



CITY COUNCIL
CITY OF NORTHAMPTON
MASSACHUSETTS

Councilors:

- President Ryan R. O'Donnell, At-Large
- Vice-President Gina-Louise Sciarra, Ward 4
- William H. Dwight, At-Large
- Maureen T. Carney, Ward 1
- Dennis P. Bidwell, Ward 2
- James Nash, Ward 3
- David A. Murphy, Ward 5
- Marianne L. LaBarge, Ward 6
- Alisa F. Klein, Ward 7

Meeting Agenda
City Council Chambers
Walter J. Puchalski Municipal Building
212 Main Street, Northampton
Meeting Date: February 1, 2018
Meeting Time: 7:00 p.m.

1. Public Comment

2. Roll Call

3. Public Hearings

- A. Announcement of a public hearing that will be held during the City Council Committee on Finance (within the full City Council meeting) concerning the Northampton Capital Improvement Program for FY2019-FY2023 submitted by Mayor Narkewicz on January 29, 2018.**

In accordance with The Charter of Northampton, Massachusetts, Article 7 Finance and Fiscal Procedures, Section 7-5: Capital Improvement Program, (b) Public Hearing. BY ORDER OF THE CITY COUNCIL, a public hearing will be held on Thursday March 1, 2018 at 7:00 p.m. in the City Council Chambers located in the Wallace J. Puchalski Municipal Building, 212 Main Street, Northampton, MA. The City Council will consider the Capital Improvement Program FY2019-FY2023, and hear all persons who wish to be heard thereon.

B. 18.013 Petition to Install Underground Conduit at 23 Atwood Drive

In accordance with the provisions of Section 22, Chapter 166, of the General Laws, a public hearing will be held on the petition of National grid to install underground facilities under a public way on Atwood Drive.
Street Petition # 24898955

Documents:

[18.013 DPW Memo.pdf](#)

[18.013_Petition for Installation of UG Conduit_Atwood Drive.pdf](#)

4. Updates from Council President & Committee Chairs

5. Communications and Proclamations from the Mayor

6. Resolutions

A. 18.003 Resolution of the City Council of the City of Northampton in Support of 100 Percent Renewable Energy - 2nd Reading

Documents:

[18.003_Renewable_Energy_Resolution.pdf](#)

B. 18.031 Resolution calling for DHS to extend Temporary Protected Status (TPS) for all nationals who cannot safely return to their home countries - 1st Reading

Documents:

[18.031 Resolution calling for DHS to extend Temporary Protected Status \(TPS\) to Certain Nationals.pdf](#)

7. Presentations

8. Consent Agenda

A. Approval of Minutes of January 10, 2018

Documents:

01-10-2018_City Council Minutes.pdf

B. Approve 18.013 National Grid Underground Conduit Petition for 23 Atwood Drive (see documents above)

C. 18.017 Application for Secondhand Dealer's License - Tim's Used Books, Inc.

Documents:

18.017_Application for_Secondhand Dealer License - Tims Used Books.pdf

D. 18.025 Appointments to Housing Partnership, License Commission and Trust Fund Committee - for referral to City Services

Documents:

18.025 Helen Kahn and Julio Alves Applications.pdf

18.025 Appointments to Housing Partnership, License Commission and Trust Fund Committee.pdf

18.025 Gerald Budgar Application.pdf

E. 18.026 Application for Taxicab License - Cosmic Cab Company

Documents:

18.026 Application for Taxicab License - Cosmic Cab Company.pdf

9. Recess for Committee on Finance (See Separate Agenda)

10. Financial Orders

A. 18.004 An Order to Appropriate Community Preservation Act Funds for Housing Support Services - 2nd Reading

Documents:

18.004 CPC Cover Letter.pdf

18.004_Order to_Appropriate CPA Funds_for Housing Support Services.pdf

B. 18.005 Order to Appropriate Community Preservation Act Funds for Restoration of Jail Farm Parcel to Agricultural Use - 2nd Reading

Documents:

[18.005_Order to_Appropriate CPA Funds_to Restore Jail Farm Parcel.pdf](#)

C. 18.007 An Order to Appropriate Community Preservation Act Funds for Mass Central Rail Trail Extension - 2nd Reading

Documents:

[18.007_Order to_Appropriate CPA Funds_for Mass Central Rail Trail Extension.pdf](#)

D. 18.008 An Order to Appropriate Community Preservation Act Funds for the Sargeant House Expansion Project at 82 Bridge Street - 2nd Reading

Documents:

[18.008_Order to_Appropriate CPA Funds_for Sargeant House Expansion Project.pdf](#)

