*Committee on Rules, Orders, Appointments, & Ordinances*

*Councilor David A. Murphy*
*Councilor Maureen T. Carney*
*Councilor Ryan R. O'Donnell*

***Meeting Date: June 15, 2015***
***Meeting Time: 6:00pm***
***City Council Chambers, 212 Main Street***
***Northampton, Massachusetts***

## *Meeting Agenda*

***Activate NCTV Camera to Record Minutes***

1. **Meeting Called To Order**
2. **Announcement Of Audio/Video Recording Of Meeting**
3. **Members Present/Absent**
4. **Public Comment**
5. **Approve Minutes Of The Previous Meeting**
   - **A. Minutes Of May 18, 2015**

     Date Referred To Committee: ---

     Documents: roao_minutes_05_18_2015.pdf
6. 6:05 P.M. **Public Hearing Regarding Proposed Changes To Special Conservancy District**

   Joint Hearing with the Planning Board

   Date Referred to Committee: June 4, 2015
7. **Orders And Ordinances For Review**
   - **A. 15.431 Ordinance Pertaining To Special Conservancy (SC) District**

Date Referred To Committee: June 4, 2015

Documents: 15.431_special_conservancy_ordinance.pdf

8. **Appointments For Committee Approval**

   A. **15.430 New Appointments To The Human Rights Commission**

   Douglas A. Ross, 73 Barrett St., term May 2015 - June 2018
   Joel Morse, 51 Vernon St., term May 2015-June 2018

   Date Referred To Committee: May 21, 2015

   Documents: 15.430_human_rights_appointments.pdf

   B. **15.453 Appointments To Committees-Refer To Committee On Rules, Orders, Appointments And Ordinances**

   Disability Commission:

   Chris Palames, 659 Park Hill Road, Florence; new appointment replacing the unexpired term of Susan McCreary - term June 2015 - November 2016.

   Human Rights Commission:

   Carla Velez, 80 Barrett street; new appointment replacing the expired term of Sara Weinberger - term June 2015 - June 2018.

   Date Referred To Committee: June 4, 2015

   Documents: 15.453_appointments.pdf

9. **New Business**

10. **Adjourn**

*Contact: Pamela L. Powers*
*Clerk to the City Council*
*powers@northamptonma.gov*
*(413) 587-1210*

# *Committee on Rules, Orders, Appointments, & Ordinances*

*Councilor David A. Murphy*
*Councilor Maureen T. Carney*
*Councilor Ryan R. O'Donnell*

*Minutes of Meeting Date:*
*Meeting Time:*
City Council Chambers, 212 Main Street
Northampton, Massachusetts

**Activate NCTV Camera to Record Minutes*

5/18/2015 - Minutes

1. **Announcement Of Audio/Video Recording Of Meeting**
   Councilor Murphy announced that the meeting would be audio and video taped.

2. **Members Present/Absent**
   Present were Councilor Murphy, Councilor O'Donnell and Councilor Carney.

3. **Meeting Called To Order**
   At 6:00 pm Councilor Murphy called the meeting to order.

4. **Public Comment**
   None.

5. **Approve Minutes Of The Previous Meeting**

   A. **Minutes Of April 13, 2015**
   Councilor Carney moved to approve the Minutes of April 13, 2015; Councilor O'Donnell seconded the motion. The minutes were approved on a voice vote of 3 Yes, 0 No.

6. **Orders And Ordinances For Review**

   A. **15.370 Ordinance Pertaining To Car Sharing Spaces**
   Councilor O'Donnell informed the committee that he would like to withdraw the Ordinance at this time. The ordinance will be returned to the City Council without consideration.

   B. **15.377 Ordinance Pertaining To City Trees**
   This Ordinance is still under consideration by the Planing Board and by the Public Shade Tree Commission. The Committee on Rules, Orders, Appointments and Ordinances will consider this Ordinance once the other boards have given their recommendation.

   C. **15.382 Order Regarding Paid Sick Time**

   The law clearly exempts cities and towns from the requirements of the paid sick leave law. However, the Mayor would like to consider the order and the consider all the implications of accepting the law. The Mayor points out that as a city or town you either accept the law or don't accept the law. He requests that we continue to keep this in committee until further

notice.

The Mayor informed the committee that there is information from the Attorney General regarding the implementation date of the new law regarding paid sick time. For those employers who currently have a sick time benefit, the requirements of the new law must be in place no later than Dec. 31, 2015. Any employer without a current paid sick time benefit will still need to meet the July 1 deadline. This extended time is intended to allow employers the opportunity to get their current accrual system adjusted to the new law.

The Mayor requests that the city be allowed the same extended time opportunity as specified by the A.G.

Councilor O'Donnell moved to postpone consideration of this ordinance by the committee; Councilor Carney seconded the motion. The motion was approved on a voice vote of 3 Yes, 0 No.

