



CITY COUNCIL  
**CITY OF NORTHAMPTON**  
MASSACHUSETTS

Councilors:

- President Gina-Louise Sciarra, At-Large
- William H. Dwight, At-Large
- Michael J. Quinlan, Jr., Ward 1
- Karen Foster, Ward 2
- Vice-President James Nash, Ward 3
- John Thorpe, Ward 4
- Alex Jarrett, Ward 5
- Marianne L. LaBarge, Ward 6
- Rachel Maiore, Ward 7

**Meeting Agenda**  
**On-line Video Conference**  
**Meeting Date: June 3, 2021**  
**Meeting Time: 5:30 p.m.**

The June 3, 2021 City Council meeting will be held by remote participation. The public can follow the council's deliberations by watching the meeting live on Comcast channel 15, live-streaming it on YouTube or joining the virtual meeting by phone or computer. For the active YouTube link, please see Northampton Open Media's website: <http://northamptonopenmedia.org/>

Live public comment will be available using telephone call-in or video conferencing technology beginning at 5:30 p.m.

**INSTRUCTIONS FOR CALLING IN OR JOINING THE MEETING**

**Join the meeting:** <https://bit.ly/3vvuM7C>

For telephone call-in, call:  
+ 929 436-2866 US  
MEETING ID: 951 5991 2855  
PARTICIPANT #: #  
PASSCODE: 107257

**1. Public Comment**

**2. Roll Call**

### 3. Public Hearings

**A. Announcement of Public hearing on package of National Grid/Verizon Pole Petitions (21.257, 21.258 and 21.259) to install a total of three (3) poles on Finn Street, King Street and Myrtle Street in connection with the MassDOT King Street reconstruction project (Petition#24881246)**

Per M.G.L. Ch. 166, Section 22, the City Council will hold a public hearing on **Thursday, June 17, 2021 @ 7:05 p.m.** on the joint petitions of National Grid/Verizon New England and sole petition of National Grid to install a total of three (3) poles upon, along, under or across one or more public ways: Finn Street, King Street and Myrtle Street.

Instructions for accessing the hearing may be found on the June 17, 2021 City Council agenda to be posted on [www.northamptonma.gov](http://www.northamptonma.gov) no later than 48 hours prior to the meeting. The City Council will hear all persons who wish to be heard thereon.

Documents:

[21.257, 21.258, 21.259 DPW Recommendation.pdf](#)  
[21.257 National Grid Pole Petition for Finn Street.pdf](#)  
[21.258 National Grid-Verizon Pole Petition for King Street.pdf](#)  
[21.259 National Grid-Verizon Pole Petition for Myrtle Street.pdf](#)

**B. Announcement of Public Hearing on 21.279 National Grid/Verizon Pole Petition for Pine Street (Petition#30336314)**

Per M.G.L. Ch. 166, Section 22, the Northampton City Council will hold a public hearing on **Thursday, June 17, 2021 at 7:15 p.m.** on National Grid/Verizon New England's petition to install one jointly-owned (JO) pole on Pine Street (Petition #30336314). Instructions for accessing the hearing may be found on the June 17, 2021 City Council agenda to be posted on the city website ([www.northamptonma.gov](http://www.northamptonma.gov)) at least 48 hours prior to the meeting. The City Council will hear all persons who wish to be heard thereon.

Documents:

[21.279 DPW Recommendation.pdf](#)  
[21.279 National Grid-Verizon Pole Petition for Pine Street.pdf](#)

### 4. Updates from Council President and Committee Chairs

### 5. Recognitions and One-Minute Announcements by Councilors

### 6. Communications and Proclamations from the Mayor

### 7. Resolutions

## 8. Presentations

## 9. Consent Agenda

### A. Minutes of April 15, 2021 and May 6, 2021

Documents:

[04-15-2021\\_City Council Minutes.pdf](#)

### B. 21.291 Appointments to Various Committees - for referral to City Services Committee

#### Energy & Sustainability

**Ashley Mushpratt**, 15 Franklin Street, Northampton

Term: July 2021-June 2024

*Reappointment*

#### **Board of Health**

**Cynthia Langley**, 19 Ford Crossing, Northampton

Term: July 2021-June 2024

*Reappointment*

**Laurent Levy**, 4 School Street, Northampton

Term: July 2021-June 2024

*Reappointment*

#### Transportation & Parking Commission

**Diana Day**, 44 Berkshire Terrace, Apt. 2, Northampton

Term: July 2021-June 2024

*To fill a vacancy*

Documents:

[21.291 Appointments to Various Committees.pdf](#)

## 10. Recess for Committee on Finance (See Separate Agenda)

**11. Financial Orders (on 1st reading pending Finance review)**

Rule 2.6 requires the Finance Committee to consider certain financial matters.

