

Committee on Rules, Orders, Appointments, & Ordinances

***Councilor David A. Murphy
Councilor Maureen T. Carney
Councilor Ryan R. O'Donnell***

***Meeting Date: June 15, 2015
Meeting Time: 6:00pm
City Council Chambers, 212 Main Street
Northampton, Massachusetts***

Meeting Agenda

****Activate NCTV Camera to Record Minutes***

- 1. Meeting Called To Order**
- 2. Announcement Of Audio/Video Recording Of Meeting**
- 3. Members Present/Absent**
- 4. Public Comment**
- 5. Approve Minutes Of The Previous Meeting**
- 6. 6:05 P.M. Public Hearing Regarding Proposed Changes To Special Conservancy District**
Joint Hearing with the Planning Board

Date Referred to June 4, 2015
Committee

7. Orders And Ordinances For Review

A. 15.431 Ordinance Pertaining To Special Conservancy (SC) District

Date Referred To June 4, 2015
Committee

Documents: [15.431_special_conservancy_ordinance.pdf](#)

8. Appointments For Committee Approval

A. 15.430 New Appointments To The Human Rights Commission

Douglas A. Ross, 73 Barrett St., term May 2015 - June 2018

Joel Morse, 51 Vernon St., term May 2015-June 2018

Date Referred To May 21, 2015
Committee

Documents: [15.430_human_rights_appointments.pdf](#)

B. 15.453 Appointments To Committees-Refer To Committee On Rules, Orders, Appointments And Ordinances

Disability Commission:

Chris Palames, 659 Park Hill Road, Florence; new appointment replacing the unexpired term of Susan McCreary - term June 2015 - November 2016.

Human Rights Commission:

Carla Velez, 80 Barrett street; new appointment replacing the expired term of Sara Weinberger - term June 2015 - June 2018.

Date Referred To June 4, 2015
Committee

Documents: [15.453_appointments.pdf](#)

9. New Business

10. Adjourn

*Contact: Pamela L. Powers
Clerk to the City Council
powers@northamptonma.gov
(413) 587-1210*

CITY OF NORTHAMPTON
MASSACHUSETTS

In the Year Two Thousand and Fifteen

Upon the Recommendation of Office of Planning and Sustainability

An Ordinance of the City of Northampton, Massachusetts, providing that the Code of Ordinances, City of Northampton, Massachusetts, be amended by revising section 350, 350B, 350 C of said code; updating layout for the SC district and allowing reuse of existing historic religious and educational buildings.

ORDINANCE

An Ordinance of the City of Northampton, Massachusetts. Be it ordained by the City Council of the City of Northampton, in City Council assembled, as follows:

SECTION 1

That §350-B of the Code of Ordinances be amended as follows:

Delete "SC" column in its entirety

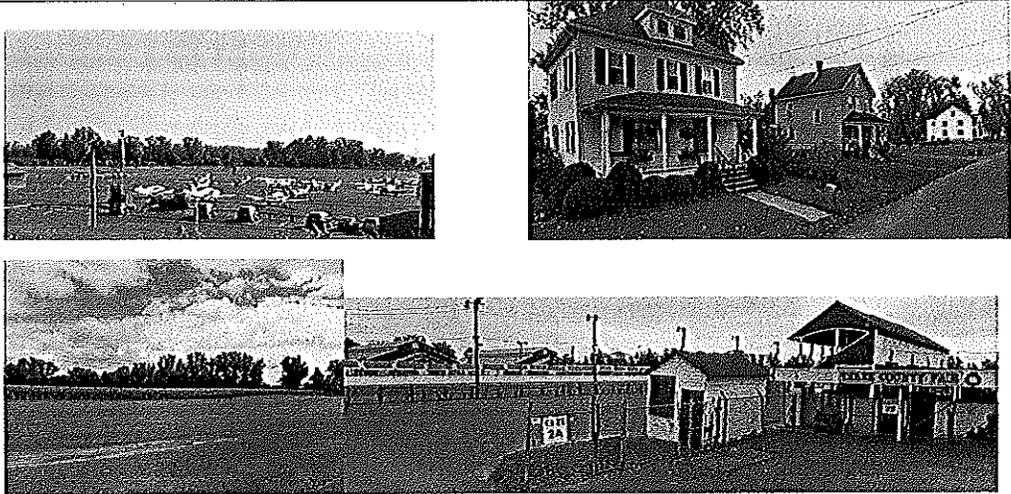
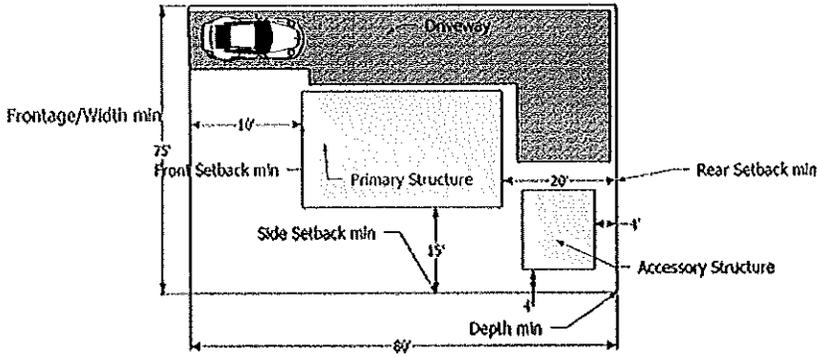
and

