

# Campaign Finance Tracking Form for Local Election Officials

Call OCPF with campaign finance questions at 617-979-8300

Candidate or Committee	<u>Emily Serafy Cok</u>	Year	<u>2019</u>
Report:	<input type="checkbox"/> Pre-Preliminary	<input type="checkbox"/> Pre-Election	<input type="checkbox"/> 30-Day <input checked="" type="checkbox"/> Year-End

## Organization / Providing Materials / Notification \*

- Organizational form provided to candidate or committee (M101, M101BQ, M101PC)
- Campaign finance report form provided to candidate or committee (M102)
- Summary of the campaign finance law provided (OCPF guide booklet)
  
- Filing notice (includes reporting dates, due dates and language concerning late fines)  
 Pre-Preliminary  Pre-Election  30-Day  Year-end

\*All forms, guides and notices can be delivered by e-mail

## Inspecting Reports

The campaign finance law requires local election officials to "inspect" M102 and M102-0 campaign finance reports within 30 days of a due date.

- Correct dates for the relevant reporting period
- Signatures
- Positive ending balance

If the **M102-0** form is filed, the candidate does not have a committee and has not received any contributions, made any expenditures or incurred any obligations during the reporting period, and does not have a campaign fund in existence.

Contributions (Monetary receipts and in-kind contributions)

- Names and Addresses** for contributions of more than \$50
- Occupation and Employer** for contributions of \$200 or more
- No contributions from corporations, business partnerships, LLCs or LLPs
- No contributions from individuals for more than \$1,000 (see OCPF's limits chart for other limits)

Expenditures

- Vendor Names and Addresses for expenditures of more than \$50
- Purpose information is disclosed
- Reimbursements form (R-1s) filed for reimbursements

Date of Inspection JUL 17 2020

*Pamela P. Powers*



# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance



File with: City or Town Clerk of Election Commission  
NORTHAMPTON, MA 01060

Fill in Reporting Period dates: Beginning Date: 10/19/19 Ending Date: 12/31/2019

Type of Report: (Check one)  
 8th day preceding preliminary   
 8th day preceding election   
 30 day after election   
 year-end report   
 dissolution

Emily Serafy-Cox  
Candidate Full Name (if applicable)  
School Committee - Ward 3  
Office Sought and District  
21 Orchard Street, Northampton, MA 01060  
Residential Address  
E-mail: emilyfornorthampton@gmail.com  
Phone # (optional): 612-695-2555

Committee to Elect Emily Serafy-Cox  
Committee Name  
Stacey Dakai  
Name of Committee Treasurer  
21 Orchard Street, Northampton, MA 01060  
Committee Mailing Address  
E-mail: emilyfornorthampton@gmail.com  
Phone # (optional): 612-695-2555

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	306.09
Line 2: Total receipts this period (page 3, line 11)	0
Line 3: Subtotal (line 1 plus line 2)	306.09
Line 4: Total expenditures this period (page 5, line 14)	273.92
Line 5: Ending Balance (line 3 minus line 4)	32.17
Line 6: Total in-kind contributions this period (page 6)	
Line 7: Total (all) outstanding liabilities (page 7)	0
Line 8: Name of bank(s) used:	Northampton Cooperative Bank

**Affidavit of Committee Treasurer:**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  
Signed under the penalties of perjury: Stacey Dakai (Treasurer's signature) Date: 1/16/20

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**

**Candidate with Committee**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

**Candidate without Committee**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.  
Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 1/16/20





## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

**(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)**

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
10/24/19	Collective Copies	93 Main Street Florence, MA 01062	Printing of palm cards	173.08
11/4/19	Collective Copies	93 Main Street Florence, MA 01062	Printing of palm cards	26.24
11/5/19	Joe's Cafe	33 Market Street Northampton, MA 01060	Dinner/celebration for campaign volunteers	74.60
Line 12: Total Expenditures over \$50 (or listed above)				273.92
Line 13: Total Expenditures \$50 and under* (not listed above)				
Enter on page 1, line 4 → <b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>				273.92

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.





