



# City of Northampton

## Application for Appointment to Boards, Committees and Commissions

Name: Ronald R. Smith

Address: 14 Emily Lane, Northampton, MA. 01060

Email: shonuf23@gmail.com Home Phone: 413-341-3772

Cell: 413-209-6540 Occupation: Music Teacher ( Northfield Mount Hermon )

Northampton Resident? Yes  No  Years lived in Northampton: 15yrs

Please indicate the Committee(s) you have interest serving on: *(Appointment subject to vacancies)*

Agricultural Commission	<input type="checkbox"/>	Housing Authority - Board of Commissioners	<input type="checkbox"/>
Almoners, Board of	<input type="checkbox"/>	Housing Partnership	<input type="checkbox"/>
Arts Council	<input checked="" type="checkbox"/>	Human Rights Commission	<input type="checkbox"/>
Assessors, Board of	<input type="checkbox"/>	License Commission	<input type="checkbox"/>
Central Business Architecture Committee	<input type="checkbox"/>	Parks & Recreation Commission	<input type="checkbox"/>
Community Preservation Committee	<input type="checkbox"/>	Planning Board	<input type="checkbox"/>
Conservation Commission	<input type="checkbox"/>	Registrars, Board of	<input type="checkbox"/>
Council on Aging	<input type="checkbox"/>	Transportation & Parking Commission	<input type="checkbox"/>
Disability Commission	<input type="checkbox"/>	Trust Fund Committee	<input type="checkbox"/>
Energy & Sustainability Commission	<input type="checkbox"/>	Urban Forestry Commission	<input type="checkbox"/>
Health, Board of	<input type="checkbox"/>	Youth Commission	<input type="checkbox"/>
Historical Commission	<input type="checkbox"/>	Zoning Board of Appeals	<input type="checkbox"/>

What skills and experience will you bring to this committee or board assignment?

*(attach additional sheet or resume if necessary)*

I am the director of music programs & jazz programs at Northfield Mount Hermon, Local jazz artist in the Pioneer Valley. First Night of Northampton Performing Artist, Manage Thursday Night Jazz Series at Wurst Haus, private instructor downtown sounds & Northampton Community Music Center. Green Street Trio Jazz Workshop Local Jazz Artist, 3 County Fair.

Are you currently serving or have you served on any city committee:  No  Yes\*

*(\*If yes, please state the committee or board)* \_\_\_\_\_

**Required:** Please read the following, by signing below you state that you understand and agree:

The filing of this form does not guarantee my appointment. An application is kept on file for two (2) years; after that I must file a new application. Being appointed to a committee, board, or commission means that I am considered a Municipal Employee under MGL Chapter 268A and thereby subject to Conflict of Interest Law MGL Chapter 268A, Financial Disclosure Law MGL Chapter 268B, as well as Open Meeting Law MGL Chapter 39: Section 23B. I understand that I will take the conflict of interest test AFTER being appointed and that I also must be sworn in by the City Clerk. I will contact the appointing authority with any questions about my service. **IMPORTANT: Once this form is submitted, it becomes a public document, if there is information you do not want open to the public please do not include it on this form!**

SIGNATURE Ronald R. Smith DATE 02/07/2023

Please Return Form To: [mayor@northamptonma.gov](mailto:mayor@northamptonma.gov) or  
Gina-Louise Sciarra, Mayor, 210 Main Street, Northampton, MA 01060

## OPTIONAL INFORMATION

*This information will be used for diversity purposes only.  
Complete it only if you wish to do so.*

Age:

Under 29  30-39  40-49  50-59  60-69  70 plus

Sex: M  F  Non-Binary  Racial/Ethnic Background Black / Afr-American