

CITY COUNCIL  
**CITY OF NORTHAMPTON**  
MASSACHUSETTS

Councilors:

- President William H. Dwight, At-Large
- Vice-President Ryan R. O'Donnell, At-Large
- Maureen T. Carney, Ward 1
- Dennis P. Bidwell Ward 2
- James Nash, Ward 3
- Gina Louise Sciarra, Ward 4
- David A. Murphy, Ward 5
- Marianne L. LaBarge, Ward 6
- Alisa F. Klein, Ward 7

**Meeting Agenda**  
**City Council Chambers**  
**Walter J. Puchalski Municipal Building**  
**212 Main Street, Northampton**  
**Meeting Date: December 1, 2016**  
**Meeting Time: 7:00pm**

**1. Public Comment**

**2. Roll Call**

**3. Public Hearings**

**A. Announcement of Public Hearing**

The following Public Hearing is hereby advertised in accordance with The Charter of Northampton, Massachusetts, Article 6 Administrative Organization, Section 6-1: Organization of City Agencies:

BY ORDER OF THE CITY COUNCIL, a Public Hearing to be held on Thursday, December 15, 2016 at 7:15 p.m. in the City Council Chambers located in the Wallace J. Puchalski Municipal Building, 212 Main Street, Northampton, MA. The City Council will consider the Proposed Amendments to the City of Northampton Administrative Code: (1) 2.06 Information Technology Services Department (2) 3.0. Whiting Street Fund Committee

The City Council will hear all persons who wish to be heard thereon.

**B. Announcement regarding a Public Hearing for a pole petition received from Verizon to erect a pole on Rust Avenue (16.205)**

In accordance with the provisions of Section 22, Chapter 166 of the Massachusetts General Laws, the Northampton City Council will hold a public hearing on Thursday, December 17, 2016 at 7:05 p.m. at 212 Main Street, City Council Chambers, Northampton, MA regarding the petition of Verizon New England, Inc. to relocate one jointly owned pole (petition # 4A0RG4M).

The City Council will hear all persons who wish to be heard thereon.

Documents:

[16.205\\_Pole\\_Petition\\_Rust\\_Ave\\_Verizon.pdf](#)

**4. Recognition and One-Minute Announcements by Councilors**

**5. Communications and Proclamations from the Mayor**

**6. Resolutions**

**A. 16.206 A Resolution declaring Northampton's commitment to being a safe and accepting community - 2nd Reading**

As amended by City Council on November 17, 2016

Documents:

[16.206\\_Anti-Hate\\_Resolution.pdf](#)

**7. Presentations**

**8. Consent Agenda**

**A. Approve Minutes of November 17, 2016**

**B. 16.210 Various Appointment to Committees - Refer to Committee on City Services**

Community Preservation Committee:

- Linda Morley, 244 Prospect Street, Northampton – January 2017 – June 2019 (reappointment)

Council on Aging:

- Donna Park, 205 Prospect Street, Northampton – term November 2016 – June 2019 (replacing the expired term of Walter Bak)

- Mark NeJame, 47 High Street, Florence – term November 2016 – June 2019 (replacing the expired term of Margo Welch)

Historical Commission:

- Barbara Blumenthal, 39 Chapel Street, Northampton – term September 2016 – June 2018 (reappointment)
- Bruce Kriviskey, 23 Ice Pond Drive, Florence – term September 2016 – June 2018 (reappointment)
- David Drake, 321 Locust Street, Florence – term September 2016 – June 2019 (reappointment)
- Martha Lyon, 313 Elm Street, Northampton – term September 2016 – June 2019 (reappointment)
- Dylan Gaffney, 23 Marshall Street, Northampton – term September 2016 – June 2019 (reappointment)

Zoning Board of Appeals:

- Bob Riddle, 47 Water Street, Leeds- term March 2015 – June 2018 (reappointment)
- Sara Northrup, 147 Hinckley Street, Florence – term March 2016 – June 2019 (reappointment)
- David Bloomberg, 86 Vermon Street, Northampton- term March 2015 – June 2018 (reappointment)

Documents:

16.210\_NaJame.pdf  
16.210\_Various\_Appointments.pdf  
16.210\_Memo.pdf

**9. Recess for Committee on Finance (See Separate Agenda)**

**10. Financial Orders**

**A. 16.196 An Order to purchase 20.7 +/- acres on Water Street in Leeds - 2nd Reading**

Documents:

16.196\_20\_Acres\_Water\_St\_Leeds.pdf

**B. 16.197 an Order to purchase 55 +/- acres on the easterly side of Coles Meadow Road with easement - 2nd Reading**

Documents:

16.197\_BroadBrook\_Greenway-55\_acres\_Coles\_Meadow\_Road.pdf

**C. 16.198 An Order to purchase 30.7 acres in the Mineral Hills Conservation Area - 2nd Reading**

Documents:

[16.198\\_Mineral\\_Hills\\_Conservation\\_Area.pdf](#)

**D. 16.199 An Order to approve budgetary transfers in the Health Department - 2nd Reading**

Documents:

[16.199\\_Budgetary\\_Transfers\\_Health\\_Department.pdf](#)

**E. 16.201 An Order to appropriate \$7,500 to pay for services related to roofing replacement schematic design feasibility study for Bridge Street Elementary School - 2nd Reading**

Documents:

[16.201\\_MSBA\\_Votes\\_Bridge\\_Street\\_School.pdf](#)

**F. 16.202 An Order to appropriate \$7,500 to pay for services related to roofing replacement schematic design feasibility study for Leeds Elementary School - 2nd Reading**

Documents:

[16.202\\_MSBA\\_Votes\\_Leeds\\_School.pdf](#)

**G. 16.203 An Order to surplus property located at 221 Riverside Drive (Feiker School) - 2nd Reading**

Documents:

[16.203\\_FeikerSchoolSurplusOrder.pdf](#)

**H. 16.204 An Order to approve Inter-Municipal Agreements for Paramedic Intercept Services & PVTAs Services - 2nd Reading**

Documents:

[16.204\\_Inter-Municipal\\_Agreements\\_Paramedic\\_Intercept\\_Services\\_and\\_PVTA\\_Senior\\_Transport\\_Services.pdf](#)

**11. Orders**

**A. 16.209 An Order to authorize the consolidation of IT Service functions - 1st Reading**

Documents:

[16.209\\_Consolidatiion\\_IT\\_Services.pdf](#)

## 12. Ordinances

### A. 16.158 An Ordinance relative to photovoltaic systems and related accessory structures in various zoning districts - 2nd Reading

Documents:

16.158\_Legislative\_Matters\_Feedback.pdf  
16.158\_URB-PV\_Revised.pdf

### B. 16.175 an Ordinance to amend Schedule III: Limited-Time Parking from Chapter 312 of the Code Book - 2nd Reading

Documents:

16.175\_LM\_Committee\_Report.pdf  
16.175\_Ordinance\_Parking\_King\_Street-As\_amended.pdf

### C. 16.182 An Ordinance regarding NO PARKING CERTAIN TIMES in Round House Lot - 2nd Reading

Documents:

16.182\_LM\_Committee\_Feedback.pdf  
16.182\_312-103\_No\_Parking\_Certain\_Times.pdf

## 13. Updates from Council President & Committee Chairs

## 14. Information Requests (Charter Provision 2-7) and Committee Study Requests

## 15. New Business

Contact: P. Powers  
Administrative Assistant to the City Council  
(413) 587-1210  
[ppowers@northamptonma.gov](mailto:ppowers@northamptonma.gov)

Albert E. Bessette  
Right of Way Manager



365 State Street  
Springfield, MA 01105

Phone 413 787-0310  
Cell 413 441-3612  
Fax 413 734-9123  
albert.e.bessette.jr@verizon.com

November 8, 2016

Northampton City Council  
Northampton City Hall  
210 Main Street  
Northampton, MA 01060

**RE: Petition for Verizon job # 4A0RG4M  
Rust Avenue**

Honorable City Council:

Enclosed find the following items in support of the above-referenced project:

1. Petition;
2. Petition Plan;
3. Order;
4. Abutter Notice Cards.

A Public Hearing and notice to abutters is required. A Verizon representative will attend the Public Hearing. Should any questions or comments arise concerning this matter prior to the hearing, please contact me at (413) 787-0310. Your assistance is greatly appreciated.