That §350C of the Code of Ordinances be amended as follows:

Delete section on dimensions for SC district from this table.

Add new "Table of Use and Dim Regs SC" as the following

SC District (Special Conservancy)

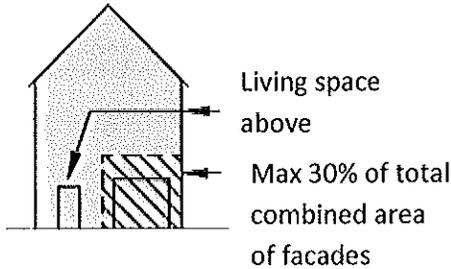
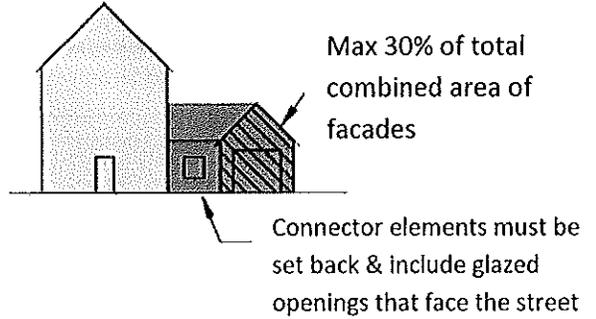
Description:	Example Uses/Structures
<p>All areas are in the FEMA mapped 100/500 year floodplain or in areas determined to be floodplain along smaller streams. Most structures built prior to floodplain mapping and exist either in the Connecticut River floodplain /Meadows or Mill River floodplain. Some historic business use in Meadows. No new residential uses allowed</p>	
Lot Dimension Requirements	Layout Setbacks
<p>Lot Size -Existing Residential with public water: 8,000 ft² minimum (80,000 ft² if private water & sewer) Frontage/Width = 75' Min. Depth = 80' Min.</p> <p>Setbacks (principal and detached accessory structures –Det. Acc.) Front =10' Min Side = 15' Min (4' Det Acc Structure) Rear = 20' Min (4' Det Acc Structure)</p> <p>Max Height 35' (20' Det Acc Structure)</p> <p>Open Space = 50%</p>	 <p style="text-align: center;">SC Detached House & Accessory Structure layout</p>
<p>Lot Size- Existing Non-Residential, Ground-Mounted PV 40,000 ft² minimum Frontage/Width = 175' Min. Depth = 200' Min.</p> <p>Setbacks Front =40' Min Side = 20' Min (4' Ground- PV) Rear = 50' Min (4' Ground- PV)</p> <p>Max Height = 45'</p> <p>Open Space = 50%</p>	
<p>Any New Use (except open space agriculture or reuse of existing historic religious/school) 40 Acre minimum Frontage/Width = 175' Min. Depth = 200' Min</p> <p>Open Space = 99%</p> <p>Setback Front =40' Min Side = 50' Min Rear = 80' Min</p>	

Design Standards Illustrated

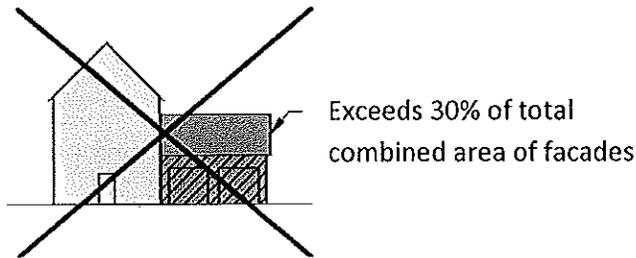
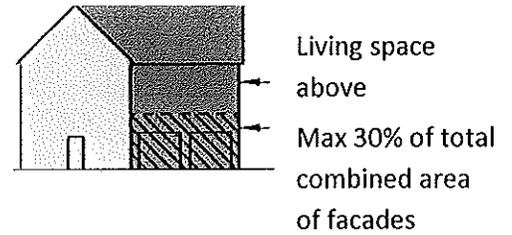
Planning Board may waive, by site plan approval element 2, if it can be shown that a different design meets a pedestrian-scale design that encourages public/private transition and interface (e.g. similar elements facing internal courtyards or private streets)

1. If a garage or other parking structure is attached, it must be set back 20' and the garage/structure shall comprise no more than 30% of the front facade of the primary structure. Side setback may be 10' for the garage only when not used as living area.