## 7. Appointments For Committee Approval

### A. 15.425 New Appointment Of Cruz Antonio Pagan As The IT Director

Mayor Narkewicz introduced his appointee, Mr. Cruz "Antonio" Pagan to the Rules Committee. Mr. Pagan's prior service includes a position in municipal government (the City of Westfield), as well as the Chief Technology Officer for the Collaborative for Education in Northampton.

Mr. Pagan discussed his thoughts about the recent strategic assessment written for the city by the Collins Center. He believes that all of the recommendations are key and has already discussed with the Mayor what should be the department's priorities. He stated that the City's development of an IT Steering Committee should be its number one priority.

Motion to send forward to the full City Council was made by Councilor Carney and seconded by Councilor O'Donnell. The motion was approved on a voice vote of 3 Yes, 0 No.

### B. 15.416 Appointments To The Northampton Housing Partnership

Michael Roy

Alyx Akers

Jim Reis

Councilor Carney moved to move the appointments back to full City Council with a positive recommendation; Councilor O'Donnell seconded the motion. The motion was approved on a voice vote of 3 Yes, 0 No.

### C. New Appointments To Committees

Transportation & Parking Commission: Gary Hartwell

Conservation Commission: Jack Finn

Councilor Carney moved to return both appointments above to the full City Council with a positive recommendation; Councilor O'Donnell seconded the motion. The motion was approved on a voice vote of 3 Yes, 0 No.

Transportation & Parking Commission: Christa Grenat

Councilor Carney moved to return the appointment to the full city Council with a positive recommendation; Councilor O'Donnell seconded the motion. The motion was approved on a voice vote of 2 Yes, 0 No, 1 Abstention (Councilor Murphy).

8. **New Business**
   None

9. **Adjourn**
   Motion to adjourn was made by Councilor O'Donnell at 6:pm and seconded by Councilor Carney. The motion was approved on a voice vote of 3 Yes, 0 No.

*Respectfully submitted by*
*Pamela L. Powers*
*Clerk to the City Council*
*powers@northamptonma.gov*
*(413) 587-1210*

# CITY OF NORTHAMPTON

## MASSACHUSETTS

*In the Year Two Thousand and Fifteen*

**Upon the Recommendation of Office of Planning and Sustainability**

An Ordinance of the City of Northampton, Massachusetts, providing that the Code of Ordinances, City of Northampton, Massachusetts, be amended by revising section 350, 350B, 350 C of said code; updating layout for the SC district and allowing reuse of existing historic religious and educational buildings.

## ORDINANCE

An Ordinance of the City of Northampton, Massachusetts. Be it ordained by the City Council of the City of Northampton, in City Council assembled, as follows:

SECTION 1

*That §350-B of the Code of Ordinances be amended as follows:*

Delete "SC" column in its entirety

*and*

*That §350C of the Code of Ordinances be amended as follows:*

Delete section on dimensions for SC district from this table.

*Add new "Table of Use and Dim Regs SC" as the following*

## SC District (Special Conservancy)

### Description:

All areas are in the FEMA mapped 100/500 year floodplain or in areas determined to be floodplain along smaller streams. Most structures built prior to floodplain mapping and exist either in the Connecticut River floodplain /Meadows or Mill River floodplain. Some historic business use in Meadows. No new residential uses allowed

### Example Uses/Structures

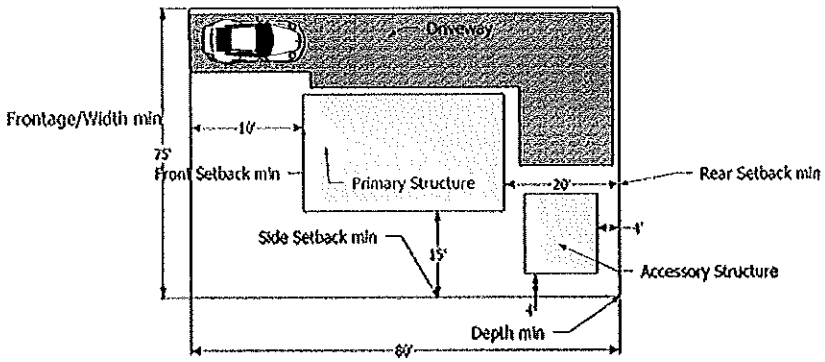
### Lot Dimension Requirements

**Lot Size -Existing Residential with public water:**
8,000 ft² minimum (80,000 ft² if private water & sewer)
Frontage/Width = 75' Min.
Depth = 80' Min.

