



CITY COUNCIL  
**CITY OF NORTHAMPTON**  
MASSACHUSETTS

Councilors:

- President Gina-Louise Sciarra, At-Large
- William H. Dwight, At-Large
- Michael J. Quinlan, Jr., Ward 1
- Karen Foster, Ward 2
- Vice-President James Nash, Ward 3
- John Thorpe, Ward 4
- Alex Jarrett, Ward 5
- Marianne L. LaBarge, Ward 6
- Rachel Maiore, Ward 7

**Meeting Agenda**  
**On-line Video Conference**  
**Meeting Date: August 20, 2020**  
**Meeting Time: 7 p.m.**

The August 20, 2020 City Council meeting will be held via remote participation. The public can follow the council's deliberations by watching the meeting live on Comcast channel 15, live-streaming it on youtube or joining the virtual meeting by phone or computer. For the active youtube link, please see Northampton Open Media's website: <http://northamptonopenmedia.org/>

Live public comment will be available using telephone call-in or video conferencing technology beginning at 7 p.m.

**INSTRUCTIONS FOR CALLING IN OR JOINING THE MEETING**

**Join Virtual Meeting:** <https://bit.ly/3anWoBP>

For telephone call-in, call:

+253 215-8782 US

+301 715-8592 US

**Meeting ID: 959 1602 5138**

**Participant #: #**

**Password: 379174**

**1. Announcement that Meeting is Being Held Via Remote Participation and Audio/Video Recorded**

This meeting is being held via remote participation and audio/video recorded.

## **2. Public Comment**

## **3. Roll Call**

## **4. Public Hearings**

### **A. Announcement of Public Hearing on Package of Four National Grid/Verizon Pole Petitions for King Street/Finn Street**

Per M.G.L. Ch. 166, Section 22, a public hearing will be held on Thursday, September 3, 2020 @ 7:05 p.m. on the following petitions of National Grid/Verizon New England to erect poles and wires upon, along, under or across one or more public ways:

20.079 National Grid/Verizon Pole Petition for Finn Street (Petition #24891246-5)

20.080 National Grid/Verizon Pole Petition for King Street (Petition #24881246-1)

20.081 National Grid/Verizon Pole Petition for King Street (Petition #24881246-2)

20.082 National Grid/Verizon Pole Petition for King Street (Petition #24881246-3)

The hearing will be held via remote participation. Please see the agenda for the September 3, 2020 City Council meeting for instructions for accessing the hearing.

Documents:

[20.079 DPW Recommendation.pdf](#)

[20.079 National Grid-Verizon Pole Petition for Finn Street.pdf](#)

[20.080 National Grid-Verizon Pole Petition for King Street.pdf](#)

[20.081 National Grid-Verizon Pole Petition for King Street.pdf](#)

[20.082 National Grid-Verizon Pole Petition for King Street.pdf](#)

## **5. Updates from Council President and Committee Chairs**

## **6. Recognitions and One-Minute Announcements by Councilors**

## **7. Communications and Proclamations from the Mayor**

## **8. Resolutions**

### **A. 20.105 A Resolution in Support of the Soldiers' Home in Holyoke - 1st reading**

Documents:

[20.105 A Resolution in Support of the Soldiers Home in Holyoke.pdf](#)

**B. 20.107 A Resolution in Support of Actions to Combat the Public Health Crisis of Systemic Racism - 1st reading**

Documents:

[20.107 A Resolution in Support of Actions to Combat the Public Health Crisis of Systemic Racism.pdf](#)

**9. Presentations**

**10. Consent Agenda**

**A. Minutes of June 4, 2020, June 18, 2020 and July 9, 2020**

Documents:

[06-18-2020\\_City Council Minutes.pdf](#)

[06-04-2020\\_City Council Minutes.pdf](#)

[07-09-2020\\_City Council Minutes.pdf](#)

**B. 20.097 Appointments to Various Committees - all positive recommendations, City Services Committee - 7/20/2020**

**Board of Registrars**

**Daniel Polachek**, 335 South St., Northampton, MA

Term: April 2020-March 2023

*Reappointment*

**Downtown Business Architecture Committee**

**Aelan Tierney**, 30 Francis St., Northampton, MA

Term: July 2020-June 2023

*Reappointment*

**Human Rights Commission**

**Booker Bush, MD**, 119 Pine St., Florence, MA

Term: July 2020-June 2023

*Reappointment*

**License Commission**

**Helen Kahn**, 188 Federal St., Florence, MA

Term: July 2020-June 2026

*Reappointment*

**Parks & Recreation Commission**

**James Ryan**, 56 Leonard St., Leeds, MA

Term: July 2020-June 2023

*Reappointment*

Documents:

[20.097 Appointments to Various Committees.pdf](#)

