



CITY COUNCIL  
**CITY OF NORTHAMPTON**  
MASSACHUSETTS

Councilors:

- President Ryan R. O'Donnell, At-Large
- William H. Dwight, At-Large
- Maureen T. Carney, Ward 1
- Dennis P. Bidwell, Ward 2
- James Nash, Ward 3
- Vice-President Gina Louise Sciarra, Ward 4
- David A. Murphy, Ward 5
- Marianne L. LaBarge, Ward 6
- Alisa F. Klein, Ward 7

**Meeting Agenda**  
**City Council Chambers**  
**Walter J. Puchalski Municipal Building**  
**212 Main Street, Northampton**  
**Meeting Date: May 16, 2019**  
**Meeting Time: 7:00 p.m.**

**1. Public Comment**

**2. Roll Call**

**3. Public Hearings**

**A. Announcement of Public Hearing - 19.043 National Grid/Verizon New England Pole Petition for Burts Pit Road (Petition #27859494)**

In accordance with the provisions of Section 22, Chapter 166 of the General Laws, a public hearing will be held on Thursday, June 6, 2019 @ 7:05 p.m. in City Council Chambers, 212 Main Street, Northampton, on the petition of National Grid/Verizon New England to erect poles and wires upon, along, under or across one or more public ways. Pole Petition #27859494 - Burts Pit Road.

Documents:

[19.043 DPW Recommendation.pdf](#)

[19.043 National Grid-Verizon Pole Petition for Burts Pit Road.pdf](#)

4. **Updates from Council President & Committee Chairs**
5. **Recognitions and One-Minute Announcements by Councilors**
6. **Communications and Proclamations from the Mayor**
7. **Resolutions**
8. **Presentations**

- A. **Presentation of FY2018 Independent Audit**  
Scanlon & Associates

9. **Consent Agenda**

- A. **Minutes of May 2, 2019**

10. **Recess for Committee on Finance (See Separate Agenda)**

11. **Financial Orders (on 1st reading pending Finance review)**  
Rule 2.6 requires the Finance Committee to consider certain financial matters.

12. **Financial Orders (on 2nd reading)**

- A. **19.048 An Order to Appropriate Free Cash to Cover Snow and Ice Deficit - 2nd reading**

History:

- Positive recommendation, Finance Committee - 5/2/2019
- Passed 1st reading - 5/2/2019

Documents:

[19.048 An Order to Appropriate Free Cash to Cover Snow and Ice Deficit.pdf](#)

- B. **19.049 An Order to Authorize Taking of Triangular Parcel at Intersection of Riverside, Elm and Milton - 2nd reading**

**History:**

- Positive recommendation, Finance Committee - 5/2/2019
- Passed 1st reading - 5/2/2019

Documents:

[19.049 An Order to Authorize Taking of Triangular Parcel at Intersection of Riverside, North Elm and Milton.pdf](#)  
[19.049 Riverside Order of Taking.pdf](#)  
[19.049 Riverside Taking Plan.pdf](#)

**C. 19.061 An Order to Appropriate Compensation for and Authorize Eminent Domain Taking of Land of Damon - 2nd reading**

**History:**

- Positive recommendation, Finance Committee - 5/2/2019
- Passed 1st reading - 5/2/2019

Documents:

[19.061 An Order to Appropriate Compensation for and Authorize Eminent Domain Taking of Land of Damon.pdf](#)  
[19.061 Damon Deed.pdf](#)  
[19.061 Damon Plan.pdf](#)

**D. 19.064 An Order to Appropriate Money and Authorize Takings by Eminent Domain for Damon Road Reconstruction - 2nd reading**

**History:**

- Positive recommendation, Finance Committee - 5/2/2019
- Passed 1st reading - 5/2/2019

Documents:

[19.064 An Order to Appropriate Money and Authorize Takings by Eminent Domain for Damon Road Reconstruction.pdf](#)  
[19.064 Damon Rd Parcel Valuations.pdf](#)  
[19.064 Damon Road Alteration Plans.pdf](#)

**13. Orders**

**14. Ordinances (Not yet Referred)**

Rule 5.2.3 provides that no ordinance shall be voted on by the City Council until it has been considered by the Committee on Legislative Matters.

**A. 19.068 An Ordinance to Amend Zoning to Add Definitions of Short-Term Rental and Owner-Occupied Dwelling**

Documents:

[19.068 An Ordinance to Amend Zoning to Add Definitions of Short-Term Rental and Owner-Occupied Dwelling.pdf](#)

**B. 19.069 An Ordinance to Amend Zoning to Allow Short-Term Rentals in WSP, SC, SR and RR Districts**

Documents:

[19.069 An Ordinance to Amend Zoning to Allow Short-Term Rentals in the WSP, SC, SR and RR Districts.pdf](#)

**C. 19.070 An Ordinance to Amend Zoning to Allow Short-Term Rentals in URA and URB Districts**

Documents:

[19.070 An Ordinance to Amend Zoning to Allow Short-Term Rentals in the URA and URB Districts.pdf](#)

**D. 19.071 An Ordinance to Amend Zoning to Allow Short-Term Rentals in the URC District**

Documents:

[19.071 An Ordinance to Amend Zoning to Allow Short-Term Rentals in the URC District.pdf](#)

**E. 19.072 An Ordinance to Amend Zoning to Allow Short-Term Rentals in GB and NB Districts**

Documents:

[19.072 An Ordinance to Amend Zoning to Allow Short-Term Rentals in GB and NB Districts.pdf](#)

**F. 19.073 An Ordinance to Amend Zoning to Allow Short-Term Rentals in the CB, EB, HB and OI Districts**

Documents:

[19.073 An Ordinance to Amend Zoning to Allow Short-Term Rentals in the CB, EB, HB and OI Districts.pdf](#)

**G. 19.074 An Ordinance to Amend Zoning to Allow Bed and Breakfasts and Short-Term Rentals in the PV District**

Documents:

[19.074 An Ordinance to Amend Zoning to Allow Bed and Breakfasts and Short-Term Rentals in the PV District.pdf](#)

**15. Ordinances**

**A. 18.223 An Ordinance Relative to Parking on Pleasant Street -  
2nd reading**

**History:**

- City Council referred to Legislative Matters - 1/3/2019
- Negative recommendation w/request for referral back to TPC for reconfiguration, LM - 1/14/2019
- City Council referred to TPC - 1/17/2019
- TPC referred to Disability Commission - 3/19/2019
- Letter recommending relocation of handicapped space, Disability Commission - 3/23/2019
- Positive recommendation with change of location to in front of Roberto's, TPC - 4/23/2019
- Passed 1st reading as amended to relocate space - 5/2/2019

Documents:

[18.223 An Ordinance Relative to Parking on Pleasant Street - as amended by TPC.pdf](#)

[18.223 Diagram Showing Location in Front of Robertos.pdf](#)

[18.223 Disability Commission Letter re Pleasant Street Handicapped Space.032319.pdf](#)

**16. Information Requests (Charter Provision 2-7) and Committee Study Requests**

**17. New Business**

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