**Setbacks (principal and detached accessory structures –Det. Acc.)**
Front =10' Min
Side= 15' Min (4' Det Acc Structure)
Rear= 20' Min (4' Det Acc Structure)

**Max Height**
35' (20' Det Acc Structure)
**Open Space = 50%**

### Layout Setbacks



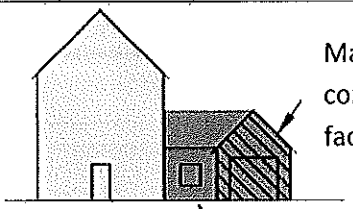
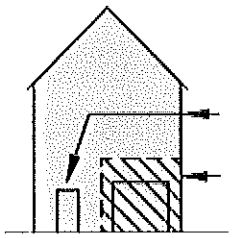
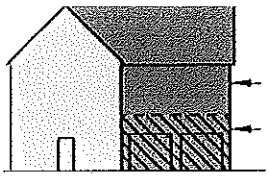
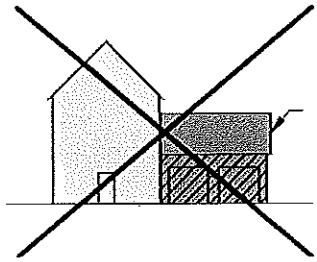
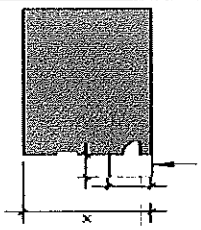
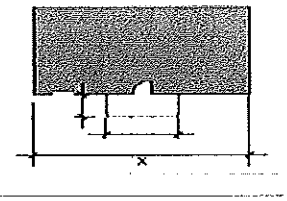

SC Detached House & Accessory Structure layout

**Lot Size- Existing Non-Residential, Ground-Mounted PV**
40,000 ft² minimum
Frontage/Width = 175' Min.
Depth = 200' Min.

**Setbacks**
Front =40' Min
Side= 20' Min (4' Ground- PV)
Rear= 50' Min (4' Ground- PV)
**Max Height = 45'**
**Open Space = 50%**

**Any New Use (except open space agriculture or reuse of existing historic religious/school)**
40 Acre minimum
Frontage/Width = 175' Min.
Depth = 200' Min

**Open Space = 99%**
**Setback**
Front =40' Min
Side= 50' Min
Rear= 80' Min

| Design Standards Illustrated<br>Planning Board may waive, by site plan approval element 2, if it can be shown that a different design meets a pedestrian-scale design that encourages public/private transition and interface (e.g. similar elements facing internal courtyards or private streets) | |
|---|---|
| 1. If a garage or other parking structure is attached, it must be set back 20' and the garage/structure shall comprise no more than 30% of the front facade of the primary structure. Side setback may be 10' for the garage only when not used as living area. | Primary Structure<br>Garage or Parking Structure<br>Area<br>  <br>Max 30% of total combined area of facades<br>Connector elements must be set back & include glazed openings that face the street<br>  <br>Living space above<br>Max 30% of total combined area of facades<br>DOESN'T FIT<br>  <br>Living space above<br>Max 30% of total combined area of facades<br>  <br>Exceeds 30% of total combined area of facades |
| 2. Front doors must face the street. Buildings must have a covered entry. |  <br>Covered entry<br>  |
| Minimum Parking for residential uses<br><br>For other uses see table in 350-8.2 | 1 space per 1,000 ft$^2$ Gross Living Area (round up). No more than 2 spaces required per unit.<br><br>Front yard setback may only have parking for a maximum of two vehicles |

## *SC USES ALLOWED*

***Flood elevation certificates are required prior to any building permit and again prior to any certificate of occupancy for all substantial improvements as defined by the Federal Emergency Management Agency (any rehabilitation, addition or other improvement of a building when the cost of the improvement equals or exceed 50% of the market value of the building before start of construction of the improvement).***

***Any new structure may also require approval from the Northampton Conservation Commission under the Wetlands Protection Act and/or Northampton Wetlands Ordinance.***

### *Uses Allowed By Right: (see above)*

- Replacement of Single Family homes allowed where homes existed or received permits by June 30, 2005. However, such replacements must be built within three years of demolition of previous home. (No new residential structures)
- Attached(to a single family) accessory dwelling unit not to exceed 900 $F^2$ Gross Living Area. See 350-10.10. Same setback as for principal structures. Allowed ONLY within homes existing as of June 30, 2005, and for those that meet all State Building Code and requirements under the Wetlands Protection Act and wetlands ordinance.
- Home Business up to 25 visits per week as defined in sect.2.1
- Preexisting nonconforming uses (may trigger ZBA permit)
- Accessory uses to residential: Tag Sales -temporary sales of personal and household articles, Pets/animals section 5.3
- Accessory structures- detached (but no larger than 1,000 $ft^2$ of lot coverage or 3% of lot area whichever is greater unless it is used for agricultural purposes) See also § 350-6.7.
    - Setbacks: 20'(front), 4' (side), 4' (rear)
    - Must meet all State Building Code for construction in a floodplain and requirements under the Wetlands Protection Act and wetlands ordinance
- Family day care (registration w/Building Commissioner required)
- Temporary event as defined in 350-2.1
- Agriculture, horticulture, floriculture, noncommercial forestry, the growing of all vegetables and a temporary (not to exceed erection or use for a period of four months in any one year) greenhouse or stand for retail sale of agricultural or farm products raised primarily on the same premises
- Rooftop solar hot water and photovoltaic
- Accessory solar photovoltaic(PV) ground-mounted on a parcel with any building/ use, provided that the PV is sized to generate no more than 100% or 8 KW of the annual projected electric use of the non-PV building/use. Same setbacks as for detached accessory structures.
- Essential Facilities

