



**CITY OF NORTHAMPTON**  
**Office of the Mayor**  
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## **NORTHAMPTON HOUSING PARTNERSHIP**

### Meeting Notice

**DATE:** February 4, 2019

**TIME:** 5:30 p.m. to 7:00 p.m.

**PLACE:** Northampton City Hall 210 Main Street  
2nd Floor Room 18

### **AGENDA**

- 1.) Public Comment Period
- 2.) Approval of Minutes (3 minutes)
- 3.) Appoint a Timekeeper for the Meeting
- 4.) Fair Housing Sub-Committee Update (15 minutes)  
Analysis of Impediments
- 5.) Policy Sub-Committee Update (15 minutes)
- 6.) Action Plan Updates
  - CHSSP Update (10 minutes)
  - Zoning Sub-Committee Update (15 minutes)
    - Community Preservation Committee Meeting De-Brief
  - Next Op Ed Submission (20 minutes)
  - Membership Drive (10 minutes)
- 8.) Adjourn

Peg Keller

Housing and Community Development Planner

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