



MEETING OF THE NORTHAMPTON SCHOOL COMMITTEE

April 9, 2026, 6:30 pm - 9:30 pm

Hybrid Meeting

JFK Middle School Community Room and by Videoconference



AGENDA

Public Comment will be held in-person and virtually at the April 9, 2026 School Committee meeting. Written testimony is encouraged for those who cannot attend the meeting. Written testimony/comments may be submitted to the School Department at ceckhof@northampton-k12.us until 5 pm on Wednesday, April 8, 2026, to be included as part of the Public Record for that meeting. The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may, in fact, be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Join Zoom Meeting

<https://us06web.zoom.us/j/89012611930?pwd=NWkkG7WT4QBWh91aKu9eDTeJrroVFK.1>

Meeting ID: 890 1261 1930 Passcode: 479930

One tap mobile - +13092053325,,89012611930#,,,,*479930#

You will be prompted to enter the Meeting ID number.

Please wait to be recognized by the Chair.

I. **Announcement** that Meeting is Being Videorecorded

II. **Roll Call**

III. **Student Representative Report** - Ana-Lucia Ohm, 10 minutes

IV. **Public Comment Period** - ≤ 90 minutes

At the start of each regularly scheduled School Committee meeting, individuals will sign in or, if participating remotely, raise their hands for an opportunity to speak during public comment. The Chair will recognize individuals alternating between in-person and remote participants. Up to 90 minutes are allotted for the public comment segment portion of the agenda. All speakers are encouraged to present their remarks in a respectful manner.

Speakers will be allowed up to 3 minutes to present their material and must begin their comments by stating their name and city/town. If a speaker needs an interpreter or has a communication disability, then 6 minutes will be allotted. Speakers needing interpretive services should notify the School Committee Clerk 48 hours in advance. Speakers needing time accommodations should notify the Chair at the start of Public Comment.

Mayor Gina-Louise Sciarra	Member Tiffany Jewell	Member Robbie Saner Sullivan	Member Alenda Bartoli
Member Anat Weisenfreund	Member Renika Montgomery-Tamakloe	Member Michael Stein	Member Amy Martyn
	Member Cindy Mahoney	Member Valerie Reiss	

V. **Announcements**, 5 minutes

VI. **Recommended Actions I**, 5 minutes

- A. March 12, 2026 Meeting Minutes
[PDF _DRAFT_ 03122026 SC.docx \(1\).pdf](#)
- B. March 23, 2026 Meeting Minutes
[PDF _DRAFT_ 03232026 SC.docx.pdf](#)

VII. **Recommended Actions II**, 5 minutes





- A. Donation - Leeds PTO to Leeds for Grade 4 Field Trip to Connecticut Science Museum - \$1454.78
[PDF Leeds Donation \\$1454.78.pdf](#)
- B. Field Trip - June 2027 JFK Field Trip to Paris
[PDF JFK Field Trip.pdf](#)


VIII. **New Business**

- A. Discussion and Vote: FY 27 Budget - Superintendent Bonner, 30 minutes
[PDF FY 27 Preliminary Budget 03-19.pdf](#)
- B. First Reading: Field Trip Policies: Proposed Changes to IJOA Field Trips, Proposed Elimination of IJOA-1 Procedures and Guidelines to Follow When Planning a Field Trip, Proposed Changes to and Renumbering of IJOA-2 - Field Trip Procedures for School Buses & Motor Coaches - Member Weisenfreund, 3 minutes
[PDF IJOA \(highlighted\).pdf](#)
[PDF IJOA-1 \(highlighted\).pdf](#)
[PDF IJOA-2 \(highlighted\).pdf](#)
- C. First Reading: Health Education Policies (IHAM Health and Physical Education; IHAM 2 Parental Notice, Exemption Procedure, and Dispute Resolution Relative to Sex Education; IHAM-1-E (2) Notice to Caregivers of Students in Life Skills Class; IHAM-1-E (3) Notice to Caregivers of Sixth-, Seventh-, and Eighth-Grade Students; IHAM-1-E (5) Notice to Caregivers of Third-, Fourth-, and Fifth-Grade Students - Member Weisenfreund - 3 minutes
[PDF Highlighted REVISED HEALTH EDUCATION POLICIES--NPS 2025.pdf](#)
- D. VOTE: Recommendation of the Preliminary Superintendent Search Committee - Member Montgomery-Tamakloe, 15 minutes
- E. VOTE: Superintendent Candidate Interview Questions, 10 minutes
[PDF Superintendent Interview Rubric 2026.pdf](#)

IX. **Reports & Recommendations**


- A. Superintendent's Report - Superintendent Bonner, 5 minutes
- B. Business Administrator's Report - 5 Minutes
[PDF Business Administrator Report April 2026.pdf](#)
[PDF YTD FY 26 Budget Report March.pdf](#)
[PDF Bill Warrant 3.10.26 pt.1 .pdf](#)

-  Bill Warrant 3.10.26 pt.2.pdf
-  Bill Warrant 3.24.26 pt.1.pdf
-  Bill Warrant 3.24.26 pt.2.pdf
-  March 2026 Personnel Report.pdf

- C. Budget & Property Subcommittee Report - Member Stein, 5 minutes
- D. Rules & Policy Committee - Member Weisenfreund, 5 minutes
- E. Curriculum Committee Report - Member Jewell, 5 minutes
- F. SEPAC Report - Member Mahoney, 5 minutes
-  April SEPAC report.pdf
- G. Legislative Update - Member Bartoli, 5 minutes

X. Future Business

A. Future Discussion Topics

-  School Committee Calendar Annual Agenda Topics.docx.pdf
- Update: NHS Bathrooms (June)
- Lunch Program (June)
- Bullying (June)
- Late Start Time for NHS (August)

B. Future Business & Meetings

1. Budget & Property Subcommittee, April 13, 5:00 pm - 6:30 pm, by videoconference
2. Curriculum Subcommittee, April 14, 2026, 5:00 pm - 6:00 pm, by videoconference
3. Rules & Policy Subcommittee, April 15, 5:00 pm - 6:30 pm, by videoconference
4. School Committee, April 27, 6:30 pm - 9:45 pm, Hybrid: JFK Community Room and by videoconference
5. School Committee, April 28, 6:30 pm - 9:45 pm, Hybrid: JFK Community Room and by videoconference
6. School Committee, April 30, 5:30 pm - 7:00 pm, Hybrid: JFK Community Room and by videoconference
7. School Committee, May 14, 6:30 pm - 9:30 pm, Hybrid: JFK Community Room and by videoconference
8. Superintendent Evaluation Subcommittee, April 30, 4:00 pm - 5:00 pm, by videoconference

XI. Executive Session - Pursuant to M.G.L. c. 30A, § 21(a)(7), "To comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements" ("Purpose 7"), for the purpose of reviewing and approving executive session minutes to comply with the Open Meeting Law, G.L. c. 30A, §§ 22(f), (g) and pursuant to MGL M.G.L. c. 30A, § 21 (a)(3), to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares.

- A. Review of Executive Session Minutes, 3 minutes

1. February 12, 2026 Meeting Minutes
2. March 2, 2026 Meeting Minutes
- B. VOTE: Memoranda of Agreement - Superintendent Bonner, 10 minutes
 1. MOA for Special Education IEPs
 2. MOA for Elementary Conferences
 3. MOA for Tech Integrationists
 4. MOA for Clerical Stipends
- C. Update and Next Steps: Hampton Wilbraham and Other Districts v Massachusetts Interscholastic Athletic Association - Superintendent Bonner, 5 minutes

XII. Adjourn