### *Site Plan Approval required for the following:*

- Any Construction (other than for a single family home) greater than 2,000 $ft^2$
- Educational use: non-profit, any religious use, day care, school-aged child-care program (MGL c. 28A, § 9) and
- Reuse of Historic Educational or Religious Building(s) for: Any residential use, live/work space, or office, provided however that no more than 20% of the floor space of the building(s) shall be used for medical, banking or any offices where a primary function is to provide services to retail customers or individuals. All such uses approved under this provision shall be within the footprint of existing building(s) and may only be approved contingent upon protection of all historically contributing portions of the building with a Historic Preservation Restriction granted to the City of Northampton in a form acceptable to the Planning Board, with input from the Historical Commission, as preserving the key character defining features visible from the road (and not necessarily meeting federal or state preservation standards for the entire building). The existing building may be expanded to accommodate elevators and stairwells. Portions of the building that are not part

of the original architecture of the building and which do not contribute to the historical or architectural significance of the building as determined by the Planning Board, with input from the Historical Commission, may be demolished. Lot size equal requirements: "existing residential uses"

- Solar photovoltaic of any size, ground-mounted—*Administrative Site Plan:*
    1. Over any legal parking lot or driveway;
    2. At any landfill site not separate from the site-assigned property by any road; and
    3. At an airport not separated from the runways by any road
- Parking off site and combined parking. See § 350-8.5 and 350-8.7
- Creation or expansion of six or more parking spaces.
- Parking requirement reduction. See § 350-8.10F.
- Residential Shared driveways see § 350-8.8R
- Year-round greenhouse / stand for wholesale and retail sale of agricultural farm products raised on site

***Special Permit Approval required for the following uses by Planning Board unless otherwise noted:***

- Detached Accessory Dwelling Unit see 10.10—*Zoning Board of Appeals Special Permit*
- Home Business for personal service business by appointment only or Home Business more than 25 visits etc. see 10.12 for other criteria—*Zoning Board of Appeals Special Permit*
- Airport, including aircraft sales, heliport
- Agricultural fair and/or exhibition grounds operated either for profit or not for profit, to promote agricultural activities, or including, but not limited to, any of the following uses: entertainment, amusement, sports, recreation, racing, wagering including "simulcasting" associated with approved race track activities, storage and handling of animals, judging, showing and auctioning of animals, consumer trade shows, overnight camping related to authorized events or exhibitions. No other gaming/gambling activities allowed.
- Commercial stable or kennel in which all animals, fowl, or other forms of life are completely enclosed in pens or other structures. See § 350-10.8 and exemptions MGL c. 40A.
- Outdoor Commercial Recreational use, miniature golf, temporary carnival
- Historical association or society and nonprofit museum (may include the residence of a caretaker)
- Accessory solar photovoltaic ground-mounted on a parcel with any building or use, between 8 KW or over 100% but no more than 200% of the annual projected electric use of the non-PV building or use.
- Private Utility or Substation, small scale hydroelectric generation
- Parking lot access for nonresidential uses across a residential lot. See § 350-8.9.
- Processing and treating of raw materials including operations appurtenant to the taking, such as grading, drying, sorting, crushing, grinding and milling operations. See § 350- 10.3.
- Removal of sand, gravel, quarry, or other raw material. See § 350-10.3.
- Private bridge, tunnel
- Railroad passenger terminal
- Municipal facility
- Heavy public use. See § 350-10.7.—*City Council Special Permit*

CITY OF NORTHAMPTON, MASSACHUSETTS

Mayor David J. Narkewicz
City Hall
210 Main Street Rm 12
Northampton MA 01060-3199
413-587-1249; fax: 413-587-1275
mayor@northamptonma.gov

# MEMORANDUM

DATE: May 19, 2015

TO: City Council

FROM: Mayor David J. Narkewicz

**SUBJECT: Appointment to Committees**

Please find the attached appointments to City Boards, Committees and Commissions:

Human Rights Commission
- Douglas A. Ross, 73 Barrett Street (new appointment) – term May 2015 – June 2018.
- Joel Morse, 51 Vernon Street (new appointment) – term May 2015 – June 2018.