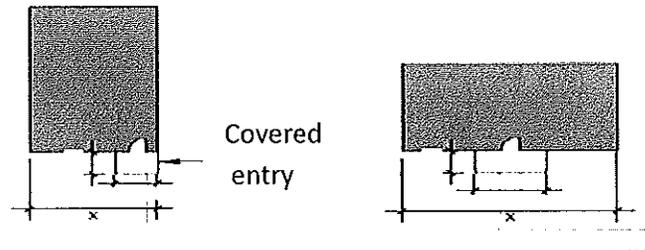
-  Primary Structure
-  Garage or Parking Structure
-  Area



DOESN'T FIT



2. Front doors must face the street. Buildings must have a covered entry.



Minimum Parking for residential uses

1 space per 1,000 ft² Gross Living Area (round up). No more than 2 spaces required per unit.

For other uses see table in 350-8.2

Front yard setback may only have parking for a maximum of two vehicles

SC USES ALLOWED

Flood elevation certificates are required prior to any building permit and again prior to any certificate of occupancy for all substantial improvements as defined by the Federal Emergency Management Agency (any rehabilitation, addition or other improvement of a building when the cost of the improvement equals or exceeds 50% of the market value of the building before start of construction of the improvement).

Any new structure may also require approval from the Northampton Conservation Commission under the Wetlands Protection Act and/or Northampton Wetlands Ordinance.

Uses Allowed By Right: (see above)

- Replacement of Single Family homes allowed where homes existed or received permits by June 30, 2005. However, such replacements must be built within three years of demolition of previous home. (No new residential structures)
- Attached (to a single family) accessory dwelling unit not to exceed 900 F² Gross Living Area. See 350-10.10. Same setback as for principal structures. Allowed ONLY within homes existing as of June 30, 2005, and for those that meet all State Building Code and requirements under the Wetlands Protection Act and wetlands ordinance.
- Home Business up to 25 visits per week as defined in sect.2.1
- Preexisting nonconforming uses (may trigger ZBA permit)
- Accessory uses to residential: Tag Sales -temporary sales of personal and household articles, Pets/animals section 5.3
- Accessory structures- detached (but no larger than 1,000 ft² of lot coverage or 3% of lot area whichever is greater unless it is used for agricultural purposes) See also § 350-6.7.
 - Setbacks: 20'(front), 4' (side), 4' (rear)
 - Must meet all State Building Code for construction in a floodplain and requirements under the Wetlands Protection Act and wetlands ordinance
- Family day care (registration w/Building Commissioner required)
- Temporary event as defined in 350-2.1
- Agriculture, horticulture, floriculture, noncommercial forestry, the growing of all vegetables and a temporary (not to exceed erection or use for a period of four months in any one year) greenhouse or stand for retail sale of agricultural or farm products raised primarily on the same premises
- Rooftop solar hot water and photovoltaic
- Accessory solar photovoltaic(PV) ground-mounted on a parcel with any building/ use, provided that the PV is sized to generate no more than 100% or 8 KW of the annual projected electric use of the non-PV building/use. Same setbacks as for detached accessory structures.
- Essential Facilities

Site Plan Approval required for the following:

- Any Construction (other than for a single family home) greater than 2,000 ft²
- Educational use: non-profit, any religious use, day care, school-aged child-care program (MGL c. 28A, § 9) and
- Reuse of Historic Educational or Religious Building(s) for: Any residential use, live/work space, or office, provided however that no more than 20% of the floor space of the building(s) shall be used for medical, banking or any offices where a primary function is to provide services to retail customers or individuals. All such uses approved under this provision shall be within the footprint of existing building(s) and may only be approved contingent upon protection of all historically contributing portions of the building with a Historic Preservation Restriction granted to the City of Northampton in a form acceptable to the Planning Board, with input from the Historical Commission, as preserving the key character defining features visible from the road (and not necessarily meeting federal or state preservation standards for the entire building). The existing building may be expanded to accommodate elevators and stairwells. Portions of the building that are not part

of the original architecture of the building and which do not contribute to the historical or architectural significance of the building as determined by the Planning Board, with input from the Historical Commission, may be demolished. Lot size equal requirements: "existing residential uses"