Sincerely,

A handwritten signature in black ink, appearing to read "Albert E. Bessette, Jr.", written in a cursive style.

Albert E. Bessette, Jr.  
Right of Way Manager

Enc

**PETITION FOR JOINT OR IDENTICAL POLE LOCATION**

Springfield MA, Dated October 26, 2016

To the City Council of the City of Northampton, Massachusetts

**VERIZON NEW ENGLAND, INC. and  
MASSACHUSETTS ELECTRIC COMPANY**

Request permission to locate poles, wires, cables and fixtures, including the necessary anchors, guys and other such sustaining and protecting fixtures to be owned and used in common by your petitioners, along and across the following public way or ways:

**RUST AVENUE:** Relocate one (1) jointly owned pole numbered T.3/E.3 to a point on the northeasterly side of Rust Avenue approximately two hundred fifty (250) feet northwesterly from the centerline of Chapel Street.

**Reason:** Relocate one (1) jointly owned pole on Rust Avenue to allow for a new driveway; and to provide for the distribution of intelligence and telecommunications and the transmission of high and low voltage electric current.

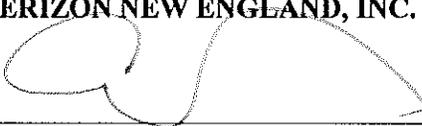
Wherefore they pray that after due notice and hearing as provided by law, they be granted joint or identical locations for and permission to erect and maintain poles, wires, and cables, together with anchors, guys and other such sustaining and protecting fixtures as they may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked- Verizon No. **4A0RG4M**, dated October 24, 2016.

Also for permission to lay and maintain underground laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioners agree to reserve space for one cross arm at a suitable point on each of said poles for the fire and police telephone signal wires belonging to the municipality and used by it exclusively for municipal purposes.

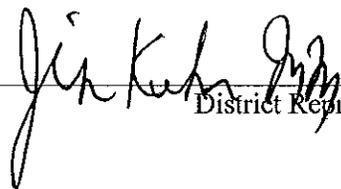
**VERIZON NEW ENGLAND, INC.**

By \_\_\_\_\_

  
Albert Bessette, Jr.  
Manager-Right of Way

**MASSACHUSETTS ELECTRIC COMPANY**

By \_\_\_\_\_

  
District Representative

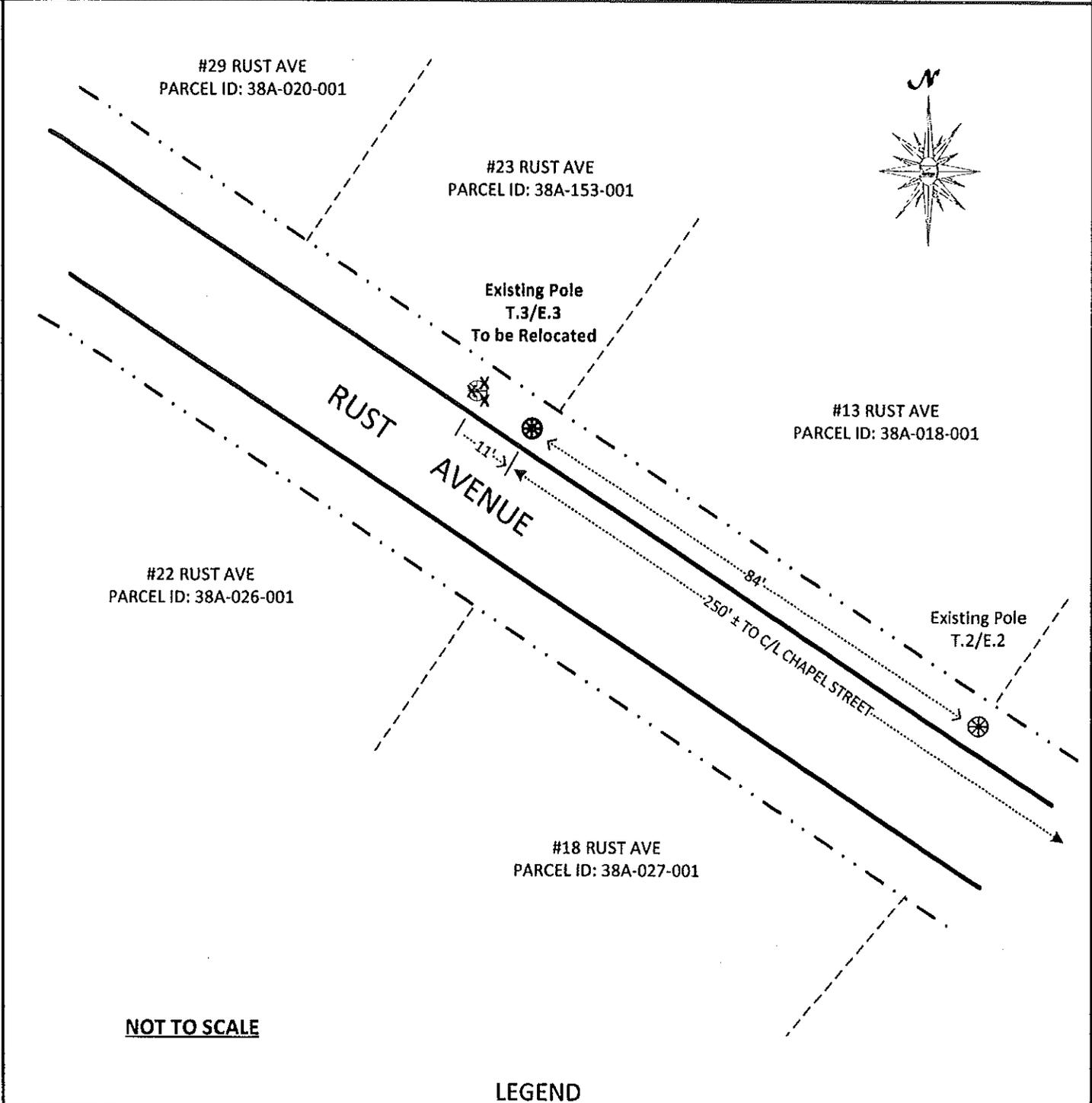


# PETITION PLAN

MUNICIPALITY NORTHAMPTON VZ N.E. Inc. No. 4A0RG4M

VERIZON NEW ENGLAND INC. AND MASSACHUSETTS ELECTRIC COMPANY DATE: OCTOBER 24, 2016

SHOWING PROPOSED POLE ON RUST AVENUE



**NOT TO SCALE**

## LEGEND

- |                                                                                     |                                           |                                                                                      |                  |
|-------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------------------------------------------------------------|------------------|
|  | EXISTING JOINTLY OWNED POLE TO REMAIN     |  | EDGE OF PAVEMENT |
|  | EXISTING JOINTLY OWNED POLE TO BE REMOVED |  | EDGE OF ROADWAY  |
|  | PROPOSED JOINTLY OWNED POLE TO BE PLACED  |  | PROPERTY LINE    |

## ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS

By the City Council of the City of Northampton, Massachusetts, notice having been given and a public hearing held as provided by law, **IT IS HEREBY ORDERED** that

### **VERIZON NEW ENGLAND, INC. and MASSACHUSETTS ELECTRIC COMPANY**

be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and their respective wires and cables to be placed thereon, together with anchors, guys and other such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to as requested in the petition of said Companies dated the 26<sup>th</sup> day of October, 2016.