cc: City Clerk, Wendy Mazza

# City of Northampton
# Application for Appointment to Boards, Committees and Commissions

**Name:** Douglas H Ross

**Address:** 73 Barrett St, Apt 1026, Northampton, Ma 01060

**Email:** DoRoss51@gmail.com

**Home Phone:** _____ **Work:** _____ **Cell:** 413-425-3701

**Occupation:** _____ **Years lived in Northampton:** 1

**Please indicate the Committee(s) you have interest serving on:** *(Appointment subject to vacancies)*

| | |
|---|---|
| Agricultural Commission | License Commission |
| Almoners, Board of | Municipal Affordable Housing Trust Fund Board of Trustees |
| Arts Council | Parks and Recreation Commission |
| Assessors, Board of | Planning Board |
| Central Business Architecture Committee | Public Shade Tree Commission |
| Community Preservation Committee | Public Works Commission |
| Conservation Commission | Redevelopment Authority |
| Council on Aging | Registrars, Board of |
| ~~Disability Commission~~ ✓ | Transportation & Parking Commission |
| Energy & Sustainability Commission | Trust Fund Committee |
| Health, Board of | Youth Commission |
| Historical Commission ✓ | Zoning Board of Appeals |
| Housing Partnership | |
| Human Rights Commission ✓ | |

**What skills and experience will you bring to this Committee assignment:**
*(attach additional sheet or resume if necessary)*

As a board member of a LGBT Youth Group for Hampden County I will bring my skills of problem solving and dealing with vulnerable persons to the table

**Are you currently serving or have you served on any City committee:** ✓ **No** _____ **Yes***
*(*If yes please state what committee)* _____

**Required**: Please read the following, by signing below you state that you understand and agree:
The filing of this form does not guarantee my appointment. An application is kept on file for two (2) years; after that I must file a new application. Being appointed to a committee, board, or commission means that I am considered a Municipal Employee under MGL Chapter 268A and thereby subject to Conflict of Interest Law MGL Chapter 268A, Financial Disclosure Law MGL Chapter 268B, as well as Open Meeting Law MGL Chapter 39: Section 23B. I understand that I will take the conflict of interest test AFTER being appointed and that I also must be sworn in by the City Clerk. I will contact the appointing authority with any questions about my service. ***IMPORTANT: Once this form is submitted it becomes a public document, if there is information you do not want open to the public please do not include it on this form!***

**SIGNATURE** Douglas Ross **DATE** 3/4/15

**Please Return Form To:** Mayor@northamptonma.gov or
David J. Narkewicz, Mayor, 210 Main Street, Northampton, MA 01060

15.430

## OPTIONAL INFORMATION

*This information will be used for diversity purposes only.*
*Complete it only if you wish to do so.*

**Age:** 29

**Under 29** ✓ **30-39**___ **40-49**___ **50-59**___ **60-69**___ **70 plus**___

**Sex: M** ✓ **F**___ **Racial/Ethnic Background** Black / White / Hispanic mixture.

Please Return Form To: Mayor@northamptonma.gov or
David J. Narkewicz, Mayor, 210 Main Street, Northampton, MA 01060

**Mr. Douglas Anthony Ross I**

**73 Barrett Street, Apt 1026, Northampton, MA 01060 (413) 425- 3701**

**Email: DoRoss51@gmail.com**

**Objective: To obtain employment in a field where I can utilize my skills.**

**Skills and Traits**

- **Excellent verbal and written communication skills.**
- **Computer literate.**
- **Provide excellent customer service.**
- **Take pride in doing a job well.**
- **Detail oriented.**
- **Able to multi-task.**
- **Able to work independently and as part of a team.**
- **Dependable, honest, and friendly.**

**Employment 5/13-8/13: Premier Education Group Springfield, MA: Educational Telemarketer**

• Responsible for explaining educational programs available.

**12/11-4/12: H & R Block Springfield, MA: Client Service Professional**

• Answer phones and respond to client questions. • Schedule appointments for clients. • Filing, copying, and faxing forms for tax professionals and clients. • Provided janitorial services.

**6/08-12/09: Big Y Supermarkets Wilbraham, MA: Service Clerk**

• Provided excellent customer service. • Provided janitorial services.

**2/07-5/07: Six Flags New England Agawam, MA Ride Operator**

• Operated and supervised rides. • Provided guest services. • Inspected and completed safety procedures and forms.

**7/05-8/05: New England Farm Workers' Council Springfield, MA Maintenance Worker at Springfield Adult Education Center**

• Responsible for cleaning offices, classrooms, and bathrooms. • Assisted staff with light repairs of the building.

• Maintained outside premises clean of trash and cleaned windows.

**6/05-7/05: New England Farm Workers' Council Springfield, MA Maintenance Worker at DREAMS Studio**

• Maintained offices and dance studio in immaculate condition. • Maintained outside premises free of trash and looking professional.

**7/04-8/04: New England Farm Workers' Council Springfield, MA Assistant Youth Counselor at the North End Youth Center**

• Supervised youth (ages 6 through 8) within assigned group. • Responsible for providing fun and learning activities for youth. • Assisted Core Counselors with light paperwork and related duties. • Assisted staff on field trips and projects and provided excellent care to youth.

