

# MEETING OF THE NORTHAMPTON SCHOOL COMMITTEE

Thursday, March 26, 2020 ♦ 6:45PM

Online Zoom Meeting  
Northampton, MA 01060  
AGENDA

Pursuant to Governor Baker's [Emergency Order](#) Modifying the State's Open Meeting Law issued March 12, 2020, the March 19, 2020 meeting of the City Council will be held using remote participation.

THE PUBLIC IS STRONGLY ENCOURAGED TO SUBMIT WRITTEN TESTIMONY/COMMENTS AS THERE WILL BE NO IN-PERSON PUBLIC COMMENT AT THE MARCH 26, 2020 SCHOOL COMMITTEE MEETING.

WRITTEN TESTIMONY/COMMENTS MAY BE SUBMITTED TO THE SCHOOL COMMITTEE CLERK AT: [anniethompson@northampton-k12.us](mailto:anniethompson@northampton-k12.us) UNTIL 5 P.M. ON THURSDAY, MARCH 26TH, 2020 TO BE INCLUDED AS PART OF THE PUBLIC RECORD FOR THAT MEETING.

Public comment will also be available via ZOOM teleconferencing for the School Committee meeting on March 26, 2020.

The public comment period begins at 7 p.m. Please follow this link to access the Zoom teleconference: <https://zoom.us/j/608613150>

## [INSTRUCTIONS FOR CALLING IN](#)

### JOIN ZOOM MEETING VIA ZOOM TELECONFERENCING WEBSITE:

<https://zoom.us/j/608613150>

MEETING ID: 608 613 150

OR DIAL IN WITH TELEPHONE: +1 646 876 9923

YOU WILL BE PROMPTED TO ENTER THE MEETING ID

THEN YOU WILL BE PROMPTED TO ENTER A PARTICIPANT NUMBER

IF YOU DO NOT HAVE A PARTICIPANT NUMBER, ENTER #

PLEASE WAIT TO BE RECOGNIZED BY THE CHAIR

THE CHAIR WILL RECOGNIZE MEMBERS OF THE PUBLIC IN ORDER OF THEIR CALL.

### I. Roll Call

### II. Public Comment Period

### III. Announcements

### IV. Reports and Recommendations

A. **Discussion and Possible VOTE:** FY20/21 Budget Camie Lamica

B. **Discussion and Possible VOTE:** to authorize Superintendent  
Provost to negotiate a Transportation Contract Adjustment for  
services not rendered during the statewide shutdown. John Provost

C. **Report: Rules & Policy Subcommittee** Laura Fallon

**First and Second Reading & VOTE:** ACE

(Nondiscrimination on the Basis of Disability)

and IHB (Special Instructional Programs and Accommodations)

**School Committee Clerk: Annie Thompson • (413) 587-1327 • [anniethompson@northampton-k12.us](mailto:anniethompson@northampton-k12.us)**

The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Mayor David Narkewicz	Ms. Dina Levi	Ms. Laura Fallon	Mr. Roni Gold
Mr. Lonnie Kaufman, Vice Chair	Ms. Rebecca Busansky	Ms. Kaia Goleman	Ms. Susan Voss
	Mr. Sean Condon	Ms. Emily Serafy-Cox	

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## First Reading:

DM (JJF) (Student Activity Accounts)

## Second Reading & Vote:

BEDB (Agenda Format)

BDB (School Committee Officers)

## V. Future Business and Meeting Dates

- Ad Hoc Screen Time Subcommittee, Tuesday, March 31, 2020, Online Zoom, Time TBD
- Rules & Policy Subcommittee Meeting, Wednesday, April 1, Online Zoom, Time TBD.
- Superintendent Evaluation Subcommittee, Monday, April 6, 2020, Superintendent's Office, 5:00PM
- School Committee Meeting with Student Advisory Council, Tuesday, April 7, 2020, JFK Community Room, 6:00PM

## VI. Adjourn

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