All construction under this order shall be in accordance with the following conditions: Poles shall be of sound timber, and reasonably straight and shall be set substantially at the points indicated upon the plan marked—Verizon No. 4A0RG4M, dated October 24, 2016, filed with said petition. There may be attached to said poles by said **VERIZON NEW ENGLAND, INC.** and **MASSACHUSETTS ELECTRIC COMPANY** wires and cables which shall be placed at a height of not less than 18 feet from the ground at highway crossings, and not less than 8 feet from the ground elsewhere.

The following are the public ways or parts of ways along which the poles above referred to may be erected, and the number of poles, which may be erected thereon under this order:

**RUST AVENUE:** Relocate one (1) jointly owned pole numbered T.3/E.3 to a point on the northeasterly side of Rust Avenue approximately two hundred fifty (250) feet northwesterly from the centerline of Chapel Street.

**Reason:** Relocate one (1) jointly owned pole on Rust Avenue to allow for a new driveway; and to provide for the distribution of intelligence and telecommunications and the transmission of high and low voltage electric current

Also that permission be and hereby is granted to each of said Companies to lay and maintain underground laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the City Council of the City of Northampton, Massachusetts held on the \_\_\_\_ day of \_\_\_\_\_ 2016.

\_\_\_\_\_  
Clerk of the City Council of the City of  
Northampton, Massachusetts

Return To  
Albert Bessette, Jr.  
Right of Way Manager  
Verizon New England, Inc.  
365 State Street  
Springfield, MA 01105

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\_\_\_\_\_  
Clerk of the City Council of the City of  
Northampton, Massachusetts

Return To:  
National Grid  
Attn: Maureen Miloro  
1101 Turnpike Street  
North Andover, MA 01845

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\_\_\_\_\_  
Clerk of the City Council of the City of  
Northampton, Massachusetts



***In the City Council, November 17th, in the Year Two Thousand and Sixteen***

Upon the recommendation of Councilor Alisa F. Klein, Councilor Maureen T. Carney, Councilor Gina-Louise Sciarra, and Councilor Marianne L. LaBarge

**R-16.206**

**A RESOLUTION**  
**DECLARING NORTHAMPTON'S COMMITMENT TO BEING A SAFE AND ACCEPTING**  
**COMMUNITY**

*"This is no time to engage in the luxury of cooling off or to take the tranquilizing drug of gradualism. Now is the time to make real the promises of democracy." – Martin Luther King Jr.<sup>1</sup>*

WHEREAS, the Northampton City Council has repeatedly asserted that the City of Northampton does not tolerate hate crimes and other expressions of hate such as in its February 21, 2013 Resolution Regarding Hate Crimes and its October 2, 2014 resolution that "condemns malicious acts that are designed to promote fear and discourage civil discourse" and "calls upon all citizens to express their courage and hope by engaging in respectful debate and discussion with one another and supporting the people who have been threatened"; and

WHEREAS, we have seen in this presidential election cycle long-existing hatred laid bare and bigotry in all its forms exposed; and

WHEREAS, in just the five days immediately after the recent presidential election on November 8, 2016, the Southern Poverty Law Center has received reports of over 300 misogynistic, racist, anti-Muslim, and anti-Semitic hate crimes and acts of violence and hatred throughout the United States;<sup>2</sup> and

WHEREAS, in the days since the presidential election, large, spray-painted racist and anti-Semitic symbols and slogans were removed from Mt. Tom in near-by Easthampton; and

---

<sup>1</sup> King Jr., Martin Luther, "I Have a Dream," speech delivered in Washington D.C., August 28, 1963

<sup>2</sup> Richard Cohen, President of the Southern Poverty Law Center on the November 14, 2016 broadcast of Democracy Now!, [www.democracynow.org](http://www.democracynow.org) (November 14, 2016).

WHEREAS, the Northampton City Council believes in the rights of all people to lead lives of peace and dignity free from fear, harassment, and violence; and

WHEREAS, the Northampton City Council is adamantly committed to protecting this community's residents from racist, Islamophobic, anti-Semitic, misogynistic, homophobic, transphobic, anti-immigrant, anti-disability and anti-refugee sentiments and acts and all other targeting of residents based on their identities or perceived identities; and

WHEREAS, the Northampton City Council stands in strong opposition to the authoritarianism, white supremacist, and white nationalist beliefs, policies, and rhetoric that engender hatred; and

WHEREAS, the City of Northampton supports respect for civil and human rights and recognizes that pursuant to the Universal Declaration of Human Rights adopted by the United Nations in 1948, Article 3, "Everyone has the right to life, liberty and security of person" and Article 5, "No one shall be subjected to...degrading treatment;"

NOW THEREFORE BE IT RESOLVED that the City Council of Northampton, Massachusetts redoubles its commitment to the values of freedom, justice, and equality that bind us as a community, and to protecting those whose security and well-being may be threatened in the current political and social climate.

BE IT FURTHER RESOLVED that we stand in solidarity with, and advocate for the civil liberties and human rights of, every resident of Northampton regardless of race, ethnicity, religion, ability, sexual and gender identity, national origin, or citizenship, and immigration status.

BE IT FURTHER RESOLVED that we recommit to working towards a community, country, and world that are non-discriminatory, welcoming, just, inclusive, and pluralistic.

BE IT FURTHER RESOLVED that we vehemently condemn acts of vandalism, harassment, and violence that express hatred towards members of our community and beyond;

BE IT FURTHER RESOLVED that the City of Northampton is a hate-free zone in which hate crimes and discriminatory actions will not be tolerated.

BE IT FURTHER RESOLVED that we call upon all members of our community to engage in positive community-building and take the necessary and courageous steps to prevent and respond to discrimination and hatred whenever and wherever they see it.

BE IT FURTHER RESOLVED that we are committed to holding our state and federal leaders accountable to the values and commitments expressed in this resolution.

BE IT FURTHER RESOLVED that the Administrative Assistant to the City Council shall cause a copy of this resolution to be sent to the President of the United States, Barack Obama; U.S. President-Elect Donald Trump; U.S. Senators Elizabeth Warren and Ed Markey; U.S. Representatives Richard Neal and Jim McGovern; Massachusetts Governor Charles Baker; Massachusetts Attorney General Maura Healey; Massachusetts Senate President Stanley Rosenberg; Massachusetts State Representative Peter Kocot; and the Northampton Police and Fire Departments.



