



**CITY of NORTHAMPTON**  
**PUBLIC HEALTH DEPARTMENT**

**Public Health Director ~ Merridith O'Leary**  
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<http://www.northamptonma.gov/245/Health>

**MEETING NOTICE**

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**Date: May 24, 2018**

**Time: 5:30 - 8:00 p.m. The Board of Health Meeting will follow the Public Forum**

**Place: John F. Kennedy Jr. High, Community Room, 100 Bridge Street, Northampton**

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**1. Convening of Northampton Board of Health Meeting**

- Welcome and Introduction (Members present/absent)
- Announcement of Recording of Meeting

**2. Public Comment Session**

**3. Review Minutes**

- May 10, 2018

**4. Discussion**

- City of Northampton Board of Health Regulation of Marijuana Establishments and the Sale of Marijuana

**5. Department Updates**

**Addendum:** This agenda represents a listing of matters reasonably anticipated by the Chair which may be discussed at this meeting. Every item may not, in fact, be discussed and other items, not listed, may also be brought up for discussion to the extent permitted by law.

**Public Health**  
Prevent. Promote. Protect.