



## **Committee on City Services and the Northampton City Council**

### Committee Members:

*Councilor Jeremy Dubs, Chair*

*Councilor Chris Stratton, Vice Chair*

*Councilor Meg Robbins*

*Councilor Deborah Klemer*

### **On line Meeting Via Teleconference**

#### **MEETING AGENDA**

**Date: March 16, 2026**

**Time: 4 p.m.**

The City of Northampton does not discriminate based on disability and is committed to hosting accessible meetings. To request a reasonable accommodation to attend any City meeting, please contact the ADA Coordinator at [adacoordinator@northamptonma.gov](mailto:adacoordinator@northamptonma.gov) or call (413) 587-1288.

**The March 16, 2026 Special City Services Committee meeting will be conducted by remote participation. The public can follow the committee's deliberations by joining the virtual meeting by phone or computer. The meeting will be recorded for later broadcast on Northampton Open Media (Channel 15) and uploaded to the Northampton Government Video Archive on YouTube.**

**Live public comment will be available using telephone call-in or video conferencing technology beginning at 4 p.m.**

### **INSTRUCTIONS FOR CALLING IN OR JOINING THE MEETING**

#### **PUBLIC MEETING LINK**

For telephone call-in, call:

+929 436-2866 US

**Meeting ID: 880 9207 0092**

**Participant #: #**

**Password: 478762**

- 1. Meeting Called to Order and Roll Call**
- 2. Announcement of Audio/Video Recording**  
This meeting is being audio/video recorded.

**3. Public Comment**

**4. Minutes of Previous Meetings**

**A. Minutes of February 24, 2026 Organizational Meeting**

**5. Discussion of process for review of new Mayoral appointments/reappointments**

**6. Items Referred to Committee**

**A. 26.020 Appointments to Various Committees, referred by City Council -  
3/5/2026**

Board of Health

Luke Messac, 294 Cardinal Way  
Term: March 2026 - June 2028  
*To fill a vacancy*

Community Preservation Committee

Leticia Ward, 12 High Meadow Rd  
Term: March 2026 - June 2028  
*Filling the position of Debin Bruce*

Housing Partnership

Yakov Kronrod, 188 Rocky Hill Rd  
Term: March 2026 - June 2028  
*To fill a vacancy*

Documents:

[26.020 Appointments to Various Committees.pdf](#)

**7. New Business**

**8. Adjourn**

Contact: *Jeremy Dubs*  
jdubs@northamptonma.gov  
717.571.9947



## MAYOR GINA-LOUISE SCIARRA

City of Northampton

Office of the Mayor

210 Main Street Room 12

Northampton, MA 01060-3199

(413) 587-1249 Fax: (413) 587-1275

[mayor@northamptonma.gov](mailto:mayor@northamptonma.gov)

DATE: March 5, 2026

TO: City Council

FROM: Mayor Gina-Louise Sciarra

**SUBJECT: Appointment to Boards, Committees, and Commissions**

Please find the attached appointments/reappointments to City Boards, Committees, and Commissions:

### **Board of Health**

**Luke Messac, 294 Cardinal Way**

Term: March 2026 - June 2028

*To fill a vacancy*

### **Community Preservation Committee**

**Leticia Ward, 12 High Meadow Rd**

Term: March 2026 - June 2028

*Filling the position of Debin Bruce*

### **Housing Partnership**

**Yakov Kronrod, 188 Rocky Hill Rd**

Term: March 2026 - June 2028

*To fill a vacancy*



# Online Form Submittal: Application for Appointment and Reappointment to Boards, Committees and Commissions

noreply@civicplus.com <noreply@civicplus.com>  
To: mayor@northamptonma.gov

Mon, Aug 25, 2025 at 4:23 PM

## Application for Appointment and Reappointment to Boards, Committees and Commissions

City of Northampton Application for Appointment to Boards, Committees, and Commissions

Please return the completed form to: [mayor@northamptonma.gov](mailto:mayor@northamptonma.gov) or Gina-Louise Sciarra, Mayor 210 Main Street, Northampton, MA 01060

Boards and Committees	Health, Board of
First Name	Luke
Last Name	Messac
Title/ Preferred Pronouns	<i>Field not completed.</i>
Address1	<a href="#">294 Cardinal Way</a>
Address2	<i>Field not completed.</i>
City	Northampton
State	MA
Zip	01062
Home Phone	5182756404
Work Phone	5182756404
Cell Phone	5182756404
Occupation & Place of Employment	Emergency physician and historian, Brigham and Women's Hospital and Harvard Medical School
Email	<a href="mailto:Lukemessac@gmail.com">Lukemessac@gmail.com</a>
Are you a Northampton resident?	Yes