**City of  
Northampton**

Mayor of Northampton Mass. <mayor@northamptonma.gov>

## Online Form Submittal: Application for Appointment to Boards, Committees and Commissions

1 message

noreply@civicplus.com <noreply@civicplus.com>  
To: mayor@northamptonma.gov

Tue, Nov 29, 2016 at 11:42 AM

### Application for Appointment to Boards, Committees and Commissions

City of Northampton Application for Appointment to Boards, Committees, and Commissions

*Please return the completed form to: Mayor@northamptonma.gov or David J. Narkewicz, Mayor 210 Main Street, Northampton, MA 01060*

First Name	Mark
Last Name	NeJame
Title, if applicable	<i>Field not completed.</i>
Address1	47 High St
Address2	<i>Field not completed.</i>
City	Florence
State	Massachusetts
Zip	01062
Home Phone	4135843927
Work Phone	4135842675
Cell Phone	4132705152
Occupation & Place of Employment	Attorney, NeJame & Kling Law Offices, 90 Conz Street, Northampton, MA 01060
Email	mark_nejame@verizon.net
Are you a Northampton resident?	Yes
Years Lived in Northampton	30
Age	50 - 59
Sex	Male
Racial / Ethnic Background	<i>Field not completed.</i>

Boards and Committees	Council on Aging
Please list "other" board or committee of interest	<i>Field not completed.</i>
What skills and experience will you bring to this committee assignment?	I served on the Conservation Commission, Planning Board and Zoning Board. My practice as an attorney includes Estate Planning and Probate.
Are you currently serving or have you served on any city committee?	Yes
Please list other city committees you have served on	Conservation Commission, Planning Board and Zoning Board

Required: Please read the following, by signing below you state that you understand and agree.

*The filing of this form does not guarantee my appointment. An application is kept on file for two (2) years; after that I must file a new application. Being appointed to a committee, board, or commission means that I am considered a Municipal Employee under MGL Chapter 268A and thereby subject to Conflict of Interest Law MGL Chapter 268A, Financial Disclosure Law MGL Chapter 268B, as well as Open Meeting Law MGL Chapter 39: Section 23B. I understand that I will take the conflict of interest test after being appointed and that I also must be sworn in by the City Clerk. I will contact the appointing authority with any questions about my service. Important: Once this form is submitted it becomes a public document, if there is information you do not want open to the public please do not include it on this form.*

Signature	Mark A. NeJame
Date	11/29/2016

Email not displaying correctly? [View it in your browser.](#)



City of Northampton

Recap-term exp Jan 2017  
Mayor of Northampton Mass. <mayor@northamptonma.gov>

Community Preservation Committee

# Online Form Submittal: Application for Appointment to Boards, Committees and Commissions

1 message

noreply@civicplus.com <noreply@civicplus.com>  
To: mayor@northamptonma.gov

Thu, Nov 17, 2016 at 9:26 AM

## Application for Appointment to Boards, Committees and Commissions

City of Northampton Application for Appointment to Boards, Committees, and Commissions

Please return the completed form to: Mayor@northamptonma.gov or David J. Narkewicz, Mayor 210 Main Street, Northampton, MA 01060

First Name	Linda
Last Name	Morley
Title, if applicable	Field not completed.
Address1	244 Prospect Street
Address2	Field not completed.
City	Northampton
State	MA
Zip	01060
Home Phone	413-586-0108
Work Phone	Field not completed.
Cell Phone	413-320-7543
Occupation & Place of Employment	Retired, except for some part-time work, as in-house counsel to HAP, Inc.
Email	lindamorley@gmail.com
Are you a Northampton resident?	Yes
Years Lived in Northampton	42
Age	60 - 69
Sex	Female
Racial / Ethnic Background	caucasian

Boards and Committees

Community Preservation Committee

Please list "other" board or committee of interest

*Field not completed.*

What skills and experience will you bring to this committee assignment?

I would like to continue serving on the Community Preservation Committee for a second term. My particular expertise is in the field of affordable housing. I served as in-house counsel to HAP, Inc. for over 30 years, handling a broad range of issues related to affordable housing and nonprofit governance. At HAP, Inc. I was involved with issues relating to the administration of various housing subsidies, development of single family and multi-family affordable housing, homelessness, domestic violence, homeownership for first-time buyers, and community engagement.

Are you currently serving or have you served on any city committee?

Yes

Please list other city committees you have served on

Currently serving on the Community Preservation Committee

Required: Please read the following, by signing below you state that you understand and agree.

*The filing of this form does not guarantee my appointment. An application is kept on file for two (2) years; after that I must file a new application. Being appointed to a committee, board, or commission means that I am considered a Municipal Employee under MGL Chapter 268A and thereby subject to Conflict of Interest Law MGL Chapter 268A, Financial Disclosure Law MGL Chapter 268B, as well as Open Meeting Law MGL Chapter 39: Section 23B. I understand that I will take the conflict of interest test after being appointed and that I also must be sworn in by the City Clerk. I will contact the appointing authority with any questions about my service. Important: Once this form is submitted it becomes a public document, if there is information you do not want open to the public please do not include it on this form.*

Signature

Linda Morley

Date

11/17/2016

Email not displaying correctly? View it in your browser.

COUNCIL ON AGING

5.12.16



**Form Center**

City of Northampton, Massachusetts



By signing in or creating an account, some fields will auto-populate with your information and your submitted forms will be saved and accessible to you.

**Application for Appointment to Boards, Committees and Commissions**

**City of Northampton Application for Appointment to Boards, Committees, and Commissions**

Please return the completed form to: Mayor@northamptonma.gov or David J. Narkewicz, Mayor 210 Main Street, Northampton, MA 01060

First Name*	Last Name*	Title, if applicable
Donna	Park	

Address1\*

205 Prospect Street

Address2

City*	State*	Zip*
Northampton	Mass.	01060

Home Phone	Work Phone	Cell Phone
413-584-6015		

Occupation & Place of Employment

retired teacher

Email

**Sex**

This information is optional and will be used for diversity purposes only. Complete it only if you wish to do so.

Male  Female

**Years Lived in Northampton**

50+

**Age**

This information is optional and will be used for diversity purposes only. Complete it only if you wish to do so.

- Under 29
- 30 - 39
- 40 - 49
- 50 - 59
- 60 - 69
- 70 plus

**Racial / Ethnic Background**

This information is optional and will be used for diversity purposes only. Complete it only if you wish to do so.

**Boards and Committees**

Please indicate the boards and committees you have an interest serving on.

- Agricultural Commission
- Almoners, Board of
- Arts Council
- Assessors, Board of
- Central Business Architecture Committee
- Community Preservation Committee
- Conservation Commission
- Council on Aging
- Disability Commission
- Energy & Sustainability Commission
- Health, Board of
- Historical Commission
- Housing Partnership
- Human Rights Commission
- License Commission
- Municipal Affordable Housing Trust Fund Board of Trustees
- Parks and Recreation Commission
- Planning Board
- Public Shade Tree Commission
- Public Works Commission
- Redevelopment Authority
- Registrars, Board of
- Transportation & Parking Commission
- Trust Fund Committee
- Youth Commission
- Zoning Board of Appeals

**Please list "other" board or committee of interest**

**What skills and experience will you bring to this committee assignment?\***

**Are you currently serving or have you served on any city committee?\***

- No
- Yes

**Please list other city committees you have served on**

**Required: Please read the following, by signing below you state that you understand and agree.**

The filing of this form does not guarantee my appointment. An application is kept on file for two (2) years; after that I must file a new application. Being appointed to a committee, board, or commission means that I am considered a Municipal Employee under MGL Chapter 268A and thereby subject to Conflict of Interest Law MGL Chapter 268A, Financial Disclosure Law MGL Chapter 268B, as well as Open Meeting Law MGL Chapter 39: Section 23B. I understand that I will take the conflict of interest test after being appointed and that I also must be sworn in by the City Clerk. I will contact the appointing authority with any questions about my service. Important: Once this form is submitted it becomes a public document, if there is information you do not want open to the public please do not include it on this form.

