



CITY COUNCIL  
**CITY OF NORTHAMPTON**  
MASSACHUSETTS

Councilors:

- President Gina-Louise Sciarra, At-Large
- William H. Dwight, At-Large
- Michael J. Quinlan, Jr., Ward 1
- Karen Foster, Ward 2
- Vice-President James Nash, Ward 3
- John Thorpe, Ward 4
- Alex Jarrett, Ward 5
- Marianne L. LaBarge, Ward 6
- Rachel Maiore, Ward 7

**Meeting Agenda**  
**On-line Video Conference**  
**Meeting Date: April 15, 2021**  
**Meeting Time: 7 p.m.**

The April 15, 2021 City Council meeting will be held via remote participation. The public can follow the council's deliberations by watching the meeting live on Comcast channel 15, live-streaming it on YouTube or joining the virtual meeting by phone or computer. For the active YouTube link, please see Northampton Open Media's website: <http://northamptonopenmedia.org/>

Live public comment will be available using telephone call-in or video conferencing technology beginning at 7 p.m.

**INSTRUCTIONS FOR CALLING IN OR JOINING THE MEETING**

**Join Virtual Meeting:** <https://bit.ly/2Oy1Nj4>

For telephone call-in, call:

+253 215-8785 US

+301 715-8592 US

MEETING ID: 926 8586 9036

PARTICIPANT #: #

PASSCODE: 618734

**1. Announcement that Meeting is Being Held Via Remote Participation and Audio/Video Recorded**

This meeting is being held via remote participation and audio/video recorded.

## 2. Public Comment

## 3. Roll Call

## 4. Public Hearings

### A. **Announcement of Public Hearing on 21.197 National Grid/Verizon Petition for Installation of Underground Conduit Damon Road (Petition#23303524)**

Per M.G.L. Ch. 166, Section 22, the Northampton City Council will hold a public hearing on **Thursday, May 6, 2021 at 7:05 p.m.** on National Grid/Verizon New England's petition to install underground conduit on Damon Road (Petition #23303524). Instructions for accessing the hearing may be found on the May 6, 2021 City Council agenda to be posted on the city website ([www.northamptonma.gov](http://www.northamptonma.gov)) at least 48 hours prior to the meeting. The City Council will hear all persons who wish to be heard thereon.

Documents:

[21.197 DPW Recommendation.pdf](#)

[21.197 Distribution Civil Drawings - REVISED.pdf](#)

[21.197 REVISED National Grid Petition for Installation of Underground Conduit on Damon Road.pdf](#)

### B. **7:05 pm Public Hearing on 21.200 National Grid/Verizon New England Pole Petition for Warner Street (Petition#30293688)**

Per M.G.L. Ch. 166, Section 22, the Northampton City Council will hold a public hearing on **Thursday, April 15, 2021 at 7:05 p.m.** on National Grid/Verizon New England's petition to install one jointly-owned pole on Warner Street to serve two new homes (Petition# 30293688). The City Council will hear all persons who wish to be heard thereon.

Documents:

[21.200 DPW Recommendation.pdf](#)

[21.200 REVISED Cover Letter.pdf](#)

[21.200 Sketch.pdf](#)

[21.200 REVISED National Grid-Verizon Pole Petition for Warner Street.pdf](#)

## 5. Updates from Council President and Committee Chairs

## 6. Recognitions and One-Minute Announcements by Councilors

## 7. Communications and Proclamations from the Mayor

## 8. Resolutions

**A. 21.231 A Resolution Declaring a Climate Emergency - 2nd reading**

**History:**

- Passed 1st reading - 4/1/2021

Documents:

[21.231 A Resolution Declaring a Climate Emergency.pdf](#)

**B. 21.233 A Resolution to Review and Revise the Rules and Committees of the City Council - 2nd reading**

**History:**

- Passed 1st reading - 4/1/2021

Note: Council President to come up with structure and composition of Select Committee for second reading.

Documents:

[21.233 A Resolution to Review and Revise the Rules and Committees of the City Council.pdf](#)

**9. Presentations**

**A. 2020 Special Committee for Review of Ordinances - Final Report**

Presentation and Discussion with Ordinance Review Committee Members

Documents:

[FINAL Report of 2020 Special Committee for Review of Ordinances.pdf](#)

**10. Consent Agenda**

**A. Minutes of March 4, 2021 and March 18, 2021**

Documents:

[03-04-2021\\_City Council Minutes.pdf](#)

**B. 21.206 Appointment of David Whitehill to the Planning Board, positive recommendation, City Services Committee - 4/5/2021**

**Planning Board**

**David Whitehill** (Full Member), 60 Washington Avenue, Northampton

Term: March 2021-June 2022

*To fill the term of resigned full member, Alan Verson*

Documents:

[21.206 Appointment of David Whitehill to the Planning Board.pdf](#)

**C. 21.210 Appointment to Planning Board - positive recommendation, City Services Committee - 4/5/2021**

**Planning Board**

**Samuel Taylor** (Full Member), 245 North Street, Northampton

Term: July 2020-June 2023

*Reappointment*

Documents:

[21.210 Appointment to Planning Board.pdf](#)

**D. 21.245 Petitions for Secondhand Dealer Licenses**

Renewal Licenses for:

Antiques Corner, 81 Loudville Road  
Applicant: Louis M. Farrick

Cumberland Rare Books, 9 1/2 Market Street  
Applicant: Hosea Baskin

Electric Eye Records, 52 Main Street, #6  
Applicant: Andrew Crespo

Norman E. Menard, 25 Garfield Avenue  
Applicant: Norman E. Menard

Roz's Place, 6 Bridge Street  
Applicant: Timothy Saldo

Sassy Pants Vintage & Used Clothing, 2 Conz St., Unit 2  
Applicant: Kathleen Molongoski

The Family Jewels, 56 Green Street  
Applicant: Richard J. Stone

Documents:

[21.245 Petitions for Second Hand Dealer Licenses.pdf](#)

**E. 21.246 Petitions for Pool Table Licenses - Packards**

Renewal Licenses for:

Packards, 14 Masonic Street

Weekday and Sunday Pool Table Licenses  
Applicant: Robert E. McGovern

Documents:

[21.246 Petitions for Pool Table Licenses - Packards.pdf](#)

**F. 21.247 Petitions for Junk Dealer Licenses**

Renewal Licenses for:

Norman E. Menard, 25 Garfield Avenue  
Applicant: Norman E. Menard

Richard & Sharon Huntley, 254 Easthampton Road  
Applicant: Richard Huntley

Documents:

[21.247 Petitions for Junk Dealer Licenses.pdf](#)

**11. Recess for Committee on Finance (See Separate Agenda)**

**12. Financial Orders (on 1st reading pending Finance review)**

Rule 2.6 requires the Finance Committee to consider certain financial matters.

**A. 21.244 An Order to Acquire and Amend Easements at the Mill River Greenway-Smith College - 1st reading**

Documents:

[21.244 An Order to Acquire and Amend Easements at the Mill River Greenway-Smith College.pdf](#)

**B. 21.248 An Order to Appropriate CPA Funds for Historic Northampton Collections Storage - 1st reading**

Documents:

[21.248 An Order to Appropriate CPA Funds for Historic Northampton Collections Storage.pdf](#)

**C. 21.249 An Order to Appropriate \$120,000 in CPA Funds Toward Habitat Housing on Burts Pit Road - 1st reading**

Documents:

[21.249 An Order to Appropriate 120,000 in CPA Funds Toward Habitat Housing on Burts Pit Road.pdf](#)

**D. 21.250 An Order to Appropriate \$14,500 in CPA Funds to Lilly**

## **Library Stair Repair Project - 1st reading**

Documents:

[21.250 An Order to Appropriate 14,500 in CPA Funds to Lilly Library Stair Repair Project.pdf](#)

## **E. 21.251 An Order to Appropriate \$70,000 in CPA Funds for Historic Preservation Plan - 1st reading**

Documents:

[21.251 An Order to Appropriate 70,000 in CPA Funds for Historic Preservation Plan.pdf](#)

## **F. 21.252 An Order to Appropriate \$21,250 in CPA Funds for Damon House/Shepherd Barn Project - 1st reading**

Documents:

[21.252 An Order to Appropriate 21,250 in CPA Funds for Damon House - Shepherd Barn Project.pdf](#)

## **G. 21.253 An Order to Appropriate \$60,000 in CPA Funds for Mill River Greenway Beach Project - 1st reading**

Documents:

[21.253 An Order to Appropriate 60,000 in CPA Funds for Mill River Greenway Beach Project.pdf](#)

## **H. 21.254 An Order to Appropriate \$50,000 in CPA Funds to the Affordable Housing Fund - 1st reading**

Documents:

[21.254 An Order to Appropriate 50,000 in CPA Funds to the Affordable Housing Fund.pdf](#)

## **I. 21.255 An Order Authorizing Acquisition of a Parcel of Land on the Southeasterly Side of Brierwood Drive - 1st reading**

Documents:

[21.255 Order of Taking.pdf](#)  
[21.255 Plans - Edbert Homes Inc.pdf](#)  
[21.255 An Order Authorizing Acquisition of a Parcel of Land on the Southeasterly Side of Brierwood Drive.pdf](#)

## **J. 21.256 An Order Authorizing Waiver of Right of First Refusal for 2.93 Acres off Kennedy Road - 1st reading**

Documents:

### 13. Financial Orders (on 2nd reading)

#### A. **21.230 An Order to Reprogram Funds to AOM Fire Suppression and Leeds Elementary Parking Lot Repaving - 2nd reading**

**History:**

- Positive recommendation, Finance Committee - 4/1/2021
- Passed 1st reading - 4/1/2021

Documents:

[21.230 An Order to Reprogram Funds to AOM Fire Suppression and Leeds Elementary Parking Lot Repaving.pdf](#)

#### B. **21.234 An Order to Accept DA Sullivan \$10,000 Gift to Fund Public Art Projects - 2nd reading**

**History:**

- Positive recommendation, Finance Committee - 4/1/2021
- Passed 1st reading - 4/1/2021

Documents:

[21.234 An Order to Accept DA Sullivan 10,000 Gift to Fund Public Art Projects.pdf](#)

#### C. **21.235 An Order to Appropriate Marijuana Community Impact Fee \$2.6 Million to Various Projects - 2nd reading**

**History:**

- Positive recommendation, Finance Committee - 4/1/2021
- Passed 1st reading - 4/1/2021

Documents:

[21.235 An Order to Appropriate Marijuana Community Impact Fee 2.6 Million to Various Projects.pdf](#)

#### D. **21.237 An Order to Appropriate Free Cash \$400,000 to Animal Control Facility - 2nd reading**

**History:**

- Positive recommendation, Finance Committee - 4/1/2021
- Passed 1st reading - 4/1/2021

Documents:

[21.237 An Order to Appropriate Free Cash 400,000 to Animal Control Facility.pdf](#)

### 14. Package of 11 Financial Orders to Implement FY2022 - FY2026 Capital

## **Improvement Program (CIP) - 2nd reading**

### **History:**

- Positive recommendation, Finance Committee - 4/1/2021
- Passed 1st reading - 4/1/2021

### **A. 21.219 FY22 CIP - An Order to Authorize Borrowing \$6 Million for Radio System Upgrade - 2nd reading**

Documents:

[21.219 FY22 CIP - An Order to Authorize Borrowing 6 Million for Radio System Upgrade.pdf](#)

### **B. 21.220 FY22 CIP - An Order to Authorize Borrowing \$450,000 for Hotel Bridge - 2nd reading**

Documents:

[21.220 FY22 CIP - An Order to Authorize Borrowing 450,000 for Hotel Bridge.pdf](#)

### **C. 21.221 FY22 CIP - An Order to Authorize Borrowing \$685,000 for DPW Vehicles - 2nd reading**

Documents:

[21.221 FY22 CIP - An Order to Authorize Borrowing 685,000 for DPW Vehicles.pdf](#)

### **D. 21.222 FY22 CIP - An Order to Appropriate \$500,000 from Capital Stabilization to Arch Street Bridge Repairs - 2nd reading**

Documents:

[21.222 FY22 CIP - An Order to Appropriate 500,000 from Capital Stabilization to Arch Street Bridge Repairs.pdf](#)

### **E. 21.223 FY22 CIP - An Order to Appropriate \$25,000 from Cemetery Perpetual Care for Cemetery Projects - 2nd reading**

Documents:

[21.223 FY22 CIP - An Order to Appropriate 25,000 from Cemetery Perpetual Care for Cemetery Projects.pdf](#)

### **F. 21.224 FY22 CIP - An Order to Appropriate \$1.8 Million Free Cash to Various Projects - 2nd reading**

Documents:



[21.224 FY22 CIP - An Order to Appropriate 1.8 Million Free Cash to Various Projects.pdf](#)

**G. 21.225 FY22 CIP - An Order to Appropriate \$150,000 from PEG Access Fund to IT Services Projects - 2nd reading**

Documents:

[21.225 FY22 CIP - An Order to Appropriate 150,000 from PEG Access Fund to IT Services Projects.pdf](#)

**H. 21.226 FY22 CIP - An Order to Appropriate \$115,000 from Parking Receipts Reserved for Parking Projects - 2nd reading**

Documents:

[21.226 FY22 CIP - An Order to Appropriate 115,000 from Parking Receipts Reserved for Parking Projects.pdf](#)

**I. 21.227 FY22 CIP - An Order to Appropriate \$215,000 from Sale of Land RRA Account for NPS Projects - 2nd reading**

Documents:

[21.227 FY22 CIP - An Order to Appropriate 215,000 from Sale of Land RRA Account for NPS Projects.pdf](#)

**J. 21.228 FY22 CIP - An Order to Appropriate \$94,575 from Sale of Land RRA Account for Florence Fields Recreation Area - 2nd reading**

Documents:

[21.228 FY22 CIP - An Order to Appropriate 94,575 from Sale of Land RRA Account for Florence Fields Recreation Area.pdf](#)

**K. 21.229 FY22 CIP - An Order to Appropriate \$424,000 from Sale of Land RRA Account for Water Line Replacement - 2nd reading**

Documents:

[21.229 FY22 CIP - An Order to Appropriate 424,000 from Sale of Land RRA Account for Water Line Replacement.pdf](#)

**15. Orders**

**16. Ordinances (Not yet Referred)**

Rule 5.2.3 provides that no ordinance shall be voted on by the City Council until it has been considered by the Committee on Legislative Matters.