**Education: 9/05-Present: (Ongoing): Springfield Technical Community College, Springfield, MA**

• Enrolled in Early Childhood Education Program currently pursuing an Associate Degree

**11/04: Springfield Adult Education Center, Springfield, MA**

• Obtained High School Equivalency Diploma.

**6/04: New England Farm Workers' Council, Springfield, MA**

• Work Readiness Certificate. References provided upon request.

**References for:**

**Mr. Douglas Anthony Ross I**

**Ana E. West: Program Director**: New England Farm Workers' Council: 1628-1640 Main Street Springfield, MA 01103 **(413) 272-2280 ; awest@partnersforcommunity.org**

**Maria Montero: Case Manager:** New England Farm Workers' Council: 1628-1640 Main Street Springfield, MA 01103 **(413) 272-2283; mmontero@partnersforcommunity.org**

**Vanessa Guzman (Birriel): Tutor/ Lead Instructor:** New England Farm Workers' Council 205 High Street Holyoke, MA 01040 **(413) 315-6133 Ext. 11: vguzmanbirriel@partnersforcommunity.org**

Mayor of Northampton Mass. <mayor@northamptonma.gov

# Online Form Submittal: Application for Appointment to Boards, Committees and Commissions

message

noreply@civicplus.com <noreply@civicplus.com> Fri, May 15, 2015 at 11:14 AM
To: mayor@northamptonma.gov

If you are having problems viewing this HTML email, click to view a Text version.

## Application for Appointment to Boards, Committees and Commissions

**City of Northampton Application for Appointment to Boards, Committees, and Commissions**

Please return the completed form to: Mayor@northamptonma.gov or David J. Narkewicz, Mayor
210 Main Street, Northampton, MA 01060

Mayor's Office
MAY 15 2015
Northampton MA
Emailed 5-15-15

**First Name***
Joel

**Last Name***
Morse

**Address1***
51 Vernon St #1

**City***
Northampton

**State***
MA

**Zip***
01060

**Cell Phone**
413-386-7521

**Occupation & Place of Employment**
Associate Director of Corporate Support, WGBY-57 Public Television

**Email**
joelmorsehamp@gmail.com

**Sex**

This information is optional and will be used for diversity purposes only. Complete it only if you wish to do so.

☐ Male ☐ Female

**Years Lived In Northampton**
4

**Age**

This information is optional and will be used for diversity purposes only. Complete it only if you wish to do so.

☐ Under 29
☐ 30 - 39
☐ 40 - 49
☐ 50 - 59
☑ 60 - 69
☐ 70 plus

15.430

Please indicate the boards and committees you have an interest serving on.

- [ ] Agricultural Commisssion
- [ ] Almoners, Board of
- [ ] Arts Council
- [ ] Assessors, Board of
- [ ] Central Business Architecture Committee
- [ ] Community Preservation Committee
- [ ] Conservation Commission
- [ ] Council on Aging
- [ ] Disability Commission
- [ ] Energy & Sustainability Commission
- [ ] Health, Board of
- [ ] Historical Commission
- [ ] Housing Partnership
- [x] Human Rights Commission
- [ ] License Commission
- [ ] Municipal Affordable Housing Trust Fund Board of Trustees
- [ ] Parks and Recreation Commission
- [ ] Planning Board
- [ ] Public Shade Tree Commission
- [ ] Public Works Commission
- [ ] Redevelopment Authority
- [ ] Registrars, Board of
- [ ] Transportation & Parking Commission
- [ ] Trust Fund Committee
- [ ] Youth Commission
- [ ] Zoning Board of Appeals

**What skills and experience will you bring to this committee assignment?***

I have served on many boards in my career, including various chambers. I also am past chair of the Greater Springfield Convention and Visitors Bureau, past chair (and current board member) of Big Brothers Big Sisters Hampshire County, current Board member of Center for Human Development. I have been active in the human services field, having worked for BBBS Hampden County for four years, was a Big Brother for five years. My wife is a licensed social worker.

**Are you currently serving or have you served on any city committee?***

- [x] No
- [ ] Yes

**Required: Please read the following, by signing below you state that you understand and agree.**

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**Signature***
Joel Morse

**Date***
5/15/2015

The following form was submitted via your website: Application for Appointment to Boards, Committees and Commissions

City of Northampton Application for Appointment to Boards, Committees, and Commissions: Please return the completed form to: Mayor@northamptonma.gov or
David J. Narkewicz, Mayor
210 Main Street, Northampton, MA 01060

First Name: Joel

Address1: 51 Vernon St #1

City: Northampton

State: MA

Zip: 01060

Cell Phone: 413-386-7521

Occupation & Place of Employment: Associate Director of Corporate Support, WGBY-57 Public Television

Email: joelmorsehamp@gmail.com

Years Lived in Northampton: 4

Age: 60 - 69

Boards and Committees: Human Rights Commission

What skills and experience will you bring to this committee assignment?: I have served on many boards in my career, including various chambers. I also am past chair of the Greater Springfield Convention and Visitors Bureau, past chair (and current board member) of Big Brothers Big Sisters Hampshire County, current Board member of Center for Human Development. I have been active in the human services field, having worked for BBBS Hampden County for four years, was a Big Brother for five years. My wife is a licensed social worker. I feel I can bring some basic skills and with my background in marketing (have been in mktg/advertising for 25 years). I am active in the community and have a strong commitment towards human services.