**Signature\***

Donna Park

**Date\***

mm/dd/yyyy  
05/12/2016

Receive email copy

**Email address**

This field is not part of the form submission.

\* indicates a required field



City of Northampton

Mayor of Northampton Mass. <mayor@northamptonma.gov>

HISTORICAL COMMISSION

# Online Form Submittal: Application for Appointment to Boards, Committees and Commissions

1 message

noreply@civicplus.com <noreply@civicplus.com>  
To: mayor@northamptonma.gov

Tue, Aug 30, 2016 at 12:09 PM

## Application for Appointment to Boards, Committees and Commissions

City of Northampton Application for Appointment to Boards, Committees, and Commissions

Please return the completed form to: Mayor@northamptonma.gov or David J. Narkewicz, Mayor 210 Main Street, Northampton, MA 01060

First Name	Barbara
Last Name	Blumenthal
Title, if applicable	Field not completed.
Address1	39 Chapel Street
Address2	Field not completed.
City	Northampton
State	MA
Zip	01060
Home Phone	Field not completed.
Work Phone	Field not completed.
Cell Phone	Field not completed.
Occupation & Place of Employment	Field not completed.
Email	Field not completed.
Sex	Field not completed.
Years Lived in Northampton	Field not completed.
Age	Field not completed.
Racial / Ethnic Background	Field not completed.
Boards and Committees	Historical Commission
Please list "other" board or	Field not completed.

committee of interest

What skills and experience will you bring to this committee assignment?

I have a long-time interest in "historical assets" in the City, having also been involved with Historic Northampton for decades.

Are you currently serving or have you served on any city committee?

Yes

Please list other city committees you have served on

Field not completed.

Required: Please read the following, by signing below you state that you understand and agree.

*The filing of this form does not guarantee my appointment. An application is kept on file for two (2) years; after that I must file a new application. Being appointed to a committee, board, or commission means that I am considered a Municipal Employee under MGL Chapter 268A and thereby subject to Conflict of Interest Law MGL Chapter 268A, Financial Disclosure Law MGL Chapter 268B, as well as Open Meeting Law MGL Chapter 39: Section 23B. I understand that I will take the conflict of interest test after being appointed and that I also must be sworn in by the City Clerk. I will contact the appointing authority with any questions about my service. Important: Once this form is submitted it becomes a public document, if there is information you do not want open to the public please do not include it on this form.*

Signature

Barbara B. Blumenthal

Date

8/30/2016

Email not displaying correctly? [View it in your browser.](#)



City of Northampton

Mayor of Northampton Mass. <mayor@northamptonma.gov>

# Online Form Submittal: Application for Appointment to Boards, Committees and Commissions

1 message

noreply@civicplus.com <noreply@civicplus.com>  
To: mayor@northamptonma.gov

Mon, Aug 29, 2016 at 4:20 PM

## Application for Appointment to Boards, Committees and Commissions

City of Northampton Application for Appointment to Boards, Committees, and Commissions

Please return the completed form to: Mayor@northamptonma.gov or David J. Narkewicz, Mayor 210 Main Street, Northampton, MA 01060

First Name	Bruce
Last Name	Krviskey
Title, if applicable	Field not completed.
Address1	23 Ice Pond Drive
Address2	Field not completed.
City	Florence
State	MA
Zip	01062
Home Phone	413/587-7979
Work Phone	Field not completed.
Cell Phone	Field not completed.
Occupation & Place of Employment	Architect and Historic Preservation Planner, Retired
Email	alisonbruce@verizon.net
Sex	Male
Years Lived in Northampton	Eleven
Age	70 plus
Racial / Ethnic Background	White
Boards and Committees	Central Business Architecture Committee, Historical Commission

Please list "other" board or committee of interest *Field not completed.*

What skills and experience will you bring to this committee assignment? Over forty years experience as an architect, architectural historian, and historic preservation planner.

Are you currently serving or have you served on any city committee? Yes

Please list other city committees you have served on Historical Commission and Central Business Architecture Committee. Former Chair of CBAC.

Required: Please read the following, by signing below you state that you understand and agree.

*The filing of this form does not guarantee my appointment. An application is kept on file for two (2) years; after that I must file a new application. Being appointed to a committee, board, or commission means that I am considered a Municipal Employee under MGL Chapter 268A and thereby subject to Conflict of Interest Law MGL Chapter 268A, Financial Disclosure Law MGL Chapter 268B, as well as Open Meeting Law MGL Chapter 39: Section 23B. I understand that I will take the conflict of interest test after being appointed and that I also must be sworn in by the City Clerk. I will contact the appointing authority with any questions about my service. Important: Once this form is submitted it becomes a public document, if there is information you do not want open to the public please do not include it on this form.*

Signature Bruce M. Kriviskey

Date 8/29/2016

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City of Northampton

Mayor of Northampton Mass. <mayor@northamptonma.gov>

# Online Form Submittal: Application for Appointment to Boards, Committees and Commissions

1 message

noreply@civicplus.com <noreply@civicplus.com>  
To: mayor@northamptonma.gov

Mon, Aug 29, 2016 at 2:55 PM

## Application for Appointment to Boards, Committees and Commissions

City of Northampton Application for Appointment to Boards, Committees, and Commissions

Please return the completed form to: Mayor@northamptonma.gov or David J. Narkewicz, Mayor 210 Main Street, Northampton, MA 01060

First Name	David
Last Name	Drake
Title, if applicable	Field not completed.
Address1	321 Locust St.
Address2	Field not completed.
City	Florence
State	MA
Zip	01062
Home Phone	Field not completed.
Work Phone	413 562 9500
Cell Phone	413 537-6932
Occupation & Place of Employment	Headmaster, White Oak School, Westfield MA
Email	Davidd321@yahoo.com
Sex	Male
Years Lived in Northampton	26
Age	60 - 69
Racial / Ethnic Background	Field not completed.
Boards and Committees	Historical Commission
Please list "other" board or	Field not completed.

committee of interest

What skills and experience will you bring to this committee assignment? Extensive service on the Historical Commission; familiarity with procedures and responsibilities of the Commission; familiarity with many of the historical resources in the community; served as Chair of the Commission for the past several years.

Are you currently serving or have you served on any city committee? Yes

Please list other city committees you have served on Community Preservation Committee; currently serving until 2018

Required: Please read the following, by signing below you state that you understand and agree.