Years Lived in Northampton	1 month (I just moved here with my wife and two kids, though have been visiting for seven years as my wife's parents and sister live here)
Age	30 - 39
Sex	Male
Racial / Ethnic Background	Black and white
Please list any other boards or committees of interest	Interested in Housing partnership as well, but I have two small children and may only have time to serve on one committee currently
What skills and experience will you bring to this committee assignment?	<p>I am a board certified emergency physician, so I see the immediate and long-term effects of local and state health policies each day. During medical school I organized medical students and faculty to advocate for Medicaid expansion in Pennsylvania. During the early days of COVID I lobbied the Governor of Rhode Island for access to better personal protective equipment in health facilities. I have also researched and testified before The US Senate about medical debt and debt collection practices. I am passionate about bringing evidence and experience to the pursuit of public health. I want to make sure my two young children grow up in a city where everyone has the opportunity to reach their full potential.</p> <p>I do not currently work clinically at a local hospital, but I am currently undergoing the credentialing process at Cooley Dickinson and hope to be working in the emergency department there in the near future.</p>
Are you currently serving or have you served on any city committee?	No
Please list other city committees you have served on	<i>Field not completed.</i>
<p>Required: Please read the following, by signing below you state that you understand and agree.</p> <p><i>The filing of this form does not guarantee my appointment. An application is kept on file for two (2) years; after that I must file a new application. Being appointed to a committee, board, or commission means that I am considered a Municipal Employee under MGL Chapter 268A and thereby subject to Conflict of Interest Law MGL Chapter 268A, Financial Disclosure Law MGL Chapter 268B, as well as Open Meeting Law MGL Chapter 39: Section 23B. I understand that I will take the conflict of interest test after being appointed and that I also must be sworn in by the City Clerk. I will contact the appointing authority with any questions about my service. Important: Once this form is submitted it becomes a public document, if there is information you do not want open to the public please do not include it on this form.</i></p>	

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Signature	Luke Messac
Date	8/25/2025

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#### Post Application Submission Process

Thank you for taking the time to submit an application to serve on one of the many volunteer city boards, committees, and commissions.

The Mayor's office staff reviews the application and determines if a vacancy exists on the desired board, committee, or commission. If no vacancy exists, your application is put on file for two years for consideration at a later date. If a vacancy exists, the application is sent to the board, committee, or commission staff person for a review of experience and qualifications. In some cases, you may be contacted and asked to attend a meeting of the board, committee, or commission to better confirm your interest.

After the Mayor's staff reviews your application, Mayor Sciarra will consider your application and schedule a brief telephone interview. At this time, she will decide whether or not to put your application forward to the City Council.

If the Mayor submits your name as an appointee to the City Council, the City Council will refer the appointment to its Committee on City Services where you will be further vetted. If you are approved by City Services, your appointment will be referred back to the City Council for a confirmation vote. After City Council confirmation, you will receive an appointment letter from the City Clerk's office with instructions on being sworn in for public service. After being sworn in by the City Clerk, you are ready to serve on your board, committee, or commission.

***The appointment process, from application submission to official acceptance, can take 2-3 months, and the submission of an application does not guarantee acceptance. The Mayor appoints members to boards, committees, and commissions at her discretion.***

If you have any questions about this process or your application status, please contact Mayoral Assistant, Sydney Fahey, at [sfahey@northamptonma.gov](mailto:sfahey@northamptonma.gov) or 413-587-1080.



# Online Form Submittal: Application for Appointment and Reappointment to Boards, Committees and Commissions

noreply@civicplus.com <noreply@civicplus.com>  
Reply-To: noreply@civicplus.com  
To: mayor@northamptonma.gov

Fri, Jan 2, 2026 at 2:42 PM

## Application for Appointment and Reappointment to Boards, Committees and Commissions

City of Northampton Application for Appointment to Boards, Committees, and Commissions

Please return the completed form to: [mayor@northamptonma.gov](mailto:mayor@northamptonma.gov) or Gina-Louise Sciarra, Mayor 210 Main Street, Northampton, MA 01060

Boards and Committees	Community Preservation Committee, Parks and Recreation Commission, Planning Board
First Name	Leticia
Last Name	Ward
Title/ Preferred Pronouns	<i>Field not completed.</i>
Address1	<a href="#">12 High Meadow Rd</a>
Address2	<i>Field not completed.</i>
City	Northampton
State	MA
Zip	01062
Home Phone	<i>Field not completed.</i>
Work Phone	<i>Field not completed.</i>
Cell Phone	508-221-1851
Occupation & Place of Employment	retired
Email	<a href="mailto:leticiaward@gmail.com">leticiaward@gmail.com</a>
Are you a Northampton resident?	Yes

