



CITY OF NORTHAMPTON, MASSACHUSETTS

Mayor David J. Narkewicz
City Hall
210 Main Street Rm 12
Northampton MA 01060-3199
413-587-1249; fax: 413-587-1275
mayor@northamptonma.gov

MEMORANDUM

DATE: May 19, 2015
TO: City Council
FROM: Mayor David J. Narkewicz
SUBJECT: Appointment to Committees

Please find the attached appointments to City Boards, Committees and Commissions:

Human Rights Commission

- Douglas A. Ross, 73 Barrett Street (new appointment) – term May 2015 – June 2018.
- Joel Morse, 51 Vernon Street (new appointment) – term May 2015 – June 2018.

cc: City Clerk, Wendy Mazza



City of Northampton Application for Appointment to Boards, Committees and Commissions

Name: Douglas A. Ross
 Address: 73 Barrett St Apt 1015, Northampton, MA 01060
 Email: DARoss51@gmail.com
 Home Phone: _____ Work: _____ Cell: 413-745-3701
 Occupation: _____ Years lived in Northampton: 1

Please indicate the Committee(s) you have interest serving on: *(Appointment subject to vacancies)*

Agricultural Commission	License Commission
Almoners, Board of	Municipal Affordable Housing Trust Fund Board of Trustees
Arts Council	Parks and Recreation Commission
Assessors, Board of	Planning Board
Central Business Architecture Committee	Public Shade Tree Commission
Community Preservation Committee	Public Works Commission
Conservation Commission	Redevelopment Authority
Council on Aging	Registrars, Board of
Disability Commission <input checked="" type="checkbox"/>	Transportation & Parking Commission
Energy & Sustainability Commission	Trust Fund Committee
Health, Board of	Youth Commission
Historical Commission <input checked="" type="checkbox"/>	Zoning Board of Appeals
Housing Partnership	
Human Rights Commission <input checked="" type="checkbox"/>	

What skills and experience will you bring to this Committee assignment:

(attach additional sheet or resume if necessary)

As a board member of a LGBT Youth Group for Hampshire County I will bring my skills of problem solving and dealing with you're able programs to the table

Are you currently serving or have you served on any City committee: No _____ Yes*

*(*If yes please state what committee)*

Required: Please read the following, by signing below you state that you understand and agree:
 The filing of this form does not guarantee my appointment. An application is kept on file for two (2) years; after that I must file a new application. Being appointed to a committee, board, or commission means that I am considered a Municipal Employee under MGL Chapter 268A and thereby subject to Conflict of Interest Law MGL Chapter 268A, Financial Disclosure Law MGL Chapter 268B, as well as Open Meeting Law MGL Chapter 39: Section 23B. I understand that I will take the conflict of interest test AFTER being appointed and that I also must be sworn in by the City Clerk. I will contact the appointing authority with any questions about my service. **IMPORTANT: Once this form is submitted it becomes a public document, if there is information you do not want open to the public please do not include it on this form!**

SIGNATURE Douglas Ross DATE 3/4/15

Please Return Form To: Mayor@northamptonma.gov or
 David J. Narkewicz, Mayor, 210 Main Street, Northampton, MA 01060
 15.430

OPTIONAL INFORMATION

*This information will be used for diversity purposes only.
Complete it only if you wish to do so.*

Age: ²⁹
Under 29 30-39 40-49 50-59 60-69 70 plus

Sex: M F Racial/Ethnic Background _____

Black / White
Hispanic mixture.

Mr. Douglas Anthony Ross I

73 Barrett Street, Apt 1026, Northampton, MA 01060 (413) 425- 3701

Email: DoRoss51@gmail.com

Objective: To obtain employment in a field where I can utilize my skills.