*The filing of this form does not guarantee my appointment. An application is kept on file for two (2) years; after that I must file a new application. Being appointed to a committee, board, or commission means that I am considered a Municipal Employee under MGL Chapter 268A and thereby subject to Conflict of Interest Law MGL Chapter 268A, Financial Disclosure Law MGL Chapter 268B, as well as Open Meeting Law MGL Chapter 39: Section 23B. I understand that I will take the conflict of interest test after being appointed and that I also must be sworn in by the City Clerk. I will contact the appointing authority with any questions about my service. Important: Once this form is submitted it becomes a public document, if there is information you do not want open to the public please do not include it on this form.*

Signature David R. Drake

Date 8/29/2016

Email not displaying correctly? View it in your browser.



City of Northampton

Mayor of Northampton Mass. <mayor@northamptonma.gov>

*Community Preservation Committee, Historical Commission*

# Online Form Submittal: Application for Appointment to Boards, Committees and Commissions

1 message

noreply@civicplus.com <noreply@civicplus.com>

Mon, Sep 19, 2016 at 3:46 PM

To: mayor@northamptonma.gov

## Application for Appointment to Boards, Committees and Commissions

City of Northampton Application for Appointment to Boards, Committees, and Commissions

*Please return the completed form to: Mayor@northamptonma.gov or David J. Narkewicz, Mayor 210 Main Street, Northampton, MA 01060*

First Name	Martha
Last Name	Lyon
Title, if applicable	<i>Field not completed.</i>
Address1	313 Elm Street
Address2	<i>Field not completed.</i>
City	Northampton
State	MA
Zip	01060
Home Phone	413-586-4178
Work Phone	<i>Field not completed.</i>
Cell Phone	<i>Field not completed.</i>
Occupation & Place of Employment	Landscape Architect/Martha Lyon Landscape Architecture, LLC
Email	mhl@marthalyon.com
Sex	Female
Years Lived in Northampton	19
Age	50 - 59
Racial / Ethnic Background	<i>Field not completed.</i>
Boards and Committees	Community Preservation Committee, Historical Commission
Please list "other" board or	<i>Field not completed.</i>

committee of interest

What skills and experience will you bring to this committee assignment?

Licensed landscape architect; principal of design, preservation and planning firm; 19-year resident of Northampton; served on the Historic District Commission and then the Historical Commission (post merger); reside in the historic district; have worked with many Massachusetts communities on CPA-funded projects; prepared the master plan for the Bridge Street Cemetery; provided pro-bono design services for creation of the memorial park at the former Northampton State Hospital site.

Are you currently serving or have you served on any city committee?

Yes

Please list other city committees you have served on

Historic District Commission; Historical Commission

Required: Please read the following, by signing below you state that you understand and agree.

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Signature

Martha H. Lyon

Date

9/19/2016

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City of  
Northampton

Mayor of Northampton Mass. <mayor@northamptonma.gov>

*Historical Commission*

## Online Form Submittal: Application for Appointment to Boards, Committees and Commissions

1 message

noreply@civicplus.com <noreply@civicplus.com>  
To: mayor@northamptonma.gov

Mon, Nov 14, 2016 at 12:24 PM

### Application for Appointment to Boards, Committees and Commissions

City of Northampton Application for Appointment to Boards, Committees, and Commissions

*Please return the completed form to: Mayor@northamptonma.gov or David J. Narkewicz, Mayor 210 Main Street, Northampton, MA 01060*

First Name	Dylan
Last Name	Gaffney
Title, if applicable	<i>Field not completed.</i>
Address1	23 Marshall Street
Address2	<i>Field not completed.</i>
City	Northampton
State	MA
Zip	01060
Home Phone	4135873954
Work Phone	4135871013
Cell Phone	<i>Field not completed.</i>
Occupation & Place of Employment	Forbes Library
Email	dgaffney@forbeslibrary.org
Are you a Northampton resident?	Yes
Years Lived in Northampton	46
Age	40 - 49
Sex	Male
Racial / Ethnic Background	<i>Field not completed.</i>

Boards and Committees      Historical Commission

Please list "other" board or committee of interest      *Field not completed.*

What skills and experience will you bring to this committee assignment?      Twenty years of library experience with a local history and archives focus. Extensive experience researching historical houses, movements, neighborhoods and residents of the city, including giving historical talks, walks and presentations & creating physical and digital exhibits about the history of the area and its people. Home owner and lifelong resident of the city. Served as archivist for the city's 350th Anniversary Celebration.

Are you currently serving or have you served on any city committee?      Yes

Please list other city committees you have served on      *Field not completed.*

Required: Please read the following, by signing below you state that you understand and agree.

*The filing of this form does not guarantee my appointment. An application is kept on file for two (2) years; after that I must file a new application. Being appointed to a committee, board, or commission means that I am considered a Municipal Employee under MGL Chapter 268A and thereby subject to Conflict of Interest Law MGL Chapter 268A, Financial Disclosure Law MGL Chapter 268B, as well as Open Meeting Law MGL Chapter 39: Section 23B. I understand that I will take the conflict of interest test after being appointed and that I also must be sworn in by the City Clerk. I will contact the appointing authority with any questions about my service. Important: Once this form is submitted it becomes a public document, if there is information you do not want open to the public please do not include it on this form.*

Signature      Dylan Gaffney

Date      11/14/2016

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### Form Center

City of Northampton, Massachusetts

**311**  
Reverse 911

By signing in or creating an account, some fields will auto-populate with your information and your submitted forms will be saved and accessible to you.

Mayor's Office  
NOV 21 2016  
Northampton MA

### Application for Appointment to Boards, Committees and Commissions

#### City of Northampton Application for Appointment to Boards, Committees, and Commissions

Please return the completed form to: Mayor@northamptonma.gov or David J. Narkewicz, Mayor 210 Main Street, Northampton, MA 01060

First Name*	Last Name*	Title, if applicable
BOB	RIDDLE	

Address1\*

47 WATER ST BOX 175
---------------------

Address2

--

City*	State*	Zip*
LEEDS	MA	01053

Home Phone	Work Phone	Cell Phone
413 584 7442		387 5526

Occupation & Place of Employment

SELF EMPLOYED MUSEUM PREPARATOR
---------------------------------

Email	Are you a Northampton resident?	Years Lived in Northampton
	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	40

Age 72  
This information is optional and will be used for diversity purposes only. Complete it only if you wish to do so.

Sex MALE  
This information is optional and will be used for diversity purposes only. Complete it only if you wish to do so.

- Under 29       50 - 59       Male       Female  
 30 - 39       60 - 69  
 40 - 49       70 plus

**Racial / Ethnic Background**

WHITE

This information is optional and will be used for diversity purposes only. Complete it only if you wish to do so.

**Boards and Committees**

Please indicate the boards and committees you have an interest serving on.

