

# MEETING OF THE NORTHAMPTON SCHOOL COMMITTEE

Thursday, April 8, 2021 ♦ 6:45PM – 9:30PM

Online Zoom Meeting

## AGENDA

Pursuant to Governor Baker's [Emergency Order](#) Modifying the State's Open Meeting Law issued March 12, 2020, the April 8, 2021 meeting of the Northampton School Committee will be held using remote participation.

**PUBLIC COMMENT WILL BE HELD VIRTUALLY DURING THE ZOOM MEETING FOR THE APRIL 8, 2021 SCHOOL COMMITTEE MEETING. WRITTEN TESTIMONY IS ALSO ENCOURAGED FOR THOSE WHO CANNOT ATTEND THE VIRTUAL MEETING.**

**WRITTEN TESTIMONY/COMMENTS MAY BE SUBMITTED TO THE SCHOOL COMMITTEE CLERK AT: [anniethompson@northampton-k12.us](mailto:anniethompson@northampton-k12.us) UNTIL 5 P.M. ON THURSDAY, APRIL 8, 2021 TO BE INCLUDED AS PART OF THE PUBLIC RECORD FOR THAT MEETING.**

**JOIN ZOOM MEETING VIA ZOOM TELECONFERENCING WEBSITE: <https://zoom.us/j/95636980836>**

**MEETING ID: 956 3698 0836**

**MEETING PASSCODE: 827624**

**OR DIAL IN WITH TELEPHONE: +1 646 876 9923**

**YOU WILL BE PROMPTED TO ENTER THE MEETING ID**

**THEN YOU WILL BE PROMPTED TO ENTER A PARTICIPANT NUMBER IF YOU DO NOT HAVE A PARTICIPANT NUMBER, ENTER #**

**PLEASE WAIT TO BE RECOGNIZED BY THE CHAIR**

**THE CHAIR WILL RECOGNIZE MEMBERS OF THE PUBLIC IN ORDER OF THEIR CALL**

## AGENDA

### **6:45 I. Roll Call**

### **6: 50 II. Proclamation: Week of the Young Child**

Erika Frank

### **7:05 III. Public Comment**

### **7:30 IV. Announcements**

### **7:35 V. Recommended Actions – (VOTE by Consent Agenda)**

#### **A. Approval of minutes:**

- June 8, 2017 School Committee Meeting
- July 13, 2017, School Committee Meeting
- August 10, 2017 School Committee Meeting
- October 12, 2017 School Committee Meeting
- March 11, 2021 School Committee meeting
- March 25, 2021 School Committee meeting.

#### **B. Budget Transfers**

#### **C. VOTE: Donations**

- The estate of Lawrence G. Budgar, Bridge Street School, \$1,000

**School Committee Clerk: Annie Thompson • (413) 587-1327 • [anniethompson@northampton-k12.us](mailto:anniethompson@northampton-k12.us)**

The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

|                                   |                      |                      |                |
|-----------------------------------|----------------------|----------------------|----------------|
| Mayor David Narkewicz             | Ms. Dina Levi        | Ms. Laura Fallon     | Mr. Roni Gold  |
| Mr. Lonnie Kaufman,<br>Vice Chair | Ms. Rebecca Busansky | Ms. Kaia Goleman     | Ms. Susan Voss |
|                                   | Mr. Sean Condon      | Ms. Emily Serafy-Cox |                |

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### 7:45 VI. Reports and Recommendations

- |   |                               |
|---|-------------------------------|
| A. Student Representative Report        | Tali Serlin & Meghan O'Connor |
| B. Rules & Policy                       | Laura Fallon                  |
| C. Update: Superintendent Evaluation    | Sean Condon                   |
| D. Update: Budget & Property            | Rebecca Busansky              |
| E. School Business Administrator Report | Camie Lamica                  |
| F. Personnel Report                     | Camie Lamica                  |
| G. Superintendent's Report              | John Provost                  |

### 8:15 VII. Old Business

#### 8:20 VIII. New Business:

- |   |              |
|---|--------------|
| A. Discussion and VOTE: FY22 Budget   | John Provost |
| B. VOTE: To participate in School Choice  | John Provost |
| C. VOTE: To enter into negotiations with chosen School Business Administrator candidate | John Provost |

**9:00 IX. Executive Session:** Request to Enter Executive Session under Massachusetts General Law Open Meeting Chapter 30A Sec 21(a)(3) To discuss strategy with respect to collective bargaining or litigation and Sec. (21) (a)(2) to hold a grievance hearing, whereas an open session may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares.

**10:30 X VOTE: To ratify return to in school instruction MOA** Emily Serafy-Cox

### 10:35 XI. School Committee discussion topics

#### 10:40 XII. Future Business and Meeting Dates (all meetings will be held via Zoom conferencing until further notice):

- Rules & Policy Subcommittee, Monday, April 12, 2021, 6:30PM
- Rules & Policy Subcommittee, Wednesday, April 14, 2021, Time TBD
- School Committee Meeting: Thursday, April 22, 2021, 6:45PM
- First 2021 SC Retreat, Thursday: April 29, 2021, 7:00PM
- School Committee Meeting, Thursday, May 13, 2021 6:45PM
- Second 2021 SC Retreat, Thursday: June 17, 2021 6:30PM

### 10:45 XIII. Adjourn

**School Committee Clerk: Annie Thompson • (413) 587-1327 • [anniethompson@northampton-k12.us](mailto:anniethompson@northampton-k12.us)**

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