**A. 21.280 An Order to Approve FY2022 General Fund Budget - 1st reading**

Documents:

[21.280 An Order to Approve FY2022 General Fund Budget.pdf](#)

**B. 21.281 An Order to Approve FY 2022 Sewer Enterprise Fund Budget - 1st reading**

Documents:

[21.281 An Order to Approve FY 2022 Sewer Enterprise Fund Budget.pdf](#)

**C. 21.282 An Order to Approve FY 2022 Water Enterprise Fund Budget - 1st reading**

Documents:

[21.282 An Order to Approve FY 2022 Water Enterprise Fund Budget.pdf](#)

**D. 21.283 An Order to Approve FY 2022 Solid Waste Enterprise Fund Budget - 1st reading**

Documents:

[21.283 An Order to Approve FY 2022 Solid Waste Enterprise Fund Budget.pdf](#)

**E. 21.284 An Order to Approve FY 2022 Stormwater and Flood Control Enterprise Fund Budget - 1st reading**

Documents:

[21.284 An Order to Approve FY 2022 Stormwater and Flood Control Enterprise Fund Budget.pdf](#)

**F. 21.285 An Order to Approve FY2022 Revolving Funds - 1st reading**

Documents:

[21.285 An Order to Approve FY2022 Revolving Funds.pdf](#)

**G. 21.286 An Order Authorizing Acquisition of a Parcel on the**

## **Easterly Side of the Mill River - 1st reading**

Documents:

[21.286 An Order Authorizing Acquisition of a Parcel on the Easterly Side of the Mill River.pdf](#)

[21.286 Order of Taking.pdf](#)

### **H. 21.289 An Order to Approve Mayor's Youth Commission Gift Fund Expenditure for T-Shirts - 1st reading**

Documents:

[21.289 An Order to Approve Mayors Youth Commission Gift Fund Expenditure for T-Shirts.pdf](#)

### **I. 21.290 An Order to Appropriate \$435,653 Free Cash for AOM Restroom Expansion and Renovation - 1st reading**

Documents:

[21.290 An Order to Appropriate 435,653 Free Cash to AOM Restroom Expansion and Renovation.pdf](#)

### **J. 21.292 An Order to Appropriate Additional \$575,925 from Various Sources for Roundhouse Parking Lot Reconstruction - 1st reading**

Documents:

[21.292 An Order to Appropriate Additional 575,925 from Various Sources for Roundhouse Parking Lot Reconstruction.pdf](#)

## **12. Financial Orders (on 2nd reading)**

### **A. 21.271 Order to Authorize Conservation Commission to Acquire Massachusetts Audubon Society Conservation Restriction - 2nd reading**

**History:**

- Positive recommendation, Finance Committee - 5/20/2021
- Passed 1st reading - 5/20/2021

Documents:

[21.271 An Order to Authorize Conservation Commission to Acquire Massachusetts Audubon Society Conservation Restriction.pdf](#)

## **13. Orders**

**A. 21.278 An Order Transferring Care, Custody and Control of a Certain Area of Land from Smith Voke to DPW - 1st reading**

Documents:

[21.278 An Order Transferring Care, Custody and Control of a Certain Area of Land from Smith Voke to DPW.pdf](#)  
[21.278 Diagram of PRV Building Area.pdf](#)

**B. 21.288 An Order Further Amending Order 20.062 Entered on June 4, 2020, as Amended by Order 20.149 and Order 21.211 - 1st reading**

Documents:

[21.288 An Order Further Amending Order 20.062 Entered on June 4, 2020, as Amended by Order 20.149 and Order 21.211.pdf](#)

**14. Ordinances (Not yet Referred)**

Rule 5.2.3 provides that no ordinance shall be voted on by the City Council until it has been considered by the Committee on Legislative Matters.

**A. 21.277 An Ordinance Relative to Off-Street Handicapped Parking Spaces**

Documents:

[21.277 An Ordinance Relative to Off-Street Handicapped Parking Spaces.pdf](#)

**15. Ordinances**

**A. 21.217 An Ordinance to Move Zero Lot Line from Section 10.14 to Section 6.13 - 2nd reading**

**History:**

- Referred to Community Resources, Planning Board (PB) and Legislative Matters (LM) - 4/1/2021
- Neutral recommendation, Community Resources - 4/26/2021
- Joint public hearing held with PB, positively recommended, LM - 5/10/2021
- Recommended forwarding to City Council, PB passed 6:0 with one abstention (Member Kohout) and one absent (Member Fowler) - 5/10/2021
- Passed 1st reading - 5/20/2021

Documents:

[21.217 An Ordinance to Move Zero Lot Line from Section 10.14 to Section 6.13.pdf](#)

**B. 21.218 An Ordinance to Amend Zero Lot Line Section of Code - 1st reading**

**History:**

- Referred to Community Resources, Planning Board (PB) and Legislative Matters (LM) - 4/1/2021
- Neutral recommendation, Community Resources - 4/26/2021
- Amended language submitted by Office of Planning and Sustainability (OPS) to address comments in CR - 5/6/2021
- Amendment added by solicitor Seewald to clarify language - 5/7/2021
- Joint PB/LM public hearing held - 5/10/2021
- 350-6.13 A (2) i changed : "has a reduced side setback of up to 5' from the standard setback" to "has a reduction from the standard setback of up to 5'" - 5/10/2021
- Amended to accept combined changes of OPS and the city solicitor, 10:0 with one abstention (Member Kohout) and one absent (Member Fowler) - 5/10/2021
- Positive recommendation, LM - 5/10/2021
- Recommend forwarding to City Council, PB, 6:0 with one abstention (Member Kohout) and one absent (Member Fowler) - 5/10/2021
- Postponed 1st reading - 5/20/2021
- Clean language submitted by OPS - 5/27/2021

## Documents:

[21.218 An Ordinance to Amend Zero Lot Line Section of Code - POST LM.pdf](#)

[21.218 An Ordinance to Amend Zero Lot Line Section of Code - CM with AJ amendment CLEAN.pdf](#)

**16. Information Requests (Charter Provision 2-7) and Committee Study Requests****17. New Business****18. Adjourn**

Contact: G-L Sciarra, Council President  
glsciarra@northamptonma.gov  
(413) 570-3133