- Solar photovoltaic of any size, ground-mounted—*Administrative Site Plan*:
 1. Over any legal parking lot or driveway;
 2. At any landfill site not separate from the site-assigned property by any road; and
 3. At an airport not separated from the runways by any road
- Parking off site and combined parking. See § 350-8.5 and 350-8.7
- Creation or expansion of six or more parking spaces.
- Parking requirement reduction. See § 350-8.10F.
- Residential Shared driveways see § 350-8.8R
- Year-round greenhouse / stand for wholesale and retail sale of agricultural farm products raised on site

Special Permit Approval required for the following uses by Planning Board unless otherwise noted:

- Detached Accessory Dwelling Unit see 10.10—*Zoning Board of Appeals Special Permit*
- Home Business for personal service business by appointment only or Home Business more than 25 visits etc. see 10.12 for other criteria—*Zoning Board of Appeals Special Permit*
- Airport, including aircraft sales, heliport
- Agricultural fair and/or exhibition grounds operated either for profit or not for profit, to promote agricultural activities, or including, but not limited to, any of the following uses: entertainment, amusement, sports, recreation, racing, wagering including "simulcasting" associated with approved race track activities, storage and handling of animals, judging, showing and auctioning of animals, consumer trade shows, overnight camping related to authorized events or exhibitions. No other gaming/gambling activities allowed.
- Commercial stable or kennel in which all animals, fowl, or other forms of life are completely enclosed in pens or other structures. See § 350-10.8 and exemptions MGL c. 40A.
- Outdoor Commercial Recreational use, miniature golf, temporary carnival
- Historical association or society and nonprofit museum (may include the residence of a caretaker)
- Accessory solar photovoltaic ground-mounted on a parcel with any building or use, between 8 KW or over 100% but no more than 200% of the annual projected electric use of the non-PV building or use.
- Private Utility or Substation, small scale hydroelectric generation
- Parking lot access for nonresidential uses across a residential lot. See § 350-8.9.
- Processing and treating of raw materials including operations appurtenant to the taking, such as grading, drying, sorting, crushing, grinding and milling operations. See § 350- 10.3.
- Removal of sand, gravel, quarry, or other raw material. See § 350-10.3.
- Private bridge, tunnel
- Railroad passenger terminal
- Municipal facility
- Heavy public use. See § 350-10.7.—*City Council Special Permit*



CITY OF NORTHAMPTON, MASSACHUSETTS

Mayor David J. Narkewicz
City Hall
210 Main Street Rm 12
Northampton MA 01060-3199
413-587-1249; fax: 413-587-1275
mayor@northamptonma.gov

MEMORANDUM

DATE: May 19, 2015
TO: City Council
FROM: Mayor David J. Narkewicz
SUBJECT: Appointment to Committees

Please find the attached appointments to City Boards, Committees and Commissions:

Human Rights Commission

- Douglas A. Ross, 73 Barrett Street (new appointment) – term May 2015 – June 2018.
- Joel Morse, 51 Vernon Street (new appointment) – term May 2015 – June 2018.

cc: City Clerk, Wendy Mazza



City of Northampton Application for Appointment to Boards, Committees and Commissions

Name: Douglas A. Ross
 Address: 73 Barrett St Apt 1015, Northampton, MA 01060
 Email: DARoss51@gmail.com
 Home Phone: _____ Work: _____ Cell: 413-745-3701
 Occupation: _____ Years lived in Northampton: 1

Please indicate the Committee(s) you have interest serving on: *(Appointment subject to vacancies)*

Agricultural Commission	License Commission
Almoners, Board of	Municipal Affordable Housing Trust Fund Board of Trustees
Arts Council	Parks and Recreation Commission
Assessors, Board of	Planning Board
Central Business Architecture Committee	Public Shade Tree Commission
Community Preservation Committee	Public Works Commission
Conservation Commission	Redevelopment Authority
Council on Aging	Registrars, Board of
Disability Commission <input checked="" type="checkbox"/>	Transportation & Parking Commission
Energy & Sustainability Commission	Trust Fund Committee
Health, Board of	Youth Commission
Historical Commission <input checked="" type="checkbox"/>	Zoning Board of Appeals
Housing Partnership	
Human Rights Commission <input checked="" type="checkbox"/>	

What skills and experience will you bring to this Committee assignment:

(attach additional sheet or resume if necessary)

As a board member of a LGBT Youth Group for Hampden County I will bring my skills of problem solving and dealing with you in a friendly way to the table

