



## MAYOR GINA-LOUISE SCIARRA

City of Northampton

Office of the Mayor

210 Main Street Room 12

Northampton, MA 01060-3199

(413) 587-1249 Fax: (413) 587-1275

[mayor@northamptonma.gov](mailto:mayor@northamptonma.gov)

DATE: March 31, 2022

TO: City Council

FROM: Mayor Gina-Louise Sciarra

**SUBJECT: Appointments to Boards, Committees, and Commissions**

Please find the attached appointment to City Boards, Committees, and Commissions:

### **Conservation Commission**

**Paul Foster-Moore**, 147 Turkey Hill Road, Florence

Term: April 2022-June 2025

*To fill a vacancy*



# Online Form Submittal: Application for Appointment to Boards, Committees and Commissions

noreply@civicplus.com <noreply@civicplus.com>  
To: mayor@northamptonma.gov

Thu, Jan 13, 2022 at 6:47 AM

## Application for Appointment to Boards, Committees and Commissions

City of Northampton Application for Appointment to Boards, Committees, and Commissions

Please return the completed form to: Mayor@northamptonma.gov or Gina-Louise Sciarra, Mayor 210 Main Street, Northampton, MA 01060

Boards and Committees	Conservation Commission
First Name	Paul
Last Name	Foster-Moore
Title/ Preferred Pronouns	Mr
Address1	147 Turkey Hill Rd
Address2	<i>Field not completed.</i>
City	Florence
State	MA
Zip	01062
Home Phone	413-584-2020
Work Phone	<i>Field not completed.</i>
Cell Phone	4134279460
Occupation & Place of Employment	Private Practice of Psychotherapy, 92 Main St Florence MA
Email	pfostermo@gmail.com
Are you a Northampton resident?	Yes
Years Lived in Northampton	29
Age	60 - 69

Sex	Male
Racial / Ethnic Background	White
Please list "other" board or committee of interest	None
What skills and experience will you bring to this committee assignment?	<p>Administratively I have managed up to 20 employees in the Behavioral Health Department of RiverBend Medical Group in Chicopee, Springfield, Agawam, Westfield and Wilbraham. I served on the Board of Directors for 19 years representing the Advanced Practice Clinicians (PA's, NP's). I recently retired as Assistant Chief of Psychiatry and now have a small practice of clinical social work/psychotherapy in Florence.</p> <p>Currently am co-chair of the Board of Directors for the Cutchins Programs for Children and Families in Northampton and Springfield and facilitate all aspects of governance and policy development within the regulatory domains of the state Department of Mental Health, the Department of Education Special Education and OSHA.</p> <p>Was co-chair of the Ward 6 Neighborhood Association and helped raised \$160,000 to help the city purchase and put into place a Conservation Restriction on approximately 600 acres of the Mineral Hills (in collaboration with Councilor LaBarge, Kestrel Land Trust and Wayne Feiden). It is now a beautiful and special property laced with trails that are popular with hikers and their families.</p> <p>Worked on the JFK Middle School Prop 2.5 override and all subsequent overrides to properly fund municipal projects (eg the Police Station).</p> <p>Attended the 9-week Citizens Police Academy program to obtain first-hand knowledge of the policies, procedures, resources and challenges of the city Police department.</p>
Are you currently serving or have you served on any city committee?	No
Please list other city committees you have served on	Florence

Required: Please read the following, by signing below you state that you understand and agree.

*The filing of this form does not guarantee my appointment. An application is kept on file for two (2) years; after that I must file a new application. Being appointed to a committee, board, or commission means that I am considered a Municipal Employee under MGL Chapter 268A and thereby subject to Conflict of Interest Law MGL Chapter 268A, Financial Disclosure Law MGL Chapter 268B, as well as Open Meeting Law MGL Chapter 39: Section 23B. I understand that I will take the conflict*

*of interest test after being appointed and that I also must be sworn in by the City Clerk. I will contact the appointing authority with any questions about my service. Important: Once this form is submitted it becomes a public document, if there is information you do not want open to the public please do not include it on this form.*

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Signature Paul S. Foster-Moore

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Date 1/13/2022

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Email not displaying correctly? [View it in your browser.](#)