Skills and Traits

- ❖ Excellent verbal and written communication skills.
- ❖ Computer literate.
- ❖ Provide excellent customer service.
- ❖ Take pride in doing a job well.
- ❖ Detail oriented.
- ❖ Able to multi-task.
- ❖ Able to work independently and as part of a team.
- ❖ Dependable, honest, and friendly.

Employment 5/13-8/13: Premier Education Group Springfield, MA: Educational Telemarketer

- Responsible for explaining educational programs available.

12/11-4/12: H & R Block Springfield, MA: Client Service Professional

- Answer phones and respond to client questions.
- Schedule appointments for clients.
- Filing, copying, and faxing forms for tax professionals and clients.
- Provided janitorial services.

6/08-12/09: Big Y Supermarkets Wilbraham, MA: Service Clerk

- Provided excellent customer service.
- Provided janitorial services.

2/07-5/07: Six Flags New England Agawam, MA Ride Operator

- Operated and supervised rides.
- Provided guest services.
- Inspected and completed safety procedures and forms.

7/05-8/05: New England Farm Workers' Council Springfield, MA Maintenance Worker at Springfield Adult Education Center

- Responsible for cleaning offices, classrooms, and bathrooms.
- Assisted staff with light repairs of the building.
- Maintained outside premises clean of trash and cleaned windows.

6/05-7/05: New England Farm Workers' Council Springfield, MA Maintenance Worker at DREAMS Studio

- Maintained offices and dance studio in immaculate condition.
- Maintained outside premises free of trash and looking professional.

7/04-8/04: New England Farm Workers' Council Springfield, MA Assistant Youth Counselor at the North End Youth Center

- Supervised youth (ages 6 through 8) within assigned group.
- Responsible for providing fun and learning activities for youth.
- Assisted Core Counselors with light paperwork and related duties.
- Assisted staff on field trips and projects and provided excellent care to youth.

Education: 9/05-Present: (Ongoing): Springfield Technical Community College, Springfield, MA

- Enrolled in Early Childhood Education Program currently pursuing an Associate Degree

11/04: Springfield Adult Education Center, Springfield, MA

- Obtained High School Equivalency Diploma.

6/04: New England Farm Workers' Council, Springfield, MA

- Work Readiness Certificate. References provided upon request.

References for:

Mr. Douglas Anthony Ross I

**Ana E. West: Program Director: New England Farm Workers' Council: 1628-1640 Main Street
Springfield, MA 01103 (413) 272-2280 : awest@partnersforcommunity.org**

**Maria Montero: Case Manager: New England Farm Workers' Council: 1628-1640 Main Street
Springfield, MA 01103 (413) 272-2283: mmontero@partnersforcommunity.org**

**Vanessa Guzman (Birriel): Tutor/ Lead Instructor: New England Farm Workers' Council 205
High Street Holyoke, MA 01040 (413) 315-6133 Ext. 11:
vguzmanbirriel@partnersforcommunity.org**



Online Form Submittal: Application for Appointment to Boards, Committees and Commissions

message

noreply@civicplus.com <noreply@civicplus.com>
to: mayor@northamptonma.gov

Fri, May 15, 2015 at 11:14 AM

If you are having problems viewing this HTML email, click to view a Text version.

Application for Appointment to Boards, Committees and Commissions

City of Northampton Application for Appointment to Boards, Committees, and Commissions

Please return the completed form to: Mayor@northamptonma.gov or David J. Narkewicz, Mayor
210 Main Street, Northampton, MA 01060

First Name*
Joel

Last Name*
Morse

Mayor's Office

MAY 15 2015

Address1*
51 Vernon St #1

Northampton MA

Emailed 5-15-15

City*
Northampton

State*
MA

Zip*
01060

Cell Phone
413-386-7521

Occupation & Place of Employment

Associate Director of Corporate Support, WGBY-57 Public Television

Email
joelmorsehamp@gmail.com

Sex

This information is optional and will be used for diversity purposes only. Complete it only if you wish to do so.