Are you currently serving or have you served on any City committee: No _____ Yes*

*(*If yes please state what committee)*

Required: Please read the following, by signing below you state that you understand and agree:
 The filing of this form does not guarantee my appointment. An application is kept on file for two (2) years; after that I must file a new application. Being appointed to a committee, board, or commission means that I am considered a Municipal Employee under MGL Chapter 268A and thereby subject to Conflict of Interest Law MGL Chapter 268A, Financial Disclosure Law MGL Chapter 268B, as well as Open Meeting Law MGL Chapter 39: Section 23B. I understand that I will take the conflict of interest test AFTER being appointed and that I also must be sworn in by the City Clerk. I will contact the appointing authority with any questions about my service. **IMPORTANT: Once this form is submitted it becomes a public document, if there is information you do not want open to the public please do not include it on this form!**

SIGNATURE Douglas Ross DATE 3/4/15

Please Return Form To: Mayor@northamptonma.gov or
 David J. Narkewicz, Mayor, 210 Main Street, Northampton, MA 01060
 15.430

OPTIONAL INFORMATION

*This information will be used for diversity purposes only.
Complete it only if you wish to do so.*

Age: ²⁹
Under 29 30-39 40-49 50-59 60-69 70 plus

Sex: M F Racial/Ethnic Background _____

Black / White
Hispanic mixture.

Mr. Douglas Anthony Ross I

73 Barrett Street, Apt 1026, Northampton, MA 01060 (413) 425- 3701

Email: DoRoss51@gmail.com

Objective: To obtain employment in a field where I can utilize my skills.

Skills and Traits

- ❖ Excellent verbal and written communication skills.
- ❖ Computer literate.
- ❖ Provide excellent customer service.
- ❖ Take pride in doing a job well.
- ❖ Detail oriented.
- ❖ Able to multi-task.
- ❖ Able to work independently and as part of a team.
- ❖ Dependable, honest, and friendly.

Employment 5/13-8/13: Premier Education Group Springfield, MA: Educational Telemarketer

- Responsible for explaining educational programs available.

12/11-4/12: H & R Block Springfield, MA: Client Service Professional

- Answer phones and respond to client questions.
- Schedule appointments for clients.
- Filing, copying, and faxing forms for tax professionals and clients.
- Provided janitorial services.

6/08-12/09: Big Y Supermarkets Wilbraham, MA: Service Clerk

- Provided excellent customer service.
- Provided janitorial services.

2/07-5/07: Six Flags New England Agawam, MA Ride Operator

- Operated and supervised rides.
- Provided guest services.
- Inspected and completed safety procedures and forms.

7/05-8/05: New England Farm Workers' Council Springfield, MA Maintenance Worker at Springfield Adult Education Center

- Responsible for cleaning offices, classrooms, and bathrooms.
- Assisted staff with light repairs of the building.
- Maintained outside premises clean of trash and cleaned windows.

6/05-7/05: New England Farm Workers' Council Springfield, MA Maintenance Worker at DREAMS Studio

- Maintained offices and dance studio in immaculate condition.
- Maintained outside premises free of trash and looking professional.

7/04-8/04: New England Farm Workers' Council Springfield, MA Assistant Youth Counselor at the North End Youth Center

- Supervised youth (ages 6 through 8) within assigned group.
- Responsible for providing fun and learning activities for youth.
- Assisted Core Counselors with light paperwork and related duties.
- Assisted staff on field trips and projects and provided excellent care to youth.

Education: 9/05-Present: (Ongoing): Springfield Technical Community College, Springfield, MA

- Enrolled in Early Childhood Education Program currently pursuing an Associate Degree

11/04: Springfield Adult Education Center, Springfield, MA

- Obtained High School Equivalency Diploma.

6/04: New England Farm Workers' Council, Springfield, MA

- Work Readiness Certificate. References provided upon request.

References for:

Mr. Douglas Anthony Ross I

**Ana E. West: Program Director: New England Farm Workers' Council: 1628-1640 Main Street
Springfield, MA 01103 (413) 272-2280 : awest@partnersforcommunity.org**

**Maria Montero: Case Manager: New England Farm Workers' Council: 1628-1640 Main Street
Springfield, MA 01103 (413) 272-2283: mmontero@partnersforcommunity.org**

**Vanessa Guzman (Birriel): Tutor/ Lead Instructor: New England Farm Workers' Council 205
High Street Holyoke, MA 01040 (413) 315-6133 Ext. 11:
vguzmanbirriel@partnersforcommunity.org**



Online Form Submittal: Application for Appointment to Boards, Committees and Commissions

message

noreply@civicplus.com <noreply@civicplus.com>
to: mayor@northamptonma.gov

Fri, May 15, 2015 at 11:14 AM

If you are having problems viewing this HTML email, click to view a Text version.

