



FRANKLIN HAMPSHIRE WORKFORCE BOARD

Mission Statement:

To shape, nurture and sustain
a regional workforce development system
that promotes the economic well-being
of a diverse workforce and business base.

NOTICE OF MEETING

June 3, 2021
11:30 - 11:50 a.m.
Part I Annual Meeting
Part II Regular Meeting to Follow

PLEASE NOTE VIRTUAL MEETING

<https://zoom.us/j/96580917130>
OR Dial +1 (646) 558-8656
Meeting ID: **965 8091 7130**
Participant ID: simply dial the # sign

AGENDA

ANNUAL Meeting of the Corporation and Election of Officers The FHREB, Inc.

- | | | |
|---|---------------------------|---|
| I. Call to Order | (11:30 - 11:35) | Corporation Officer |
| • Introductions | | |
| II. Treasurer's Report | (11:35 – 11:45) | Rebecca Bialecki,
Executive Director |
| • REB, Inc. Activities & Plans | | |
| • Income & Expense Report | (<i>vote to accept</i>) | |
| • Annual Request for Board Member Donations | | |
| III. Election of Corporation Officers | (11:45 – 11:50) | Nominating Committee |
| <i>Presentation of Slate</i> | | |
| President: Cindy Peeters | | |
| Treasurer: Maureen Carney | | |
| Clerk: Laurie Millman | | |
| <i>Nominations from floor?</i> | | |
| <i>Motion to approve Slate as presented</i> | (<i>vote</i>) | |
| IV. Other Business & Adjournment of Corporation's Annual Meeting | (11:50) | Corporation Officer |



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Mission Statement: To shape, nurture and sustain a regional workforce development system that promotes the economic well-being of a diverse workforce and business base.

NOTICE OF MEETING

June 3, 2021
11:50 - 1:00 p.m.
Part II Regular Meeting

PLEASE NOTE VIRTUAL MEETING

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OR Dial +1 (646) 558-8656
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AGENDA

Annual Meeting of **the FHWB** and Election of Officers

- | | | |
|--|--------------------------|----------------------|
| I. Call to Order | (11:50 – 11:55) | Sue Sumner, Chair |
| • FHWB Minutes of April 1 st | <i>(vote to approve)</i> | |
| • Minutes of September 3 rd Nominating Committee,
January 7 th POC, and March 24 th YCCC | <i>(vote to accept)</i> | |
| II. Election of FHWB Officers | (11:55 – 12:05) | Nominating Committee |
| <i>Presentation of Slate</i> | | |
| Chair: Anthony Scibelli | | |
| 1 st Vice Chair: Neil Scanlon | | |
| 2 nd Vice Chair: Mark Ailinger | | |
| <i>Nominations from floor?</i> | | |
| <i>Motion to approve Slate as presented</i> | <i>(vote)</i> | |
| III. Establishing YCCC as Its Own Entity | (12:05 – 12:15) | Tony Scibelli |
| | <i>(vote to accept)</i> | |
| IV. Proposed 2021-2022 Meetings Calendar | (12:15 – 12:20) | Elected Chair |
| | <i>(vote to approve)</i> | |
| V. Career Center Certification | (12:20 – 12:30) | Rebecca |
| | <i>(vote to approve)</i> | |
| VI. WIOA Youth RFP for CY2022-CY2023 | (12:30-12:40) | Rebecca |
| | <i>(vote to approve)</i> | |
| VII. FHWB Team Presentation | (12:40-12:55) | FHWB Staff |
| VIII. Other Business as Needed | (12:55 – 1:00) | Members |
| IX. Adjourn | (1:00) | Elected Chair |

For planning purposes please R.S.V.P. your attendance to info@masshirefhwb.org or call 413.773.1835