**A. 21.240 An Ordinance Relative to Parking on Front Street**

Documents:

[21.240 An Ordinance Relative to Parking on Front Street.pdf](#)

**B. 21.241 An Ordinance Relative to Parking on Grove Avenue**

Documents:

[21.241 An Ordinance Relative to Parking on Grove Avenue.pdf](#)

**C. 21.242 An Ordinance Relative to Parking on Florence Street**

Documents:

[21.242 An Ordinance Relative to Parking on Florence Street.pdf](#)

**D. 21.243 An Ordinance Relative to Parking on Main Street, Leeds**

Documents:

[21.243 An Ordinance Relative to Parking on Main Street, Leeds.pdf](#)

**17. Florence Traffic & Parking Ordinances Sponsored by Transportation & Parking Commission (TPC)**

**History:**

- Scanlon Avenue and Cross Street Stop Signs (21.198 and 21.199) referred by City Council - 3/4/2021
- Pine/Maple/Mann Intersection & Pine Street Parking (21.213, 21.214, 21.215, 21.216) referred by City Council - 4/1/2021
- All positive recommendations, Legislative Matters - 4/12/2021

**A. 21.198 An Ordinance Relative to a Stop Sign on Scanlon Avenue - 1st reading**

Documents:

[21.198 An Ordinance Relative to a Stop Sign on Scanlon Avenue.pdf](#)

**B. 21.199 An Ordinance Relative to Stop Signs on Cross Street - 1st reading**

Documents:

[21.199 An Ordinance Relative to Stop Signs on Cross Street.pdf](#)

**C. 21.213 An Ordinance Relative to Parking on Pine Street - 1st reading**

Documents:

[21.213 An Ordinance Relative to Parking on Pine Street.pdf](#)

**D. 21.214 An Ordinance Relative to Stop Signs on Maple Street, Mann Terrace and Pine Street - 1st reading**

Documents:

[21.214 An Ordinance Relative to Stop Signs on Maple Street, Mann Terrace and Pine Street.pdf](#)

**E. 21.215 An Ordinance Relative to Turning Restriction on Mann Terrace - 1st reading**

Documents:

[21.215 An Ordinance Relative to Turning Restriction on Mann Terrace.pdf](#)

**F. 21.216 An Ordinance Relative to One-Way Street on Mann Terrace - 1st reading**

Documents:

[21.216 An Ordinance Relative to One-Way Street on Mann Terrace.pdf](#)

**18. Ordinances**

**A. 20.181 An Ordinance Relative to Affordable Housing (350-6-12) - 2nd reading**

**History:**

- Referred to Community Resources, Legislative Matters and the Planning Board
- 1/7/2021
- Positive recommendation, Community Resources - 2/23/2021
- Joint Planning Board/Legislative Matters Committee public hearing held - 3/8/2021
- Planning Board unanimously recommends adoption (David Whitehill absent) - 3/8/2021
- Positive recommendation, Legislative Matters - 3/8/2021
- Postponed to 4/1/2021 - 3/18/2021
- Amended to delete 'wood' from list of fossil fuels and add "or b) show evidence of Commonwealth funding that requires units be counted on the DHCD SHI"
- Passed 1st reading as amended

Documents:

[20.181 An Ordinance Relative to Affordable Housing - 350-6-12 - Post 1st reading.pdf](#)

**B. 21.189 An Ordinance to Create an Incentive for Smaller Houses by Allowing Two Half-Scale Units to Count as a Single-Family for Density Purposes - 2nd reading**

**History:**

- Referred to Community Resources, Legislative Matters and the Planning Board - 2/4/2021
- Positive recommendation, Community Resources - 2/23/2021
- Joint Planning Board/Legislative Matters Committee public hearing held - 3/8/2021
- Planning Board unanimously recommends adoption (David Whitehill absent) - 3/8/2021
- Positive recommendation, Legislative Matters - 3/8/2021
- Postponed to 4/1/2021 - 3/18/2021
- Passed 1st reading - 4/1/2021

Documents:

[21.189 An Ordinance to Create Incentive for Smaller Houses by Allowing Two Half-Scale Units to Count as a Single-Family for Density Purposes.pdf](#)

**19. Information Requests (Charter Provision 2-7) and Committee Study Requests**

**20. New Business**

**21. Adjourn**

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