**C. 20.098 Petitions for Annual Second Hand Dealer Licenses**

Renewal licenses for the following:

Cumberland Rare Books, 9 1/2 Market Street

Petitioner: Hosea Baskin

Sun Music, LLC, dba Birdhouse Music, 164 Main Street

Petitioner: Glenn Alper

Born Again Vintage & Consignment, 4 Old South Street

Petitioner: Laura Burke

Phoenix Rising, 5 Old South Street

Petitioner: Robert Templeton

Documents:

[20.098 Petitions for Second Hand Dealer Licenses.pdf](#)

**D. 20.099 Applications for Six (6) Taxicab Licenses, Jeffrey Miller - Cosmic Cab Co.**

Applications for Permits for Taxi Cabs for the following vehicles:

- 2001 Chevy Suburban
- 2005 Chevy Magnum
- 2007 Chevy Suburban
- 2008 Dodge Caravan
- 2008 Black Dodge Caravan
- 2008 PT Cruiser

Documents:

[20.099 Application for Six Taxicab Licenses, Jeffrey Miller - Cosmic Cab](#)

**11. Recess for Committee on Finance (See Separate Agenda)**

**12. Financial Orders (on 1st reading pending Finance review)**

Rule 2.6 requires the Finance Committee to consider certain financial matters.

**A. 20.101 An Order to Accept Donation of Easement for Olander Drive Extension - 1st reading**

**Process note:** Two readings are respectfully requested to meet deadline for MassWorks grant application.

Documents:

[20.101 Plan of Easement for Olander Drive Extension.pdf](#)

[20.101 An Order to Accept Donation of Easement for Olander Drive Extension.pdf](#)

**B. 20.103 An Order to Award Contract for FY2021-FY2023 Audit to Scanlon and Associates - 1st reading**

Documents:

[20.103 An Order To Award Contract for FY2021 Audit to Scanlon and Associates.pdf](#)

[20.103 Scanlon Proposal for FY2021-FY2023.pdf](#)

**C. 20.104 An Order to Reprogram Surplus from CS Security Upgrade to CS Elevator Roof Project - 1st reading**

**Process note:** Two readings are respectfully requested to allow prompt acceptance of the low bid and commencement of the project.

Documents:

[20.104 An Order to Reprogram Surplus from CS Security Upgrade to CS Elevator Roof Project.pdf](#)

**13. Financial Orders (on 2nd reading)**

**A. 20.091 An Order to Accept Gift of Labor and Materials to Repair Grave of George Hodestia - 2nd reading**

**History:**

- Positive recommendation, Finance Committee - 7/9/2020
- Passed 1st reading - 7/9/2020

Documents:

[20.091 An Order to Accept Gift of Labor and Materials to Repair Grave of George Hodestia.pdf](#)

**B. 20.092 An Order to Accept Gift of Plaque for Grave of Basil Dorsey - 2nd reading**

**History:**

- Positive recommendation, Finance Committee - 7/9/2020
- Passed 1st reading - 7/9/2020

Documents:

[20.092 An Order to Accept Gift of Plaque for Grave of Basil Dorsey.pdf](#)

**C. 20.093 An Order to Accept \$3,000 Gift from Ruggles Center for Park Street Cemetery Gravestone Repairs - 2nd reading**

**History:**

- Positive recommendation, Finance Committee - 7/9/2020
- Passed 1st reading - 7/9/2020

Documents:

[20.093 An Order to Accept 3,000 Gift from Ruggles Center for Park Street Cemetery Gravestone Repairs.pdf](#)

**D. 20.094 An Order to Accept Gift up to \$100,000 to Replace Fencing at Bridge Street Cemetery - 2nd reading**

**History:**

- Positive recommendation, Finance Committee - 7/9/2020
- Passed 1st reading - 7/9/2020

Documents:

[20.094 An Order to Accept Gift up to 100,000 to Replace Fencing at Bridge Street Cemetery.pdf](#)

**14. Orders**

**A. 20.102 An Order Adopting the City of Northampton Hazard Mitigation Plan Update - 1st reading**

Click [here](#) to view Northampton Multi-Hazard Mitigation Plan 2020 Update

Documents:

[20.102 An Order Adopting the City of Northampton Hazard Mitigation Plan Update.pdf](#)

**15. Ordinances (Not yet Referred)**

Rule 5.2.3 provides that no ordinance shall be voted on by the City Council until it has been considered by the Committee on Legislative Matters.

**16. Ordinances**

**17. Information Requests (Charter Provision 2-7) and Committee Study Requests**

**18. New Business**

**19. Adjourn**

*Contact: G-L Sciarra, Council President*  
glsciarra@northamptonma.gov  
(413) 570-3133