



CITY COUNCIL  
**CITY OF NORTHAMPTON**  
MASSACHUSETTS

Councilors:

- President Gina-Louise Sciarra, At-Large
- William H. Dwight, At-Large
- Michael J. Quinlan, Jr., Ward 1
- Karen Foster, Ward 2
- Vice-President James Nash, Ward 3
- John Thorpe, Ward 4
- Alex Jarrett, Ward 5
- Marianne L. LaBarge, Ward 6
- Rachel Maiore, Ward 7

**Meeting Agenda**  
**On-line Video Conference**  
**Meeting Date: December 2, 2021**  
**Meeting Time: 7 p.m.**

The December 2, 2021 City Council meeting will be held by remote participation. The public can follow the council's deliberations by watching the meeting live on Comcast channel 15, live-streaming it on YouTube or joining the virtual meeting by phone or computer. For the active YouTube link, please see Northampton Open Media's website: <http://northamptonopenmedia.org/>

Live public comment will be available using telephone call-in or video conferencing technology beginning at 7p.m.

**INSTRUCTIONS FOR CALLING IN OR JOINING THE MEETING**

Join the meeting: <https://bit.ly/3CKV6gK>

For telephone call-in, call:

+929 436-2866 US

MEETING ID: 820 4956 2305

PARTICIPANT #: #

PASSCODE: 820394

**1. Announcement that Meeting is Being Audio/Video Recorded**

This meeting is being audio and video recorded.

**2. Public Comment**

**3. Roll Call**

**4. Public Hearings**

**5. Updates from Council President and Committee Chairs**

**6. Recognitions and One-Minute Announcements by Councilors**

**7. Communications and Proclamations from the Mayor**

**A. ARPA Survey and Transition Update**

**8. Resolutions**

**9. Presentations**

**A. City Council Rules Select Committee Final Report**

Presentation by City Council Rules Select Committee Members

Documents:

[CouncilRulesAsProposed tobeAmended.112321.pdf](#)  
[FINAL\\_Final Report.pdf](#)

**10. Consent Agenda**

**A. Minutes of November 18, 2021**

**B. 21.364 Application for Supervised Display of Fireworks - First Night**

Documents:

[21.364 Application for Supervised Display of Fireworks - First Night.pdf](#)

**11. Recess for Committee on Finance (See Separate Agenda)**

**12. Financial Orders (on 1st reading pending Finance review)**

**A - J 1st round of FY2022 Community Preservation Committee (CPC) Community Preservation Act (CPA) Funding Recommendations**

Documents:

[21.360 Community Preservation Committee Cover Letter.pdf](#)

**A. 21.358 An Order to Appropriate \$3,000 in CPA Funds to Lathrop Communities for Continued Invasive Species Removal - 1st reading**

Documents:

[21.358 An Order to Appropriate 3,000 in CPA Funds to Lathrop Communities for Continued Invasive Species Removal.pdf](#)

**B. 21.359 An Order to Appropriate \$31,922 in CPA Funds to Historic Northampton for Shepherd Barn Artifacts Project - 1st reading**

Documents:

[21.359 An Order to Appropriate 31,922 in CPA Funds to Historic Northampton for Shepherd Barn Artifacts Project.pdf](#)

**C. 21.360 An Order to Appropriate \$20,000 in CPA Funds for Farmland Rehabilitation at the Community Farm and Garden - 1st reading**

Documents:

[21.360 An Order to Appropriate 20,000 in CPA Funds for Farmland Rehabilitation at the Community Farm and Garden.pdf](#)

**D. 21.361 An Order to Appropriate \$100,000 in CPA Funds to the Rocky Hill Accessible Trail Project - 1st reading**

Documents:

[21.361 An Order to Appropriate 100,000 in CPA Funds to the Rocky Hill Accessible Trail Project.pdf](#)

**E. 21.362 An Order to Appropriate \$230,100 in CPA Funds to Valley CDC for a Mortgage Subsidy Program - 1st reading**

Documents:

[21.362 An Order to Appropriate 230,100 in CPA Funds to Valley CDC for a Mortgage Subsidy Program.pdf](#)

**F. 21.365 An Order to Appropriate \$608,000 in CPA Funds to Independent Housing Solutions for Housing the Disabled Homeless Project - 1st reading**

Documents:

[21.365 An Order to Appropriate 608,000 in CPA Funds to Independent Housing Solutions for Housing the Disabled Homeless Project.pdf](#)

**G. 21.366 An Order to Appropriate \$13,000 in CPA Funds to Northampton Parks and Rec for Pickleball Feasibility Assessment - 1st reading**

Documents:

[21.366 An Order to Appropriate 13,000 in CPA Funds to Northampton Parks and Rec for Pickleball Feasibility Assessment.pdf](#)

**H. 21.367 An Order to Appropriate \$70,000 in CPA Funds to OPS for Ct. River Greenway Water Access Project - 1st reading**

Documents:

[21.367 An Order to Appropriate 70,000 in CPA Funds to OPS for Ct. River Greenway Water Access Project.pdf](#)

**I. 21.368 An Order to Appropriate \$82,900 in CPA Funds to Michelson Galleries for 132 Main Street Facade Project - 1st reading**

Documents:

[21.368 An Order to Appropriate 82,900 in CPA Funds to Michelson Galleries for 132 Main Street Facade Project.pdf](#)

**J. 21.369 An Order to Appropriate \$233,400 in CPA Funds to OPS and Conservation Commission for Priority Property Acquisitions - 1st reading**

Documents:

**K. 21.357 An Order to Authorize the Conservation Commission to Acquire a Conservation Restriction on North Farms Road - 1st reading**

Documents:

[21.357 An Order to Authorize the Conservation Commission to Acquire a Conservation Restriction on North Farms Road.docx](#)