Application for Appointment to Boards, Committees and Commissions

City of Northampton Application for Appointment to Boards, Committees, and Commissions

Please return the completed form to: Mayor@northamptonma.gov or David J. Narkewicz, Mayor
210 Main Street, Northampton, MA 01060

First Name*
Joel

Last Name*
Morse

Mayor's Office

MAY 15 2015

Address1*
51 Vernon St #1

Northampton MA

Emailed 5-15-15

City*
Northampton

State*
MA

Zip*
01060

Cell Phone
413-386-7521

Occupation & Place of Employment

Associate Director of Corporate Support, WGBY-57 Public Television

Email
joelmorsehamp@gmail.com

Sex

This information is optional and will be used for diversity purposes only. Complete it only if you wish to do so.

Male Female

Years Lived In Northampton

4

Age

This information is optional and will be used for diversity purposes only. Complete it only if you wish to do so.

Under 29

30 - 39

40 - 49
15.430

50 - 59

60 - 69

70 plus

Please indicate the boards and committees you have an interest serving on.

- | | |
|--|--|
| <input type="checkbox"/> Agricultural Commission | <input type="checkbox"/> Almoners, Board of |
| <input type="checkbox"/> Arts Council | <input type="checkbox"/> Assessors, Board of |
| <input type="checkbox"/> Central Business Architecture Committee | <input type="checkbox"/> Community Preservation Committee |
| <input type="checkbox"/> Conservation Commission | <input type="checkbox"/> Council on Aging |
| <input type="checkbox"/> Disability Commission | <input type="checkbox"/> Energy & Sustainability Commission |
| <input type="checkbox"/> Health, Board of | <input type="checkbox"/> Historical Commission |
| <input type="checkbox"/> Housing Partnership | <input checked="" type="checkbox"/> Human Rights Commission |
| <input type="checkbox"/> License Commission | <input type="checkbox"/> Municipal Affordable Housing Trust Fund Board of Trustees |
| <input type="checkbox"/> Parks and Recreation Commission | <input type="checkbox"/> Planning Board |
| <input type="checkbox"/> Public Shade Tree Commission | <input type="checkbox"/> Public Works Commission |
| <input type="checkbox"/> Redevelopment Authority | <input type="checkbox"/> Registrars, Board of |
| <input type="checkbox"/> Transportation & Parking Commission | <input type="checkbox"/> Trust Fund Committee |
| <input type="checkbox"/> Youth Commission | <input type="checkbox"/> Zoning Board of Appeals |

What skills and experience will you bring to this committee assignment?*

I have served on many boards in my career, including various chambers. I also am past chair of the Greater Springfield Convention and Visitors Bureau, past chair (and current board member) of Big Brothers Big Sisters Hampshire County, current Board member of Center for Human Development. I have been active in the human services field, having worked for BBBS Hampden County for four years, was a Big Brother for five years. My wife is a licensed social worker.

Are you currently serving or have you served on any city committee?*

- No Yes

Required: Please read the following, by signing below you state that you understand and agree.

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Signature*

Joel Morse

Date*

5/15/2015

The following form was submitted via your website: Application for Appointment to Boards, Committees and Commissions

City of Northampton Application for Appointment to Boards, Committees, and Commissions: Please return the completed form to: Mayor@northamptonma.gov or David J. Narkewicz, Mayor 210 Main Street, Northampton, MA 01060

15,430
First Name: Joel

Address1: 51 Vernon St #1

City: Northampton

State: MA

Zip: 01060

Cell Phone: 413-386-7521

Occupation & Place of Employment: Associate Director of Corporate Support, WGBY-57 Public Television

Email: joelmorsehamp@gmail.com

Years Lived in Northampton: 4

Age: 60 - 69

Boards and Committees: Human Rights Commission

What skills and experience will you bring to this committee assignment?: I have served on many boards in my career, including various chambers. I also am past chair of the Greater Springfield Convention and Visitors Bureau, past chair (and current board member) of Big Brothers Big Sisters Hampshire County, current Board member of Center for Human Development. I have been active in the human services field, having worked for BBBS Hampden County for four years, was a Big Brother for five years. My wife is a licensed social worker. I feel I can bring some basic skills and with my background in marketing (have been in mktg/advertising for 25 years). I am active in the community and have a strong commitment towards human services.