Male Female

Years Lived In Northampton

4

Age

This information is optional and will be used for diversity purposes only. Complete it only if you wish to do so.

Under 29

30 - 39

40 - 49
15.430

50 - 59

60 - 69

70 plus

Please indicate the boards and committees you have an interest serving on.

- | | |
|--|--|
| <input type="checkbox"/> Agricultural Commission | <input type="checkbox"/> Almoners, Board of |
| <input type="checkbox"/> Arts Council | <input type="checkbox"/> Assessors, Board of |
| <input type="checkbox"/> Central Business Architecture Committee | <input type="checkbox"/> Community Preservation Committee |
| <input type="checkbox"/> Conservation Commission | <input type="checkbox"/> Council on Aging |
| <input type="checkbox"/> Disability Commission | <input type="checkbox"/> Energy & Sustainability Commission |
| <input type="checkbox"/> Health, Board of | <input type="checkbox"/> Historical Commission |
| <input type="checkbox"/> Housing Partnership | <input checked="" type="checkbox"/> Human Rights Commission |
| <input type="checkbox"/> License Commission | <input type="checkbox"/> Municipal Affordable Housing Trust Fund Board of Trustees |
| <input type="checkbox"/> Parks and Recreation Commission | <input type="checkbox"/> Planning Board |
| <input type="checkbox"/> Public Shade Tree Commission | <input type="checkbox"/> Public Works Commission |
| <input type="checkbox"/> Redevelopment Authority | <input type="checkbox"/> Registrars, Board of |
| <input type="checkbox"/> Transportation & Parking Commission | <input type="checkbox"/> Trust Fund Committee |
| <input type="checkbox"/> Youth Commission | <input type="checkbox"/> Zoning Board of Appeals |

What skills and experience will you bring to this committee assignment?*

I have served on many boards in my career, including various chambers. I also am past chair of the Greater Springfield Convention and Visitors Bureau, past chair (and current board member) of Big Brothers Big Sisters Hampshire County, current Board member of Center for Human Development. I have been active in the human services field, having worked for BBBS Hampden County for four years, was a Big Brother for five years. My wife is a licensed social worker.

Are you currently serving or have you served on any city committee?*

- No Yes

Required: Please read the following, by signing below you state that you understand and agree.

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Signature*

Joel Morse

Date*

5/15/2015

The following form was submitted via your website: Application for Appointment to Boards, Committees and Commissions

City of Northampton Application for Appointment to Boards, Committees, and Commissions: Please return the completed form to: Mayor@northamptonma.gov or David J. Narkewicz, Mayor 210 Main Street, Northampton, MA 01060

15,430
First Name: Joel

Address1: 51 Vernon St #1

City: Northampton

State: MA

Zip: 01060

Cell Phone: 413-386-7521

Occupation & Place of Employment: Associate Director of Corporate Support, WGBY-57 Public Television

Email: joelmorsehamp@gmail.com

Years Lived in Northampton: 4

Age: 60 - 69

Boards and Committees: Human Rights Commission

What skills and experience will you bring to this committee assignment?: I have served on many boards in my career, including various chambers. I also am past chair of the Greater Springfield Convention and Visitors Bureau, past chair (and current board member) of Big Brothers Big Sisters Hampshire County, current Board member of Center for Human Development. I have been active in the human services field, having worked for BBBS Hampden County for four years, was a Big Brother for five years. My wife is a licensed social worker. I feel I can bring some basic skills and with my background in marketing (have been in mktg/advertising for 25 years). I am active in the community and have a strong commitment towards human services.

Are you currently serving or have you served on any city committee?: No

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Signature: Joel Morse

Date: 5/15/2015

Additional Information:

Form Submitted on: 5/15/2015 11:14:36 AM

Submitted from IP Address: 198.147.175.203

Referrer Page: <http://northamptonma.gov/FormCenter/Online-Forms-3/Application-for-Appointment-to-Boards-Co-45>

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