Years Lived in Northampton	1
Age	40 - 49
Sex	Female
Racial / Ethnic Background	<i>Field not completed.</i>
Please list any other boards or committees of interest	<i>Field not completed.</i>
What skills and experience will you bring to this committee assignment?	<p>Construction Project Manager &amp; Director of Facilities for a Health &amp; Human Services company in Cambridge for 10 years, where 30% of my time was dedicated to planning and design, with a particular focus to ADA and universal design standards (including retrofitting existing spaces).</p> <p>Capital Project Manager for the Charleston County Parks and Recreation Commission (SC) for 5 years - heavily involved in the setting the 10 year planning and implementation to retrofit Park spaces to ADA (and beyond) standards. One of 2 capital project managers to review disaster relief proposals and award the multi-year contracts. Capital Project Manager on a wide variety of park accommodations, building and repair projects. Worked with diverse range of communities and gathering public opinion within the Charleston county for park project.</p>
Are you currently serving or have you served on any city committee?	No
Please list other city committees you have served on	<i>Field not completed.</i>
<p>Required: Please read the following, by signing below you state that you understand and agree.</p> <p><i>The filing of this form does not guarantee my appointment. An application is kept on file for two (2) years; after that I must file a new application. Being appointed to a committee, board, or commission means that I am considered a Municipal Employee under MGL Chapter 268A and thereby subject to Conflict of Interest Law MGL Chapter 268A, Financial Disclosure Law MGL Chapter 268B, as well as Open Meeting Law MGL Chapter 39: Section 23B. I understand that I will take the conflict of interest test after being appointed and that I also must be sworn in by the City Clerk. I will contact the appointing authority with any questions about my service. Important: Once this form is submitted it becomes a public document, if there is information you do not want open to the public please do not include it on this form.</i></p>	
Signature	Leticia Ward
Date	1/2/2026

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# Online Form Submittal: Application for Appointment and Reappointment to Boards, Committees and Commissions

noreply@civicplus.com <noreply@civicplus.com>  
To: mayor@northamptonma.gov

Tue, Nov 4, 2025 at 10:43 AM

## Application for Appointment and Reappointment to Boards, Committees and Commissions

City of Northampton Application for Appointment to Boards, Committees, and Commissions

Please return the completed form to: [mayor@northamptonma.gov](mailto:mayor@northamptonma.gov) or Gina-Louise Sciarra, Mayor 210 Main Street, Northampton, MA 01060

Boards and Committees	Community Preservation Committee, Housing Partnership, Human Rights Commission, Planning Board
First Name	Yakov
Last Name	Kronrod
Title/ Preferred Pronouns	<i>Field not completed.</i>
Address1	<a href="#">188 Rocky Hill Rd.</a>
Address2	<i>Field not completed.</i>
City	Florence
State	MA
Zip	01062
Home Phone	<i>Field not completed.</i>
Work Phone	<i>Field not completed.</i>
Cell Phone	508-410-0846
Occupation & Place of Employment	Senior ML Engineering Manager, Spotify, Inc.
Email	<a href="mailto:yakovkronrod@gmail.com">yakovkronrod@gmail.com</a>
Are you a Northampton resident?	Yes
Years Lived in Northampton	7

Age	40 - 49
Sex	Male
Racial / Ethnic Background	Russian Jewish
Please list any other boards or committees of interest	anything in the realm of housing and education is of interest, as are groups dedicated to the overall and long-term vision for the city
What skills and experience will you bring to this committee assignment?	<p>I have a range of experiences that may be relevant to different committees, including:</p> <ul style="list-style-type: none"> <li>-degree in mathematics and experience in actuarial sciences</li> <li>-experience with emotional intelligence</li> <li>-non-profit work advocating for community power building</li> <li>-local, regional, and national advocacy around drug policy, housing, prison reform, and education</li> <li>-long-term experience as both an organizer with tenants as well as a landlord</li> <li>-human rights work locally, nationally, and internationally</li> <li>-small business owner in Massachusetts and Rhode Island and real estate investor in Pennsylvania</li> <li>-deep expertise in the area of Artificial Intelligence, both from an understanding of the theory and applications as well as general applicability for productivity and data processing</li> </ul>
Are you currently serving or have you served on any city committee?	No
Please list other city committees you have served on	N/A
<p>Required: Please read the following, by signing below you state that you understand and agree.</p> <p><i>The filing of this form does not guarantee my appointment. An application is kept on file for two (2) years; after that I must file a new application. Being appointed to a committee, board, or commission means that I am considered a Municipal Employee under MGL Chapter 268A and thereby subject to Conflict of Interest Law MGL Chapter 268A, Financial Disclosure Law MGL Chapter 268B, as well as Open Meeting Law MGL Chapter 39: Section 23B. I understand that I will take the conflict of interest test after being appointed and that I also must be sworn in by the City Clerk. I will contact the appointing authority with any questions about my service. Important: Once this form is submitted it becomes a public document, if there is information you do not want open to the public please do not include it on this form.</i></p>	
Signature	Yakov Kronrod
Date	11/4/2025

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