Are you currently serving or have you served on any city committee?: No

Required: Please read the following, by signing below you state that you understand and agree.: The filing of this form does not guarantee my appointment. An application is kept on file for two (2) years; after that I must file a new application. Being appointed to a committee, board, or commission means that I am considered a Municipal Employee under MGL Chapter 268A and thereby subject to Conflict of Interest Law MGL Chapter 268A, Financial Disclosure Law MGL Chapter 268B, as well as Open Meeting Law MGL Chapter 39: Section 23B. I understand that I will take the conflict of interest test after being appointed and that I also must be sworn in by the City Clerk. I will contact the appointing authority with any questions about my service.

Important: Once this form is submitted it becomes a public document, if there is information you do not want open to the public please do not include it on this form.

Signature: Joel Morse

Date: 5/15/2015

Additional Information:

Form Submitted on: 5/15/2015 11:14:36 AM

Submitted from IP Address: 198.147.175.203

Referrer Page: <http://northamptonma.gov/FormCenter/Online-Forms-3/Application-for-Appointment-to-Boards-Co-45>

Form Address: <http://northamptonma.gov/FormCenter/Online-Forms-3/Application-for-Appointment-to-Boards-Co-45>



CITY OF NORTHAMPTON, MASSACHUSETTS

Mayor David J. Narkewicz
City Hall
210 Main Street Rm 12
Northampton MA 01060-3199
413-587-1249; fax: 413-587-1275
mayor@northamptonma.gov

MEMORANDUM

DATE: June 2, 2015
TO: City Council
FROM: Mayor David J. Narkewicz
SUBJECT: **Appointment to Committees**

Please find the attached appointments to City Boards, Committees and Commissions:

Disability Commission

- Chris Palames, 659 Park Hill Road, (new appointment) replacing the unexpired term of Susan McCreary – term June 2015 – November 2016.

Human Rights Commission

- Carla Velez, 80 Barrett Street, (new appointment) replacing the expired term of Sara Weinberger – term June 2015 – June 2018.

cc: City Clerk, Wendy Mazza



City of Northampton

Application for Appointment to Boards, Committees and Commissions

Name: Chris Palames
 Address: 659 Park Hill Rd, Florence 01062
 Email: chrispalames@mac.com
 Home Phone: 581 4393 Work: same Cell: _____
 Occupation: EXEC. DIRECTOR - INDEPENDENT LIVING RESOURCES Years lived in Northampton: 14

Please indicate the Committee(s) you have interest serving on: (Appointment subject to vacancies)

Agricultural Commission	License Commission
Almoners, Board of	Municipal Affordable Housing Trust Fund Board of Trustees
Arts Council	Parks and Recreation Commission
Assessors, Board of	Planning Board
Central Business Architecture Committee	Public Shade Tree Commission
Community Preservation Committee	Public Works Commission
Conservation Commission	Redevelopment Authority
Council on Aging	Registrars, Board of
Disability Commission <input checked="" type="checkbox"/>	Transportation & Parking Commission
Energy & Sustainability Commission	Trust Fund Committee
Health, Board of	Youth Commission
Historical Commission	Zoning Board of Appeals
Housing Partnership	
Human Rights Commission	

What skills and experience will you bring to this Committee assignment:

(attach additional sheet or resume if necessary)

10 YEARS EXPERIENCE AS AN ADVOCATE FOR DISABILITY RIGHTS AND INDEPENDENT LIVING POLICY AND PROGRAMS, TECHNICAL ASSISTANCE AND TRAINING TO MUNICIPALITIES ON IMPLEMENTING THE AMERICANS WITH DISABILITIES ACT.

Are you currently serving or have you served on any City committee: No Yes*

(*If yes please state what committee) _____

Required: Please read the following, by signing below you state that you understand and agree:

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SIGNATURE

Chris Palames

DATE

JUN 26, 2015

Please Return Form To: Mayor@northamptonma.gov or
 David J. Markewicz, Mayor, 210 Main Street, Northampton, MA 01060

OPTIONAL INFORMATION

*This information will be used for diversity purposes only.
Complete it only if you wish to do so.*

Age:

Under 29 ___ 30-39 ___ 40-49 ___ 50-59 ___ 60-69 X 70 plus ___

Sex: M X F ___ Racial/Ethnic Background Greek American



Online Form Submittal: Application for Appointment to Boards, Committees and Commissions

message

HUMAN RIGHTS COMMISSION

noreply@civicplus.com <noreply@civicplus.com>
From: mayor@northamptonma.gov

Sat, May 23, 2015 at 10:58 PM

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Application for Appointment to Boards, Committees and Commissions

City of Northampton Application for Appointment to Boards, Committees, and Commissions

Please return the completed form to: Mayor@northamptonma.gov or David J. Narkewicz, Mayor
210 Main Street, Northampton, MA 01060

First Name*

Carla

Last Name*

Velez

Mayor's Office

Address1*

80 Barrett St. Apt. 18

MAY 26 2015

Northampton MA

City*

Northampton

State*

MA

Zip*

01060

Cell Phone

787-429-4404

Occupation & Place of Employment

Lab Instructor/Research Assistant at Smith College

Email

cvelez@smith.edu

Sex

This information is optional and will be used for diversity purposes only. Complete it only if you wish to do so.