Are you currently serving or have you served on any city committee?: No

Required: Please read the following, by signing below you state that you understand and agree.: The filing of this form does not guarantee my appointment. An application is kept on file for two (2) years; after that I must file a new application. Being appointed to a committee, board, or commission means that I am considered a Municipal Employee under MGL Chapter 268A and thereby subject to Conflict of Interest Law MGL Chapter 268A, Financial Disclosure Law MGL Chapter 268B, as well as Open Meeting Law MGL Chapter 39: Section 23B. I understand that I will take the conflict of interest test after being appointed and that I also must be sworn in by the City Clerk. I will contact the appointing authority with any questions about my service.
Important: Once this form is submitted it becomes a public document, if there is information you do not want open to the public please do not include it on this form.

Signature: Joel Morse

Date: 5/15/2015

Additional Information:
Form Submitted on: 5/15/2015 11:14:36 AM
Submitted from IP Address: 198.147.175.203
Referrer Page: http://northamptonma.gov/FormCenter/Online-Forms-3/Application-for-Appointment-to-Boards-Co-45
Form Address: http://northamptonma.gov/FormCenter/Online-Forms-3/Application-for-Appointment-to-Boards-Co-45

CITY OF NORTHAMPTON, MASSACHUSETTS

Mayor David J. Narkewicz
City Hall
210 Main Street Rm 12
Northampton MA 01060-3199
413-587-1249; fax: 413-587-1275
mayor@northamptonma.gov

# MEMORANDUM

DATE: June 2, 2015

TO: City Council

FROM: Mayor David J. Narkewicz

**SUBJECT: Appointment to Committees**

Please find the attached appointments to City Boards, Committees and Commissions:

Disability Commission
- Chris Palames, 659 Park Hill Road, (new appointment) replacing the unexpired term of Susan McCreary – term June 2015 – November 2016.

Human Rights Commission
- Carla Velez, 80 Barrett Street, (new appointment) replacing the expired term of Sara Weinberger – term June 2015 – June 2018.

cc: City Clerk, Wendy Mazza

# City of Northampton
# Application for Appointment to Boards, Committees and Commissions

**Name:** Chris Palames

**Address:** 659 Park Hill Rd., Florence 01062

**Email:** chrispalames@mac.com

**Home Phone:** 584 4393 **Work:** same **Cell:** _____

**Occupation:** ~~EXEC. DIRECTOR~~ INDEPENDENT LIVING RESOURCES **Years lived in Northampton:** 14

**Please indicate the Committee(s) you have interest serving on:** *(Appointment subject to vacancies)*

| | | | |
|---|---|---|---|
| Agricultural Commission | | License Commission | |
| Almoners, Board of | | Municipal Affordable Housing Trust Fund Board of Trustees | |
| Arts Council | | Parks and Recreation Commission | |
| Assessors, Board of | | Planning Board | |
| Central Business Architecture Committee | | Public Shade Tree Commission | |
| Community Preservation Committee | | Public Works Commission | |
| Conservation Commission | | Redevelopment Authority | |
| Council on Aging | | Registrars, Board of | |
| Disability Commission | X | Transportation & Parking Commission | |
| Energy & Sustainability Commission | | Trust Fund Committee | |
| Health, Board of | | Youth Commission | |
| Historical Commission | | Zoning Board of Appeals | |
| Housing Partnership | | | |
| Human Rights Commission | | | |

**What skills and experience will you bring to this Committee assignment:**
*(attach additional sheet or resume if necessary)*

40 YEARS EXPERIENCE AS AN ADVOCATE FOR DISABILITY RIGHTS AND INDEPENDENT LIVING POLICY AND PROGRAMS, TECHNICAL ASSISTANCE AND TRAINING TO MUNICIPALITIES ON IMPLEMENTING THE AMERICANS WITH DISABILITES ACT.

**Are you currently serving or have you served on any City committee:** X **No** _____ **Yes***

*(*If yes please state what committee)* _____

Required: Please read the following, by signing below you state that you understand and agree:
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**SIGNATURE** _____ **DATE** JUN 26, 2015

Please Return Form To: Mayor@northamptonma.gov or
David J. Narkewicz, Mayor, 210 Main Street, Northampton, MA 01060

# OPTIONAL INFORMATION

*This information will be used for diversity purposes only.*
*Complete it only if you wish to do so.*

**Age:**

**Under 29___ 30-39___ 40-49___ 50-59___ 60-69_X_ 70 plus___**

**Sex: M_X_ F____ Racial/Ethnic Background** Greek American

Please Return Form To: Mayor@northamptonma.gov or
David J. Narkewicz, Mayor, 210 Main Street, Northampton, MA 01060

Mayor of Northampton Mass. <mayor@northamptonma.gov

**)nline Form Submittal: Application for Appointment to Boards, Committees and :ommissions**

message HUMAN RIGHTS COMMISSION

>reply@civicplus.com <noreply@civicplus.com> Sat, May 23, 2015 at 10:58 PI
>: mayor@northamptonma.gov

If you are having problems viewing this HTML email, click to view a Text version.

