



CITY COUNCIL  
**CITY OF NORTHAMPTON**  
MASSACHUSETTS

Councilors:

- President Ryan R. O'Donnell, At-Large
- Vice-President Gina Louise Sciarra, Ward 4
- William H. Dwight, At-Large
- Maureen T. Carney, Ward 1
- Dennis P. Bidwell, Ward 2
- James Nash, Ward 3
- David A. Murphy, Ward 5
- Marianne L. LaBarge, Ward 6
- Alisa F. Klein, Ward 7

**Meeting Agenda**  
**City Council Chambers**  
**Walter J. Puchalski Municipal Building**  
**212 Main Street, Northampton**  
**Meeting Date: January 18, 2018**  
**Meeting Time: 7:00pm**

**1. Public Comment**

**2. Roll Call**

**3. Public Hearings**

**A. 18.013 Petition to Install Underground Conduit at 23 Atwood Drive**

Announcement of a Public Hearing

In accordance with the provisions of Section 22, Chapter 166, of the General Laws, a public hearing will be held on February 1, 2018 @ 7:05 p.m. in City Council Chambers, 212 Main Street, Northampton, on the petition of National grid to install underground facilities under a public way on Atwood Drive.

Documents:

[18.013 DPW Memo.pdf](#)

[18.013\\_Petition for Installation of UG Conduit\\_Atwood Drive.pdf](#)

#### **4. Updates from Council President & Committee Chairs**

#### **5. Recognitions and One-Minute Announcements by Councilors**

#### **6. Committee Assignments**

Documents:

[Committee Appointments 2018.pdf](#)

#### **7. Communications and Proclamations from the Mayor**

- A. Stormwater and Flood Control Utility Presentation for FY2017 by DPW Director Donna LaScaleia in accordance with Chapter 280, Section 213 of the Code of Ordinances**

#### **8. Resolutions**

- A. 17.419 Resolution to Support \$15 Minimum Wage - 2nd Reading**

Documents:

[17.419\\_Resolution to Support 15 Minimum Wage - as amended 12-21-17.pdf](#)

- B. 18.003 Resolution of the City Council of the City of Northampton in Support of 100 Percent Renewable Energy - 1st Reading**

Documents:

[18.003\\_Renewable\\_Energy\\_Resolution.pdf](#)

#### **9. Presentations**

- A. Presentation on Community Choice Energy Plus - Adele Franks and Sam Titelman**

## 10. Consent Agenda

### A. Approve Minutes of January 2, 2018 Organizational Meeting

Documents:

01-02-2018\_City Council Minutes.pdf

### B. 18.014 Appointments to Various Committees

#### Council on Aging

**Dennis Helmus**, 176 North Street, Northampton, MA; Term: January 2018 - June 2021 (*Filling the expired term of Michael Ahearn, Jr.*)

#### Conservation Commission

**Elizabeth Wroblecka**, 406 N. Farms Road, Florence, MA, Term: January 2018 - June 2021 (*Replacing term of Tim Parshall*)

#### Energy & Sustainability Commission

**Benjamin Weil**, 123 Audubon Road, Leeds, MA, Term: January 2018 - June 2021 (*Replacing term of Adin Maynard*)

**Ashley Muspratt**, 4 Fort Hill Terrace, Northampton, MA, Term: January 2018 - June 2021 (*Replacing term of Kristina Hodges*)

#### Public Shade Tree Commission

**Jay Girard**, 158 Ryan Road, Florence, MA, Term 7/1/2017 - 6/30/2020 (*reappointment*)

Documents:

18.014\_Appointments to Various Committees.pdf

18.014 Applications, part 1.pdf

18.014 Applications, part 2.pdf

## 11. Recess for Committee on Finance (See Separate Agenda)

## 12. Financial Orders

### A. 18.004 An Order to Appropriate Community Preservation Act Funds for Housing Support Services - 1st Reading

Documents:

18.004 CPC Cover Letter.pdf

18.004\_Order to\_Appropriate CPA Funds\_for Housing Support Services.pdf

### B. 18.005 Order to Appropriate Community Preservation Act Funds for Restoration of Jail Farm Parcel to Agricultural Use - 1st Reading

Documents:

[18.005\\_Order to\\_Appropriate CPA Funds\\_to Restore Jail Farm Parcel.pdf](#)

**C. 18.006 An Order to Appropriate Community Preservation Act Funds for Open Space Acquisition - 1st Reading**

Documents:

[18.006\\_Order to\\_Appropriate CPA Funds\\_for Open Space Acquisition.pdf](#)

**D. 18.007 An Order to Appropriate Community Preservation Act Funds for Mass Central Rail Trail Extension - 1st Reading**

Documents:

[18.007\\_Order to\\_Appropriate CPA Funds\\_for Mass Central Rail Trail Extension.pdf](#)

**E. 18.008 An Order to Appropriate Community Preservation Act Funds for the Sargeant House Expansion Project at 82 Bridge Street - 1st Reading**

Documents:

[18.008\\_Order to\\_Appropriate CPA Funds\\_for Sargeant House Expansion Project.pdf](#)

**F. 18.009 An Order to Appropriate CPA Funds for Affordable Housing as Part of Village Hill Apartments - 1st Reading**

Documents:

[18.009\\_Order to\\_Appropriate CPA Funds\\_for Affordable Housing as Part of Village Hill Apartments.pdf](#)

**G. 18.010 An Order to Appropriate CPA Funds to the Conservation Fund - 1st Reading**

Documents:

[18.010\\_Order to\\_Appropriate CPA Funds\\_to Conservation Fund.pdf](#)

**H. 18.011 An Order to Appropriate CPA Funds for a PV Habitat for Humanity Home on Garfield Avenue - 1st Reading**

Documents:

[18.011\\_Order to\\_Appropriate CPA Funds\\_for PV Habitat for Humanity Home on Garfield Avenue.pdf](#)

**I. 18.012 An Order to Appropriate CPA Funds for Three PV Habitat for Humanity Affordable Homes on Glendale Road - 1st Reading**

Documents:

[18.012\\_Order to\\_Appropriate CPA Funds\\_for Three PV Habitat for Humanity Homes on Glendale Road.pdf](#)

**13. Orders**

**A. 18.015 Order to Make Various Amendments to the Council Rules**

Documents:

[18.015 Order to Make Various Amendments to Council Rules.pdf](#)

**B. 18.016 Order to Amend Council Rules**

Documents:

[18.016 Order to Amend Council Rules.pdf](#)

**14. Ordinances**

**15. Information Requests (Charter Provision 2-7) and Committee Study Requests**

**16. New Business**

*Contact: R. O'Donnell, Council President*  
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