Male Female

Years Lived In Northampton

7

Age

This information is optional and will be used for diversity purposes only. Complete it only if you wish to do so.

Under 29

30 - 39

40 - 49 15.453

50 - 59

60 - 69

70 plus

Puerto Rican

This information is optional and will be used for diversity purposes only. Complete it only if you wish to do so.

Boards and Committees

Please indicate the boards and committees you have an interest serving on.

- | | |
|--|--|
| <input type="checkbox"/> Agricultural Commission | <input type="checkbox"/> Almoners, Board of |
| <input type="checkbox"/> Arts Council | <input type="checkbox"/> Assessors, Board of |
| <input type="checkbox"/> Central Business Architecture Committee | <input type="checkbox"/> Community Preservation Committee |
| <input type="checkbox"/> Conservation Commission | <input type="checkbox"/> Council on Aging |
| <input type="checkbox"/> Disability Commission | <input type="checkbox"/> Energy & Sustainability Commission |
| <input type="checkbox"/> Health, Board of | <input type="checkbox"/> Historical Commission |
| <input type="checkbox"/> Housing Partnership | <input checked="" type="checkbox"/> Human Rights Commission |
| <input type="checkbox"/> License Commission | <input type="checkbox"/> Municipal Affordable Housing Trust Fund Board of Trustees |
| <input type="checkbox"/> Parks and Recreation Commission | <input type="checkbox"/> Planning Board |
| <input type="checkbox"/> Public Shade Tree Commission | <input type="checkbox"/> Public Works Commission |
| <input type="checkbox"/> Redevelopment Authority | <input type="checkbox"/> Registrars, Board of |
| <input type="checkbox"/> Transportation & Parking Commission | <input type="checkbox"/> Trust Fund Committee |
| <input type="checkbox"/> Youth Commission | <input type="checkbox"/> Zoning Board of Appeals |

What skills and experience will you bring to this committee assignment?*

I am very interested in getting more involved in the Northampton community and I think this will be an ideal way to start. I am a hard worker and energetic when it comes to reaching goals. I am dependable, responsible and work well in teams.

Are you currently serving or have you served on any city committee?*

- No Yes

Required: Please read the following, by signing below you state that you understand and agree.

The filing of this form does not guarantee my appointment. An application is kept on file for two (2) years; after that I must file a new application. Being appointed to a committee, board, or commission means that I am considered a Municipal Employee under MGL Chapter 268A and thereby subject to Conflict of Interest Law MGL Chapter 268A, Financial Disclosure Law MGL Chapter 268B, as well as Open Meeting Law MGL Chapter 39: Section 23B. I understand that I will take the conflict of interest test after being appointed and that I also must be sworn in by the City Clerk. I will contact the appointing authority with any questions about my service. Important: Once this form is submitted it becomes a public document, if there is information you do not want open to the public please do not include it on this form.

Signature*

Carla M. Velez

Date*

5/23/2015

The following form was submitted via your website: Application for Appointment to Boards, Committees and Commissions 15.453

City of Northampton Application for Appointment to Boards, Committees, and Commissions: Please return the completed

210 Main Street, Northampton, MA 01060

First Name: Carla

Last Name: Velez

Address1: 80 Barrett St. Apt. 18

City: Northampton

State: MA

Zip: 01060

Cell Phone: 787-429-4404

Occupation & Place of Employment: Lab Instructor/Research Assistant at Smith College

Email: cvelez@smith.edu

Sex: Female

Years Lived in Northampton: 7

Age: Under 29

Racial / Ethnic Background: Puerto Rican

Boards and Committees: Human Rights Commission

What skills and experience will you bring to this committee assignment?: I am very interested in getting more involved in the Northampton community and I think this will be an ideal way to start. I am a hard worker and energetic when it comes to reaching goals. I am dependable, responsible and work well in teams.

Are you currently serving or have you served on any city committee?: Yes

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Signature: Carla M. Velez

Date: 5/23/2015

Additional Information:

Form Submitted on: 5/23/2015 10:58:47 PM

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