**L. 21.363 An Order Authorizing Expenditures from Accessible Parking Fines - 1st reading**

**Process note:** Two readings are respectfully requested to meet the immediate needs of people with disabilities.

Documents:

[21.363 An Order Authorizing Expenditures from Accessible Parking Fines.pdf](#)

**M. 21.372 An Order Authorizing Acquisition of a Parcel of Land on the Northerly Side of Westhampton Road - 1st reading**

Documents:

[21.372 An Order Authorizing Acquisition of a Parcel of Land on the Northerly Side of Westhampton Road.pdf](#)  
[21.372 Survey of Land Now or Formerly of Luman E. Bartlett.pdf](#)  
[21.372 Order of Taking.pdf](#)

**N. 21.373 An Order to Appropriate Free Cash and Enterprise Fund Retained Earnings to Various Capital Projects - 1st reading**

Documents:

[21.373 An Order to Appropriate Free Cash and Enterprise Fund Retained Earnings to Various Capital Projects.pdf](#)

**O. 21.374 An Order to Accept \$21.7 Million in American Rescue Plan Act Funds - 1st reading**

Documents:

[21.374 An Order to Accept 21.7 Million in American Rescue Plan Act Funds.pdf](#)

**13. Financial Orders (on 2nd reading)**

## 14. Orders

### A. 21.370 An Order to Amend the Council Rules - single reading only required

Documents:

[21.370 An Order to Amend the Council Rules.pdf](#)

## 15. Ordinances (Not yet Referred)

Rule 5.2.3 provides that no ordinance shall be voted on by the City Council until it has been considered by the Committee on Legislative Matters.

## 16. Ordinances

### A. 21.371 An Ordinance Extending the Effective Date of Section 272-18 to July 1, 2022 - 1st reading

Process note: Waiver of referral of the ordinance to Legislative Matters is respectfully requested.

Documents:

[21.371 An Ordinance Extending the Effective Date of Section 272-18 to July 1, 2022.pdf](#)

[21.371 Amy Cahillane Letter.pdf](#)

### B. 21.335 An Ordinance Relative to Stop Signs on Evergreen Road and Chestnut Avenue - 2nd reading

History:

- Referred to Legislative Matters (LM) - 10/7/2021
- Positive recommendation - 11/8/2021
- Passed 1st reading - 11/18/2021

Documents:

[21.335 An Ordinance Relative to Stop Signs on Evergreen Road and Chestnut Avenue.pdf](#)

### C. 21.336 An Ordinance Relative to Off-Street Accessible Parking Spaces - 2nd reading

History:

- Referred to Legislative Matters (LM) - 10/7/2021
- Motion to amend title to substitute word 'Accessible' for word 'Handicapped'
- Positive recommendation, LM - 11/8/2021

- Passed 1st reading - 11/18/2021

Documents:

[21.336 An Ordinance Relative to Off-Street Accessible Parking Spaces.pdf](#)

**D. 21.337 An Ordinance Relative to Parking on Main Street - 2nd reading**

**History:**

- Referred to Legislative Matters (LM) - 10/7/2021
- LM discussed Councilor Foster's language change request but deferred action based on Attorney Seewald's advice that he is undertaking a wholesale ordinance amendment to address this language change throughout the ordinance.
- Positive recommendation, LM - 11/8/2021
- Passed 1st reading - 11/18/2021

Documents:

[21.337 An Ordinance Relative to Parking on Main Street.pdf](#)

**E. 21.338 An Ordinance Relative to a Stop Sign on Cross Path Road - 2nd reading**

**History:**

- Referred to Legislative Matters (LM) - 10/7/2021
- Positive recommendation, LM - 11/8/2021
- Passed 1st reading - 11/18/2021

Documents:

[21.338 An Ordinance Relative to a Stop Sign on Cross Path Road.pdf](#)

**F. 21.349 An Ordinance Relative to Parking on Meadow Street - 2nd reading**

**History:**

- Referred to Legislative Matters (LM) - 11/4/2021
- Positive recommendation, LM - 11/8/2021
- Passed 1st reading - 11/18/2021

Documents:

[21.349 An Ordinance Relative to Parking on Meadow Street.pdf](#)

**17. Zoning Ordinances**

**A. 21.318 An Ordinance to Amend §350-17 FFR District and §350 3-4 Zoning Map to Include Recreation Land - 2nd reading**

**History:**

- Referred to Planning Board (PB), Community Resources (CR) and Legislative Matters (LM) - 9/22/2021
- Positive recommendation, PB - 9/23/2021
- Positive recommendation, CR - 10/18/2021
- Positive recommendation, LM - 11/8/2021
- Passed 1st reading with attention drawn to some anomalies in the numbering and correction requested - 11/18/2021

Documents:

[21.318 An Ordinance to Amend 350-17 FFR District and 350 3-4 Zoning Map to Include Recreation Land - FINAL.pdf](#)

**B. 21.319 An Ordinance to Require Installation of EV Charging Stations in Parking Lots over 25 Spaces - 2nd reading**

**History:**

- Referred to Planning Board (PB), Community Resources (CR) and Legislative Matters (LM) - 9/22/2021
- Positive recommendation w/amendment to remove reference to conduit, PB - 9/23/2021
- Positive recommendation from CR as amended by PB - 10/18/2021
- Positive recommendation as amended by PB, LM - 11/8/2021
- Passed 1st reading - 11/18/2021

Documents:

[21.319 An Ordinance to Require Installation of EV Charging Stations in Parking Lots over 25 Spaces - POST PB.pdf](#)

**18. Information Requests (Charter Provision 2-7) and Committee Study Requests**

**19. New Business**

**20. Adjourn**

Contact: G-L Sciarra, Council President  
glsciarra@northamptonma.gov



(413) 570-3133