



## **Joint Meeting of the Planning Board, City Council Committee on Legislative Matters and the Northampton City Council**

Members:

*Councilor William H. Dwight, Chair*

*Councilor Gina-Louise Sciarra, Vice Chair*

*Councilor Rachel Maiore*

*Councilor John Thorpe*

### **MEETING AGENDA**

**Date: February 8, 2021**

**Time: 7 p.m.**

**Video Teleconference**

The February 8, 2021 Legislative Matters Committee meeting will be held via remote participation. The public can join the virtual meeting by phone or by computer. The meeting will be recorded for later broadcast on Comcast Channel 15 and uploaded to the Northampton Government Video Archive on YouTube.

Live public comment will be available using zoom link or telephone call-in beginning at 7 p.m.

**INSTRUCTIONS FOR CALLING IN OR JOINING THE MEETING**

Join Virtual Meeting: <http://bit.ly/39NHeab>

MEETING ID: 919 5106 9114

PARTICIPANT #: #

PASSCODE: 482171

1. Meeting Called to Order and Roll Call
2. Announcement that meeting is being held via remote participation and audio/video recorded  
This meeting is being held via remote participation and audio/video recorded.
3. Public Comment
4. Approval of Minutes of Previous Meetings

**A. Minutes of December 14, 2020**

Documents:

**B. Minutes of Joint Planning Board/Legislative Matters Committee Meeting of January 14, 2021**

**5. Package of Zoning Amendments to Allow Two-Families by Right in All Residential Zoning Districts**

**History:**

- Referred to Planning Board and Legislative Matters - 12/17/2020
- Joint Public Hearing Held/Public Hearing Closed - 1/14/2021
- Joint Meeting to Deliberate/Make Respective Recommendations scheduled for 2/8/2021

**A. 20.163 An Ordinance Relative to Two-Family By Right - Amendment to Definitions**

Documents:

[20.163 An Ordinance Relative to Two-Family By Right - Amendment to Definitions.pdf](#)

**B. 20.164 An Ordinance Relative to Two-Family By Right - Amendment to URA Table of Use**

Documents:

[20.164 An Ordinance Relative to Two-Family By Right - MODIFIED Amendment to URA Table of Use.pdf](#)

**C. 20.165 An Ordinance Relative to Two-Family By Right - Amendment to URB-URC Tables of Use**

Documents:

[20.165 An Ordinance Relative to Two-Family By Right - MODIFIED Amendment to URB-URC Tables of Use.pdf](#)

**D. 20.166 An Ordinance Relative to Two-Family By Right - Addition of Subsection to Ch. 350-6**

Documents:

[20.166 An Ordinance Relative to Two-Family By Right - MODIFIED2-5-21 Addition of Subsection to Ch. 350-6.pdf](#)

**E. 20.167 An Ordinance Relative to Two-Family By Right - Addition of WSP District Table of Use**

Documents:

[20.167 An Ordinance Relative to Two-Family By Right - MODIFIED Addition of WSP District Table of Use.pdf](#)

**F. 20.168 An Ordinance Relative to Two-Family By Right - Amendment to SR-RR Table of Use**

Documents:

[20.168 An Ordinance Relative to Two-Family By Right - MODIFIED Amendment to SR-RR Table of Use.pdf](#)

**G. 20.169 An Ordinance Relative to Two-Family By Right - Amendment to Projects Requiring Site Plan Approval**

Documents:

[20.169 An Ordinance Relative to Two-Family By Right - MODIFIED Amendment to Projects Requiring Site Plan Approval.pdf](#)

**H. 20.170 An Ordinance Relative to Two-Family By Right - Delete Sections 350-10.10 and 350-10.11**

Documents:

[20.170 An Ordinance Relative to Two-Family By Right - Delete Sections 350-10.10 and 350-10.11.pdf](#)

**I. 20.171 An Ordinance Relative to Two-Family By Right - Amendment to Parking Standards**

Documents:

[20.171 An Ordinance Relative to Two-Family By Right - MODIFIED Amendment to Parking Standards.pdf](#)

**J. 20.172 An Ordinance Relative to Two-Family By Right - Amendment to SC Table of Use**

Documents:

[20.172 An Ordinance Relative to Two-Family By Right - Amendment to SC Table of Use.pdf](#)

**6. Items Referred to Committee**

**A. 20.182 An Ordinance Relative to Demolition Review for Historically-Significant Buildings**

Documents:

[20.182 An Ordinance Relative to Demolition Review for Historically-Significant Buildings.pdf](#)

**7. New Business**

**8. Adjourn**

*Contact B. Dwight at  
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