



**Committee on Legislative Matters  
and the Northampton City Council**

Members

*Councilor Alex Jarrett, Chair*

*Councilor Marissa Elkins, Vice Chair*

*Councilor Stanley W.. Moulton, III*

*Councilor Jim Nash*

**MEETING AGENDA**

**Date: August 14, 2023, 5 p.m.**

**Location: City Council Chambers**

**212 Main Street, Northampton, MA**

**Hybrid Meeting**

The August 14, 2023 Legislative Matters Committee meeting will be held in hybrid format. The public can follow the committee's deliberations by attending the meeting in person or joining the virtual meeting by phone or by computer. The meeting will be recorded for later broadcast on Comcast Channel 15 and uploaded to the Northampton Government Video Archive on YouTube.

Live public comment will be available in person or using zoom or telephone call-in beginning at 5 p.m.

INSTRUCTIONS FOR CALLING IN OR JOINING THE MEETING

**[PUBLIC MEETING LINK](#)**

For telephone call-in, call:

+929 436-2866 US

**MEETING ID: 897 5659 8600**

**PARTICIPANT #: #**

**PASSCODE: 279513**

- 1. Meeting Called to Order and Roll Call**
- 2. Announcement that meeting is being audio/video recorded**  
This meeting is being audio and video recorded.

**3. Public Comment**

**4. Approval of Minutes of Previous Meeting**

**A. Minutes of April 10, 2023**

Documents:

[04-10-2023\\_Committee\\_on\\_Legislative\\_Matters.pdf](#)

**5. Public Hearing/Community Forum on Adopting Massachusetts Municipal Opt-in Specialized Stretch Code**

A brief presentation by Climate Emergency Coalition member Adele Franks will be followed by an opportunity for public comment.

Former Northampton Building Commissioner and Northampton Energy and Sustainability Commissioner (NESC) Louis Hasbrouck will be present to field general building code questions and provide technical support.

Documents:

[Opt-in Specialized Stretch Code Flyer.jpg](#)

**A. 23.337 An Order to Adopt the Massachusetts Municipal Opt-In Specialized Stretch Code, referred by City Council - 6/15/2023**

Documents:

[23.337 An Order to Adopt the Massachusetts Municipal Opt-In Specialized Stretch Code.pdf](#)

**6. Items Referred to Committee**

SEE ABOVE

**7. New Business**

**8. Adjourn**

Contact Alex Jarrett at  
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