



City of Northampton

Application for Appointment to Boards, Committees and Commissions

Name: Donna Salloom
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 Home Phone: 413-584-6324 Work: 413-586-7525 Cell: 413-210-7481
 Occupation: MDPH Years lived in Northampton: 20 yrs.

Please indicate the Committee(s) you have interest serving on: *(Appointment subject to vacancies)*

Affordable Housing Trust	<input type="checkbox"/>	Historical Commission	<input type="checkbox"/>
Agricultural Commission	<input type="checkbox"/>	Housing Partnership-Fair Housing	<input type="checkbox"/>
Arts Council	<input type="checkbox"/>	Human Rights Commission	<input type="checkbox"/>
Board of Health	<input checked="" type="checkbox"/>	License Commission	<input type="checkbox"/>
Board of Public Works	<input type="checkbox"/>	Northampton Housing Authority	<input type="checkbox"/>
Cable Advisory Board	<input type="checkbox"/>	Planning Board	<input type="checkbox"/>
Capital Improvements	<input type="checkbox"/>	Recreation Commission	<input type="checkbox"/>
Central Business Architecture	<input type="checkbox"/>	Registrar of Voters	<input type="checkbox"/>
Conservation Committee	<input type="checkbox"/>	Transportation & Parking Commission	<input type="checkbox"/>
Committee on Disabilities	<input type="checkbox"/>	Bicycle and Pedestrian Subcommittee	<input type="checkbox"/>
Community Preservation Committee	<input type="checkbox"/>	Tree Committee	<input type="checkbox"/>
Council on Aging	<input type="checkbox"/>	Youth Commission	<input type="checkbox"/>
Elm Street Historic District	<input type="checkbox"/>	Zoning Board of Appeal	<input type="checkbox"/>
Energy & Sustainability Commission	<input type="checkbox"/>	Other	<input type="checkbox"/>

What skills and experience will you bring to this Committee assignment:

(attach additional sheet or resume if necessary)

see attached

Are you currently serving or have you served on any City committee: No Yes*

*(*If yes please state what committee)* Board of Health

Required: Please read the following, by signing below you state that you understand and agree:

The filing of this form does not guarantee my appointment. An application is kept on file for two (2) years; after that I must file a new application. Being appointed to a committee, board, or commission means that I am considered a Municipal Employee under MGL Chapter 268A and thereby subject to Conflict of Interest Law MGL Chapter 268A, Financial Disclosure Law MGL Chapter 268B, as well as Open Meeting Law MGL Chapter 39: Section 23B. I understand that I will take the conflict of interest test AFTER being appointed and that I also must be sworn in by the City Clerk. I will contact the appointing authority with any questions about my service. **IMPORTANT: Once this form is submitted it becomes a public document, if there is information you do not want open to the public please do not include it on this form!**

SIGNATURE

Donna Salloom

DATE

3/2/15

Please Return Form To: Mayor@northamptonma.gov or
 David J. Narkewicz, Mayor, 210 Main Street, Northampton, MA 01060

OPTIONAL INFORMATION

*This information will be used for diversity purposes only.
Complete it only if you wish to do so.*

Age: Under 29 30-39 40-49 50-59 60-69 70 plus

Sex: M F Racial/Ethnic Background Caucasian

Donna Salloom
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**2003-Present -Community Liaison, Chronic Disease Prevention Program
Massachusetts Department of Public Health**

Bureau of Community Health and Prevention, Division of Prevention and Wellness
Responsibilities include drawing the connections between health and well-being, the built environment and local policy development in five counties of Western and Central Massachusetts. The Liaison is the link between the Department of Public Health's disease prevention programs, community organizations, city and town government offices and local residents. The Liaison brings the health focus to community development, sharing expertise on the built environment and healthier community design while providing guidance to residents, community organizations, and city and town officials as they improve local roads, add sidewalks, create bike paths or build walking trails.

In addition, Community Liaisons keep their communities up to date with the Department's efforts addressing cancer, diabetes, heart disease and stroke, asthma, healthy aging, health for people with disabilities, men's health, women's health, nutrition and physical activity. Responsible for fostering coalitions by providing technical assistance and training that promotes chronic disease prevention initiatives to community leaders and community based organizations in the region.

**2000-2003- Project Manager, Extended Care Career Ladder Initiative (ECCLI)
Loomis Communities
South Hadley, MA**

The Project Manager is responsible for the oversight and direct implementation of the Extended Care Career Ladder Initiative for the Pioneer Valley ECCLI Consortium. The purpose of this \$380,000 demonstration grant was to improve the quality of nursing home care through a coordinated strategy of skill upgrading for direct care workers as well as organizational restructuring with the three demonstration sites. Responsible for all grant writing and training connected to this grant.

**1995-2000- Account Executive
American Red Cross, Blood Services
Springfield, MA**

The Account Executive schedules, plans and implements all aspects of blood collection drives in Western Massachusetts. Responsible for the recruitment of donors and collection of approximately 12,000 units of blood annually providing coordination with sponsoring organizations and businesses, collection staff and volunteers. The Account Executive is responsible for all media and public relations activities in the region and the writing of sponsorship proposals.

1980-1995-National Multiple Sclerosis Society

Served the NMSS in multiple positions over a 16 year span, providing support and expertise to chapters nationally in program development and training and is a contributing author of an internationally recognized book for families of persons with multiple sclerosis.

1994-1995- National Special Projects Manager, New York, NY

1986-1994- Regional Manager, West Springfield, MA

1984-1986- Branch Director, West Springfield, MA

1980-1984- Director of Services, Hartford, MA

**1978-1980-Field Representative
American Heart Association**