- |                                                                  |                                                                                    |
|------------------------------------------------------------------|------------------------------------------------------------------------------------|
| <input type="checkbox"/> Agricultural Commission                 | <input type="checkbox"/> Human Rights Commission                                   |
| <input type="checkbox"/> Almoners, Board of                      | <input type="checkbox"/> License Commission                                        |
| <input type="checkbox"/> Arts Council                            | <input type="checkbox"/> Municipal Affordable Housing Trust Fund Board of Trustees |
| <input type="checkbox"/> Assessors, Board of                     | <input type="checkbox"/> Parks and Recreation Commission                           |
| <input type="checkbox"/> Central Business Architecture Committee | <input type="checkbox"/> Planning Board                                            |
| <input type="checkbox"/> Community Preservation Committee        | <input type="checkbox"/> Public Shade Tree Commission                              |
| <input type="checkbox"/> Conservation Commission                 | <input type="checkbox"/> Redevelopment Authority                                   |
| <input type="checkbox"/> Council on Aging                        | <input type="checkbox"/> Registrars, Board of                                      |
| <input type="checkbox"/> Disability Commission                   | <input type="checkbox"/> Transportation & Parking Commission                       |
| <input type="checkbox"/> Energy & Sustainability Commission      | <input type="checkbox"/> Trust Fund Committee                                      |
| <input type="checkbox"/> Health, Board of                        | <input type="checkbox"/> Youth Commission                                          |
| <input type="checkbox"/> Historical Commission                   | <input checked="" type="checkbox"/> Zoning Board of Appeals                        |
| <input type="checkbox"/> Housing Partnership                     |                                                                                    |

**Please list "other" board or committee of interest**

CONSERVATION COMMISSION

**What skills and experience will you bring to this committee assignment?\***

AM CURRENTLY A MEMBER OF THE ZBA

**Are you currently serving or have you served on any city committee?\***

- No       Yes

**Please list other city committees you have served on**

PLANNING BOARD

**Required: Please read the following, by signing below you state that you understand and agree.**

The filing of this form does not guarantee my appointment. An application is kept on file for two (2) years; after that I must file a new application. Being appointed to a committee, board, or commission means that I am considered a Municipal Employee under MGL Chapter 268A and thereby subject to Conflict of Interest Law MGL Chapter 268A, Financial Disclosure Law MGL Chapter 268B, as well as Open Meeting Law MGL Chapter

39: Section 23B. I understand that I will take the conflict of interest test after being appointed and that I also must be sworn in by the City Clerk. I will contact the appointing authority with any questions about my service. Important: Once this form is submitted it becomes a public document, if there is information you do not want open to the public please do not include it on this form.

**Signature\***



**Date\***

mm/dd/yyyy

11/15/2016

Receive email copy

**Email address**

This field is not part of the form submission.

\* indicates a required field



**City of  
Northampton**

Mayor of Northampton Mass. <mayor@northamptonma.gov>

## Online Form Submittal: Application for Appointment to Boards, Committees and Commissions

1 message

noreply@civicplus.com <noreply@civicplus.com>

Wed, Sep 21, 2016 at 2:15 PM

To: mayor@northamptonma.gov

### Application for Appointment to Boards, Committees and Commissions

City of Northampton Application for Appointment to Boards, Committees, and Commissions

*Please return the completed form to: Mayor@northamptonma.gov or David J. Narkewicz, Mayor 210 Main Street, Northampton, MA 01060*

First Name	Sara
Last Name	Northrup
Title, if applicable	PE
Address1	147 Hinckley St
Address2	<i>Field not completed.</i>
City	Florence
State	MA
Zip	01062
Home Phone	413-586-0787
Work Phone	413-522-1272
Cell Phone	413-522-1272
Occupation & Place of Employment	Civil Engineer, Capital Project Manager at UMASS Amherst
Email	senorthrup@comcast.net
Sex	Female
Years Lived in Northampton	30
Age	50 - 59
Racial / Ethnic Background	White
Boards and Committees	Zoning Board of Appeals
Please list "other" board or	<i>Field not completed.</i>

committee of interest

What skills and experience will you bring to this committee assignment?	Civil Engineer, versed in plan review and permitting procedures. I have studied the ordinance and building code. Current Zoning Board member serving several years, chairing periodically.
-------------------------------------------------------------------------	--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

Are you currently serving or have you served on any city committee?	Yes
---------------------------------------------------------------------	-----

Please list other city committees you have served on	<i>Field not completed.</i>
------------------------------------------------------	-----------------------------

Required: Please read the following, by signing below you state that you understand and agree.

*The filing of this form does not guarantee my appointment. An application is kept on file for two (2) years; after that I must file a new application. Being appointed to a committee, board, or commission means that I am considered a Municipal Employee under MGL Chapter 268A and thereby subject to Conflict of Interest Law MGL Chapter 268A, Financial Disclosure Law MGL Chapter 268B, as well as Open Meeting Law MGL Chapter 39: Section 23B. I understand that I will take the conflict of interest test after being appointed and that I also must be sworn in by the City Clerk. I will contact the appointing authority with any questions about my service. Important: Once this form is submitted it becomes a public document, if there is information you do not want open to the public please do not include it on this form.*

Signature	Sara E Northrup
-----------	-----------------

Date	9/21/2016
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**City of  
Northampton**

Mayor of Northampton Mass. <mayor@northamptonma.gov>

## Online Form Submittal: Application for Appointment to Boards, Committees and Commissions

1 message

noreply@civicplus.com <noreply@civicplus.com>  
To: mayor@northamptonma.gov

Wed, Nov 2, 2016 at 4:06 PM

### Application for Appointment to Boards, Committees and Commissions

City of Northampton Application for Appointment to Boards, Committees, and Commissions

*Please return the completed form to: Mayor@northamptonma.gov or David J. Narkewicz, Mayor 210 Main Street, Northampton, MA 01060*

First Name	David
Last Name	Bloomberg
Title, if applicable	<i>Field not completed.</i>
Address1	86 Vernon Street
Address2	Suite 4
City	Northampton
State	MA
Zip	01060
Home Phone	413 586 7098
Work Phone	413 584 8067
Cell Phone	413 478 7597
Occupation & Place of Employment	Attorney, Fierst, Kane & Bloomberg LLP, 64 Gothic Street, Northampton MA 010160
Email	dbloomberg@fierstkane.com
Are you a Northampton resident?	Yes
Years Lived in Northampton	23
Age	50 - 59
Sex	Male
Racial / Ethnic Background	<i>Field not completed.</i>

Boards and Committees      Zoning Board of Appeals

Please list "other" board or committee of interest      *Field not completed.*

What skills and experience will you bring to this committee assignment?      10+ years of experience on the ZBA, current member; full time real estate attorney for 31 years

Are you currently serving or have you served on any city committee?      Yes

Please list other city committees you have served on      ZBA

Required: Please read the following, by signing below you state that you understand and agree.

*The filing of this form does not guarantee my appointment. An application is kept on file for two (2) years; after that I must file a new application. Being appointed to a committee, board, or commission means that I am considered a Municipal Employee under MGL Chapter 268A and thereby subject to Conflict of Interest Law MGL Chapter 268A, Financial Disclosure Law MGL Chapter 268B, as well as Open Meeting Law MGL Chapter 39: Section 23B. I understand that I will take the conflict of interest test after being appointed and that I also must be sworn in by the City Clerk. I will contact the appointing authority with any questions about my service. Important: Once this form is submitted it becomes a public document, if there is information you do not want open to the public please do not include it on this form.*

Signature      David Bloomberg

Date      11/2/2016

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# MAYOR DAVID J. NARKEWICZ

City of Northampton

Office of the Mayor

210 Main Street Room 12

Northampton, MA 01060-3199

(413) 587-1249 Fax: (413) 587-1275

mayor@northamptonma.gov

---

DATE: November 28, 2016  
TO: City Council  
FROM: Mayor David J. Narkewicz

**SUBJECT: Appointments to Boards, Committees, and Commissions**

Please find the attached appointments and re-appointments to City Boards, Committees, and Commissions:

Community Preservation Committee:

- Linda Morley, 244 Prospect Street, Northampton – January 2017 – June 2019 (reappointment)

