



**Committee on Legislative Matters
and the Northampton City Council**

Members

Councilor Alex Jarrett, Chair

Councilor Marissa Elkins, Vice Chair

Councilor Stanley W.. Moulton, III

Councilor Jim Nash

MEETING AGENDA

Date: August 14, 2023, 5 p.m.

Location: City Council Chambers

212 Main Street, Northampton, MA

Hybrid Meeting

The August 14, 2023 Legislative Matters Committee meeting will be held in hybrid format. The public can follow the committee's deliberations by attending the meeting in person or joining the virtual meeting by phone or by computer. The meeting will be recorded for later broadcast on Comcast Channel 15 and uploaded to the Northampton Government Video Archive on YouTube.

Live public comment will be available in person or using zoom or telephone call-in beginning at 5 p.m.

INSTRUCTIONS FOR CALLING IN OR JOINING THE MEETING

[PUBLIC MEETING LINK](#)

For telephone call-in, call:

+929 436-2866 US

MEETING ID: 897 5659 8600

PARTICIPANT #: #

PASSCODE: 279513

- 1. Meeting Called to Order and Roll Call**
- 2. Announcement that meeting is being audio/video recorded**
This meeting is being audio and video recorded.

3. Public Comment

4. Approval of Minutes of Previous Meeting

A. Minutes of April 10, 2023

Documents:

[04-10-2023_Committee_on_Legislative_Matters.pdf](#)

5. Public Hearing/Community Forum on Adopting Massachusetts Municipal Opt-in Specialized Stretch Code

A brief presentation by Climate Emergency Coalition member Adele Franks will be followed by an opportunity for public comment.

Former Northampton Building Commissioner and Northampton Energy and Sustainability Commission (NESC) member Louis Hasbrouck will be present to field general building code questions and provide technical support.

Documents:

[Opt-in Specialized Stretch Code Flyer.jpg](#)

A. 23.337 An Order to Adopt the Massachusetts Municipal Opt-In Specialized Stretch Code, referred by City Council - 6/15/2023

Documents:

[23.337 An Order to Adopt the Massachusetts Municipal Opt-In Specialized Stretch Code.pdf](#)

6. Items Referred to Committee

SEE ABOVE

7. New Business

8. Adjourn

Contact Alex Jarrett at
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