



**Committee on Legislative Matters  
and the Northampton City Council**

Members

*Councilor Alex Jarrett, Chair*

*Councilor Marissa Elkins, Vice Chair*

*Councilor Stanley W.. Moulton, III*

*Councilor Jim Nash*

## **MEETING AGENDA**

**Date: February 14, 2022**

**Time: 5:30 p.m.**

**Video Teleconference**

The February 14, 2022 Legislative Matters Committee meeting will be held by remote participation. The public can join the virtual meeting by phone or by computer. The meeting will be recorded for later broadcast on Comcast Channel 15 and uploaded to the Northampton Government Video Archive on YouTube.

Live public comment will be available using zoom link or telephone call-in beginning at 5:30 p.m.

**INSTRUCTIONS FOR CALLING IN OR JOINING THE MEETING**

**Join the virtual meeting:** <https://bit.ly/3oDni10>

For telephone call-in, call:

+929 436-2866 US

**MEETING ID: 897 5659 8600**

**PARTICIPANT #: #**

**PASSCODE: 279513**

- 1. Meeting Called to Order and Roll Call**
- 2. Announcement that meeting is being audio/video recorded**  
This meeting is being audio and video recorded.
- 3. Public Comment**
- 4. Approval of Minutes of Previous Meeting**

## **A. January 10, 2022 Organizational Meeting Minutes**

### **5. 5:30 P.M. Public Hearing on Proposed Zoning Changes**

**Process note:** Per M.G.L. Chapter 40A, Section 5, a legal notice was published in the Daily Hampshire Gazette on January 31, 2022 and February 7, 2022.

Documents:

[Public Hearing Notice for 2-14-22 LM Meeting.doc](#)

### **A. 21.356 An Ordinance Relative to Housekeeping Changes to the Zoning Ordinance, referred by City Council - 11/18/2021**

Documents:

[21.356 An Ordinance Relative to Housekeeping Changes to the Zoning Ordinance.pdf](#)

## **6. Items Referred to Committee**

### **A. 22.024 An Ordinance Relative to Stop Signs in the Village Hill Neighborhood, referred by City Council - 2/3/2022**

Documents:

[22.024 An Ordinance Relative to Stop Signs in the Village Hill Neighborhood.pdf](#)

[22.024 Village Hill Road Diagram.pdf](#)

## **7. New Business**

### **A. Potential Joint Planning Board/Legislative Matters Committee Public Hearing on Form-Based Code**

## **8. Adjourn**

Contact Alex Jarrett at  
[ajarrett@northamptonma.gov](mailto:ajarrett@northamptonma.gov)