



# 2018 Middle School Afterschool Ski & Snowboard Program



**\*\*Prior skiing/snowboarding experience recommended\*\***

**DAY & DATES:** Wednesdays, January 3- February 7 (5 sessions) **\*\*\*NO 1/24\*\*\***

**FOR:** Grades 6 - 8, JFK Middle School

**FEES:** **Basic Package:** Lift, Transportation & Supervision **\$275**

**Ski Rentals:** \$75 for five weeks  
**Ski Lessons:** \$60 for five lessons

**Snowboard Rentals:** \$75 for five weeks  
**Snowboard Lessons:** \$60 five lessons

**Registration Deadline  
December 1st, 2017!**

**Helmet Rental:** \$50 five weeks

Turn over for Program  
&  
Chaperone Details  
→

**Return bottom with payment to the Parks & Recreation Dept.,**  
100A Bridge Road, Florence by mail or in person Monday-Friday, 8:30am-4:30pm.  
For further information: [www.northamptonma.gov/recreation](http://www.northamptonma.gov/recreation) or 413-587-1040.

## 2018 Afterschool Ski/Snowboard Program

Child's Name—First & Last	Gender M/F	Date of Birth	Age	Grade	School

PARENT/GUARDIAN	Parent 1/Guardian	Parent 2/Guardian (complete if any field is different)
First & Last Name		
Street Address		
City or Town		
Zip Code		
Home Phone #		
Mobile Phone #		
Work Phone #		
Email Address		

**Special Comments**  
(allergies, requests, to be noted, etc.)

Emergency Contact (Other than Parents/Guardians)	Name:	Number:
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Please **CIRCLE** if child will be skiing or snowboarding & Please **CHECK** their ability level.

**SKIER** or **SNOWBOARDER**      **Beginner**\_\_\_ **Experienced Beginner**\_\_\_ **Intermediate**\_\_\_ **Expert**\_\_\_

**REGISTRATION FEE FOR FIVE WEEKS: \$275**

**ADDITIONAL COSTS (for all five weeks): [PLEASE CIRCLE]**

SKI RENTALS (DOES NOT INCLUDE HELMET):\$75

SNOWBOARD RENTALS (DOES NOT INCLUDE HELMET):\$75

HELMET RENTAL \$50

**Rental form needs to be filled out by parent/guardian on-line at [www.berkshireeast.com/program\\_rentals](http://www.berkshireeast.com/program_rentals)**

SKI LESSONS (Required for all beginner levels):\$60

SNOWBOARD LESSONS (Required for all beginner levels): \$60

*Checks payable to the Northampton Parks & Recreation Department*

**Total Fee Enclosed: \$** \_\_\_\_\_

Charge my [circle one]:    Visa/MasterCard/Discover  
Name on Card: \_\_\_\_\_

Expiration Date: \_\_\_\_\_  
Card # \_\_\_\_\_

Signature of Card Holder \_\_\_\_\_

*For Office Use:*    Total Paid \$ \_\_\_\_\_    Cash/Check/Credit Card    RCVD By \_\_\_\_\_    Date \_\_\_\_\_  
MED Waiver \_\_\_\_\_    Rental Form \_\_\_\_\_    RECTRAC Entered \_\_\_\_\_    Date \_\_\_\_\_

## MIDDLE SCHOOL AFTERSCHOOL SKI & SNOWBOARD PROGRAM DETAILS...

### **Middle School Students (Grade 6-8) will ski on Wednesdays, January 3<sup>rd</sup>-February 7<sup>th</sup> [No 1/24].**

- ⇒ Students can store Ski/Snowboarding gear in designated spot in the Community Room
- ⇒ Coach buses will depart approximately at 2:45pm from J.F.K. Middle School
- ⇒ All students return to J.F.K. at approximately 8:00pm each date

### **Berkshire East [Charlemont, MA]**

- ⇒ There are 52 diverse trails which both accommodate beginners and can challenge expert skiers & 18 trails are lit for night skiing
- ⇒ Participants ski/board in **buddy systems** within our group and skill level & wear identifying neon bands for safety

### **Transportation/Food**

- ⇒ Coach busses with restrooms are used for transportation. Backpacks etc. may be left onboard during the program
- ⇒ Skiers may bring food from home or purchase food at at the Ski Lodge
- ⇒ Food may be eaten on the coach bus; however, greasy foods like pizza, fries, burgers, etc may **not** be taken on Bus from the Ski Lodge

### **Helmets** \**Berkshire East does not require helmets but they are **STRONGLY** recommended\**

- ⇒ **Helmets are NOT included in Berkshire East rental package**
- ⇒ Helmets can be rented by participant for \$50 for the 5 weeks and must be paid to the Parks & Recreation Department

### **Rentals**

- ⇒ Rental form needs to be filled out by parent/guardian on-line at <https://sportcodemember.com/berkshireeast/rentalinfo.aspx>
- ⇒ Please **print** and **sign** form (must be a signature of a parent/guardian) and return it to the Northampton Parks & Rec Dept
- ⇒ Berkshire East will not be able to rent equipment to any participants who have not submitted their completed rental form to us
- ⇒ All rental forms must be submitted to the Parks & Rec Department by **December 1st, 2017**

### **Lessons**

- ⇒ Lessons take place shortly after arrival and are group lessons which last one hour
- ⇒ All beginner levels are required to sign up for lessons
- ⇒ Lessons will be from 4:30-5:30pm

### **Ski Cancellations**

- ⇒ Will be announced on our Cancellation Hotline number **(413)587-1044**
- ⇒ On the Parks & Recreation Department's **website**, <http://www.northamptonma.gov/841/Cancellations-Changes-Information>
- ⇒ Announced at JFK Middle School

### **Make-ups**

- ⇒ Will happen if we have inclement weather and the dates are added at the end of the program
- ⇒ If needed the make-up will take place on February 14<sup>th</sup> and/or February 28<sup>th</sup>. No make-ups during February Vacation (2/21)

### **Registrations**

Currently being accepted for the After School Ski /SnowboardProgram at the Parks & Recreation Department, 100A Bridge Road, Florence, Weekdays from 8:30am- 4:30pm. Call 587-1040 for further information.

A limited number of scholarships are available to those who qualify.

Applications are due on Friday, December 1, 2017.

**\*\*\*Deadline to register is December 1<sup>st</sup>, 2017 or when the program reaches capacity.\*\*\***

### **Chaperones – Chaperones ski/snowboard for FREE!**

Chaperones are asked to commit to all five dates and will be contacted; chaperones from last year have priority.

**[If interested in chaperoning, please fill out form below]**

There will be a chaperone meeting on *Tuesday evening, January 2, 2018* at 6pm at the Parks & Rec Office.

The Middle School Chaperones will have kids check in with them during the session. Rental equipment is \$75 for skiers and \$75 for snowboarders for the five weeks. Non-skiing chaperones are welcome to assist onboard the busses and in the lodge!

**Yes, I would like to be considered to chaperone!** (We will contact you)

Name \_\_\_\_\_ Phone (Home) \_\_\_\_\_ (Work) \_\_\_\_\_

(Cell) \_\_\_\_\_ Email address: \_\_\_\_\_

Did you Chaperone last year? \_\_\_\_\_

\_\_\_\_\_ I will ski/snowboarding with children \_\_\_\_\_ Rentals needed?

\_\_\_\_\_ I will NOT be skiing/snowboard

**413-587-1040    [www.northamptonma.gov/recreation](http://www.northamptonma.gov/recreation)**