# Application for Appointment to Boards, Committees and Commissions

**City of Northampton Application for Appointment to Boards, Committees, and Commissions**

Please return the completed form to: Mayor@northamptonma.gov or David J. Narkewicz, Mayor
210 Main Street, Northampton, MA 01060

**First Name***
Carla

**Last Name***
Velez

Mayor's Office
MAY 26 2015
Northampton MA

**Address1***
80 Barrett St. Apt. 18

**City***
Northampton

**State***
MA

**Zip***
01060

**Cell Phone**
787-429-4404

**Occupation & Place of Employment**
Lab Instructor/Research Assistant at Smith College

**Email**
cvelez@smith.edu

**Sex**

This information is optional and will be used for diversity purposes only. Complete it only if you wish to do so.

... Male ✓ Female

**Years Lived in Northampton**
7

**Age**

This infomation is optional and will be used for diversity purposes only. Complete it only if you wish to do so.

✓ Under 29
... 30 - 39
... 40 - 49
... 50 - 59
... 60 - 69
70 plus

15.453

Puerto Rican

This information is optional and will be used for diversity purposes only. Complete it only if you wish to do so.

**Boards and Committees**

Please indicate the boards and committees you have an interest serving on.

| | |
|---|---|
| Agricultural Commisssion | Almoners, Board of |
| Arts Council | Assessors, Board of |
| Central Business Architecture Committee | Community Preservation Committee |
| Conservation Commission | Council on Aging |
| Disability Commission | Energy & Sustainability Commission |
| Health, Board of | Historical Commission |
| Housing Partnership | ✔ Human Rights Commission |
| License Commission | Municipal Affordable Housing Trust Fund Board of Trustees |
| Parks and Recreation Commission | Planning Board |
| Public Shade Tree Commission | Public Works Commission |
| Redevelopment Authority | Registrars, Board of |
| Transportation & Parking Commission | Trust Fund Committee |
| Youth Commission | Zoning Board of Appeals |

**What skills and experience will you bring to this committee assignment?***

I am very interested in getting more involved in the Northampton community and I think this will be an ideal way to start. I am a hard worker and energetic when it comes to reaching goals. I am dependable, responsible and work well in teams.

**Are you currently serving or have you served on any city committee?***

No ✔ Yes

**Required: Please read the following, by signing below you state that you understand and agree.**

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**Signature***
Carla M. Velez

**Date***
5/23/2015

The following form was submitted via your website: Application for Appointment to Boards, Committees and Commissions 15.453

City of Northampton Application for Appointment to Boards, Committees, and Commissions: Please return the completed

210 Main Street, Northampton, MA 01060

First Name: Carla

Last Name: Velez

Address1: 80 Barrett St. Apt. 18

City: Northampton

State: MA

Zip: 01060

Cell Phone: 787-429-4404

Occupation & Place of Employment: Lab Instructor/Research Assistant at Smith College

Email: cvelez@smith.edu

Sex: Female

Years Lived in Northampton: 7

Age: Under 29

Racial / Ethnic Background: Puerto Rican

Boards and Committees: Human Rights Commission

What skills and experience will you bring to this committee assignment?: I am very interested in getting more involved in the Northampton community and I think this will be an ideal way to start. I am a hard worker and energetic when it comes to reaching goals. I am dependable, responsible and work well in teams.

Are you currently serving or have you served on any city committee?: Yes

Required: Please read the following, by signing below you state that you understand and agree.: The filing of this form does not guarantee my appointment. An application is kept on file for two (2) years; after that I must file a new application. Being appointed to a committee, board, or commission means that I am considered a Municipal Employee under MGL Chapter 268A and thereby subject to Conflict of Interest Law MGL Chapter 268A, Financial Disclosure Law MGL Chapter 268B, as well as Open Meeting Law MGL Chapter 39: Section 23B. I understand that I will take the conflict of interest test after being appointed and that I also must be sworn in by the City Clerk. I will contact the appointing authority with any questions about my service.
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Signature: Carla M. Velez

Date: 5/23/2015

Additional Information:
Form Submitted on: 5/23/2015 10:58:47 PM
Submitted from IP Address: 73.149.69.1
Referrer Page: http://northamptonma.gov/FormCenter/Online-Forms-3/Application-for-Appointment-to-Boards-Co-45
Form Address: http://northamptonma.gov/FormCenter/Online-Forms-3/Application-for-Appointment-to-Boards-Co-45