



## **Committee on City Services and the Northampton City Council**

Committee Members:

*Chair: Councilor Karen Foster*

*Vice Chair: Councilor Jamila Gore*

*Councilor Marianne L. LaBarge*

*Councilor Garrick Perry*

### **MEETING AGENDA**

**Date: October 2, 2023**

**Time: 4 p.m.**

Virtual Meeting

The October 2, 2023 City Services Committee meeting will be held by remote participation. The public can follow the committee's deliberations by joining the virtual meeting by phone or computer. The meeting will be recorded for later broadcast on Northampton Open Media (Channel 15) and uploaded to the Northampton Government Video Archive on YouTube.

Live public comment will be available using telephone call-in or video conferencing technology beginning at 4 p.m.

### **INSTRUCTIONS FOR CALLING IN OR JOINING THE MEETING**

#### **[PUBLIC MEETING LINK](#)**

For telephone call-in, call:

+979 436-2866 US

**Meeting ID: 895 9411 6636**

**Participant #: #**

**Password: 722775**

#### **1. Meeting Called to Order and Roll Call**

**2. Announcement of Audio/Video Recording**

This meeting is being audio/video recorded.

**3. Public Comment**

**4. Minutes of Previous Meetings**

**A. Minutes of August 29, 2023**

Documents:

[8-29-2023\\_City Services Committee.pdf](#)

**5. Roundtable Discussion on Topics Related to Public Housing**

Please join us for a Roundtable discussion with housing authority Executive Director Cara Leiper and members of the NHA board. There will be an opportunity for public comment prior to the discussion.

**6. Items Referred to Committee**

**A. 23.376 Appointment of Chad Dunham as Director of Human Resources, referred by City Council - 9/7/2023**

Documents:

[23.376 Appointment of Chad Dunham as Director of Human Resources.pdf](#)

**B. 23.380 Appointment of Carole Collins as CAPA Department Director, referred by City Council - 9/21/2023**

Documents:

[23.380 Appointment of Carole Collins as CAPA Department Director.pdf](#)

**7. Action Item Update - SC Barriers Report Implementation Matrix**

Documents:

[SC Report Implementation Matrix.082923pdf.pdf](#)

[Board Applicant Standard Questions.pdf](#)

**8. New Business**

**9. Adjourn**

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