<b>811</b>	<b>519</b>	<b>1027</b>	<b>862</b>	<b>899</b>	<b>945</b>	<b>1118</b>	<b>861</b>	<b>1068</b>	<b>12054</b>

A true summary of the returns from All Wards and All Precincts of the City of Northampton of the State Election - held on Tuesday, November 7, 2006, including Absent Voters' Ballots.

Attest:



City Clerk

**Absent Voters Ballots**

	1-A	1-B	2-A	2-B	3-A	3-B	4-A	4-B	5-A	5-B	6-A	6-B	7-A	7-B	TOTAL
<b>Over the Counter - Total</b>	13	27	19	20	18	14	12	43	17	19	18	20	22	19	281
<b>Civilian Rec'd.. - Total</b>	9	32	21	10	32	16	8	20	17	22	21	23	39	32	302
<b>Military Rec'd. - Total</b>	1	2	8	5	3	6	4	3	3	2	1	1	2	2	43
<b>Total sent to Polls</b>	23	61	48	35	53	36	24	66	37	43	40	44	63	53	626