E. 18.009 An Order to Appropriate CPA Funds for Affordable Housing as Part of Village Hill Apartments - 2nd Reading

Documents:

[18.009_Order to_Appropriate CPA Funds_for Affordable Housing as Part of Village Hill Apartments.pdf](#)

F. 18.010 An Order to Appropriate CPA Funds to the Conservation Fund - 2nd Reading

Documents:

[18.010_Order to_Appropriate CPA Funds_to Conservation Fund.pdf](#)

G. 18.011 An Order to Appropriate CPA Funds for a PV Habitat for Humanity Home on Garfield Avenue - 2nd Reading

Documents:

[18.011_Order to_Appropriate CPA Funds_for PV Habitat for Humanity Home on Garfield Avenue.pdf](#)

H. 18.012 An Order to Appropriate CPA Funds for Three PV Habitat for Humanity Affordable Homes on Glendale Road -

2nd Reading

Documents:

18.012_Order to_Appropriate CPA Funds_for Three PV Habitat for Humanity Homes on Glendale Road.pdf

I. **18.018 Order to Appropriate \$20,000 in Whiting Street Trust Funds - 1st Reading**

Documents:

18.018 Memo to Mayor with Committee Recommendations.pdf
18.018_Order to_Appropriate 20,000_Whiting Street Funds.pdf

J. **18.019 Order to Rescind Borrowing Authority - 4 Votes - 1st Reading**

Documents:

18.019 Order to Rescind Borrowing Authority - 4 votes.pdf

K. **18.020 Order to Reprogram Money for Academy of Music (AOM) Stage Doors to AOM Foundation Repairs - 1st Reading**

Documents:

18.020 Order to Reprogram Money for AOM Stage Doors to AOM Foundation Repair.pdf

L. **18.028 Order to Accept M.G.L. Ch. 64N, Section 3 (a), Local Option Sales Tax on Marijuana Sales**

Documents:

18.028-Order to Accept M.G.L. 64N, Section 3(a)_Local Option Sales Tax_on Marijuana Sales.pdf

M. **18.032 Order to Appropriate \$20,000 Free Cash and \$5,000 from Disability Commission Fund for Design Costs of ADA Grant - 1st Reading**

Documents:

18.032 Order to Appropriate 20,000 Free Cash and 5,000 from Disability Commission Fund for Design Costs of ADA Grant.pdf

11. Orders

A. 18.021 Order for King Street Acceptance - per Ch. 295-32, refer to 'Public Works Commission' and Planning Board

Documents:

[18.021_Order for King Street Acceptance.pdf](#)
[18.021 Seewald Memo re Layout of Public Ways.pdf](#)

B. 18.022 Petition for King Street Acceptance - per Ch. 285-32, refer to 'Public Works Commission' and Planning Board

Documents:

[18.022 Petition for King Street Acceptance.pdf](#)

C. 18.023 Petition for Garfield Street Acceptance - per Ch. 285-32, refer to 'Public Works Commission' and Planning Board

Documents:

[18.023 Petition for Garfield Avenue Acceptance.pdf](#)

D. 18.024 Order for Garfield Street Acceptance - per Ch. 285-32, refer to 'Public Works Commission' and Planning Board

Documents:

[18.024 Metes and bounds description of Garfield Avenue.pdf](#)
[18.024 Order for Garfield Avenue Acceptance - Copy.pdf](#)
[18.024 Plan Showing Layout of Garfield Avenue.pdf](#)

E. 18.029 Order to Designate Certain School Employees as Special Municipal Employees

Documents:

[18.029_Order to Designate Certain School Employees_as Special Municipal Employees.pdf](#)

F. 18.030 Order to Accept an Easement at Village Hill

Documents:

[18.030 Order to Accept an Easement at Village Hill.pdf](#)
[18.030 Village Hill Easement Plan.pdf](#)

12. Ordinances

A. 18.027 An Ordinance Relative to Zoning and Marijuana

Documents:

18.027 An Ordinance Relative to Zoning and Marijuana.pdf

B. 18.033 An Ordinance Relative to Zoning and Marijuana

Documents:

18.033 An Ordinance Relative to Zoning and Marijuana.pdf

C. 18.034 An Ordinance Relative to Zoning and Marijuana

Documents:

18.034 An Ordinance Relative to Zoning and Marijuana.pdf

D. 18.035 An Ordinance Relative to Zoning and Marijuana

Documents:

18.035 An Ordinance Relative to Zoning and Marijuana.pdf

13. Information Requests (Charter Provision 2-7) and Committee Study Requests

14. New Business

Contact: *R. O'Donnell, Council President*
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