Council on Aging:

- Donna Park, 205 Prospect Street, Northampton – term November 2016 – June 2019 (replacing the expired term of Walter Bak)
- Mark NeJame, 47 High Street, Florence – term November 2016 – June 2019 (replacing the expired term of Margo Welch)

Historical Commission:

- Barbara Blumenthal, 39 Chapel Street, Northampton – term September 2016 – June 2018 (reappointment)
- Bruce Kriviskey, 23 Ice Pond Drive, Florence – term September 2016 – June 2018 (reappointment)
- David Drake, 321 Locust Street, Florence – term September 2016 – June 2019 (reappointment)
- Martha Lyon, 313 Elm Street, Northampton – term September 2016 – June 2019 (reappointment)
- Dylan Gaffney, 23 Marshall Street, Northampton – term September 2016 – June 2019 (reappointment)

Zoning Board of Appeals:

- Bob Riddle, 47 Water Street, Leeds- term March 2015 – June 2018 (reappointment)
- Sara Northrup, 147 Hinckley Street, Florence – term March 2016 – June 2019 (reappointment)
- David Bloomberg, 86 Vermon Street, Northampton- term March 2015 – June 2018 (reappointment)

Cc: City Clerk, Wendy Mazza

**City of Northampton**  
MASSACHUSETTS

---

**In City Council, November 17, 2016**

Upon the recommendation of Mayor David J. Narkewicz, Planning & Sustainability, and the Conservation Commission

**O-16.196**  
**An Order**  
**To purchase 20.7± acres on Water Street in Leeds**

**Ordered, that**

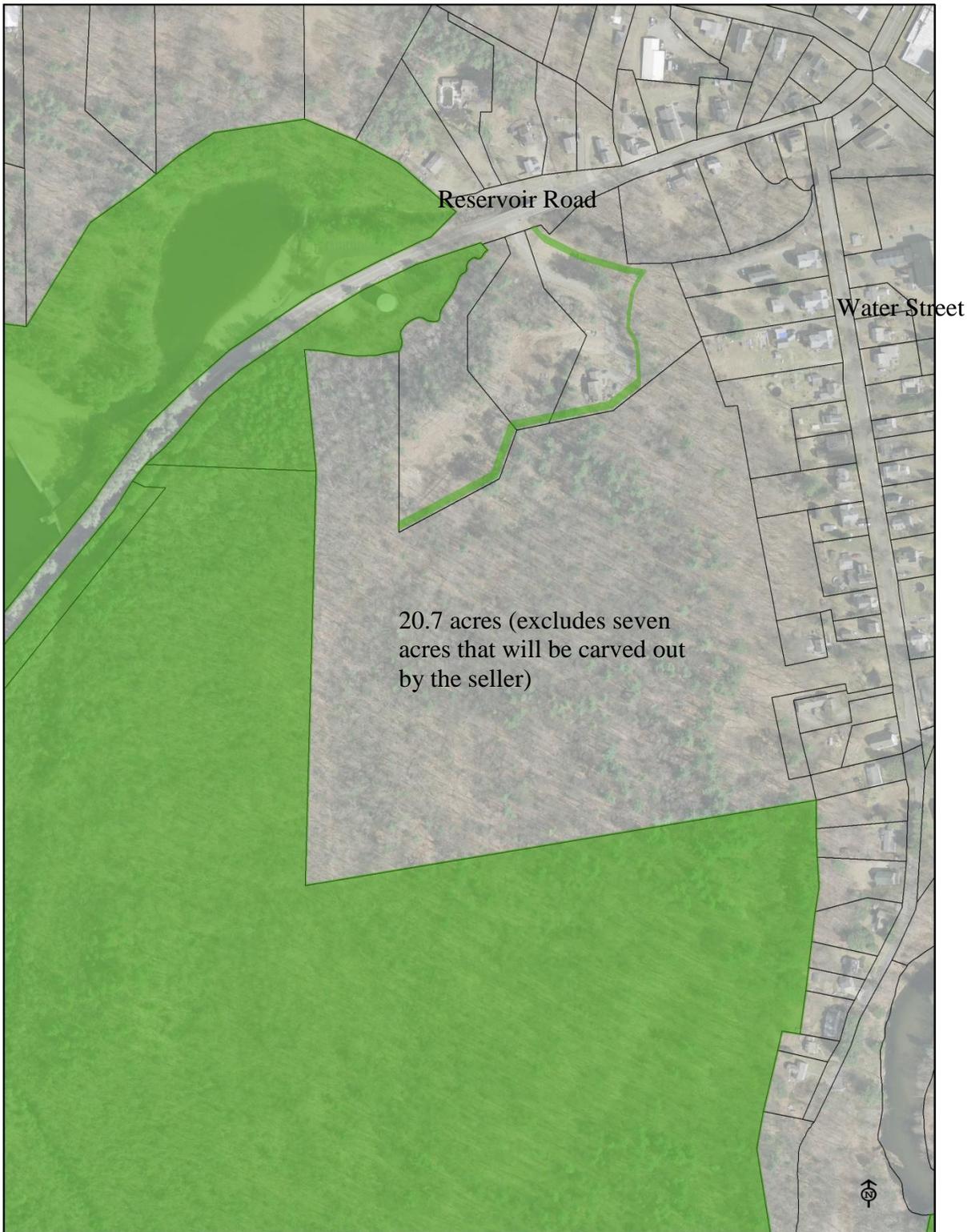
- WHEREAS, The *Open Space and Recreation Plan: 2011-2018* recommends preserving open space to expand the Saw Mill Hills-Roberts Hill Conservation Area to the north;
- WHEREAS, The owner of 20.7± acres located on Water Street in Leeds, the only parcel that can achieve this goal, has agreed to sell their property for \$85,000;
- WHEREAS, This purchase will provide more passive recreation opportunities and provide a walking linkage from the center of Leeds to the conservation area;
- WHEREAS, Funding will come from Community Preservation Act, other grants, and community contributions;

***Ordered, that***

The Conservation Commission is authorized to purchase or otherwise acquire for conservation and passive recreation purposes, as provided by MGL Chapter 40, §8C, any fee, easement or conservation restriction as defined in MGL Chapter 184, §31 or any other interest in the above land and any immediately adjoining land, with such related restrictions and agreements as the City determines are agreeable;

Further, that the City Council hereby accepts such conservation restrictions;

Further, that the Conservation Commission is authorized to grant conservation restrictions on any land so acquired.



# City of Northampton

MASSACHUSETTS

---

## In City Council, November 17, 2016

Upon the recommendation of Mayor David J. Narkewicz, Planning & Sustainability, and the Conservation Commission

16.197

An Order

To purchase 55 ± acres on the easterly side of Coles Meadow Road with an easement

### Ordered, that

WHEREAS, The *Open Space and Recreation Plan: 2011-2018* recommends preserving open space to expanding the Broad Brook Greenway and protecting the Broad Brook watershed;

WHEREAS, The owner of 55± acres located easterly of Coles Meadow Road, Northampton, and an easement to provide access to Linseed Road, Hatfield, has agreed to sell their property for \$55,000, below the City's assessed value;

WHEREAS, This purchase will link the Broad Brook Greenway providing new walking opportunities for Northampton residents along an attractive ridge and into Hatfield, providing additional collaboration opportunities with the Town of Hatfield;

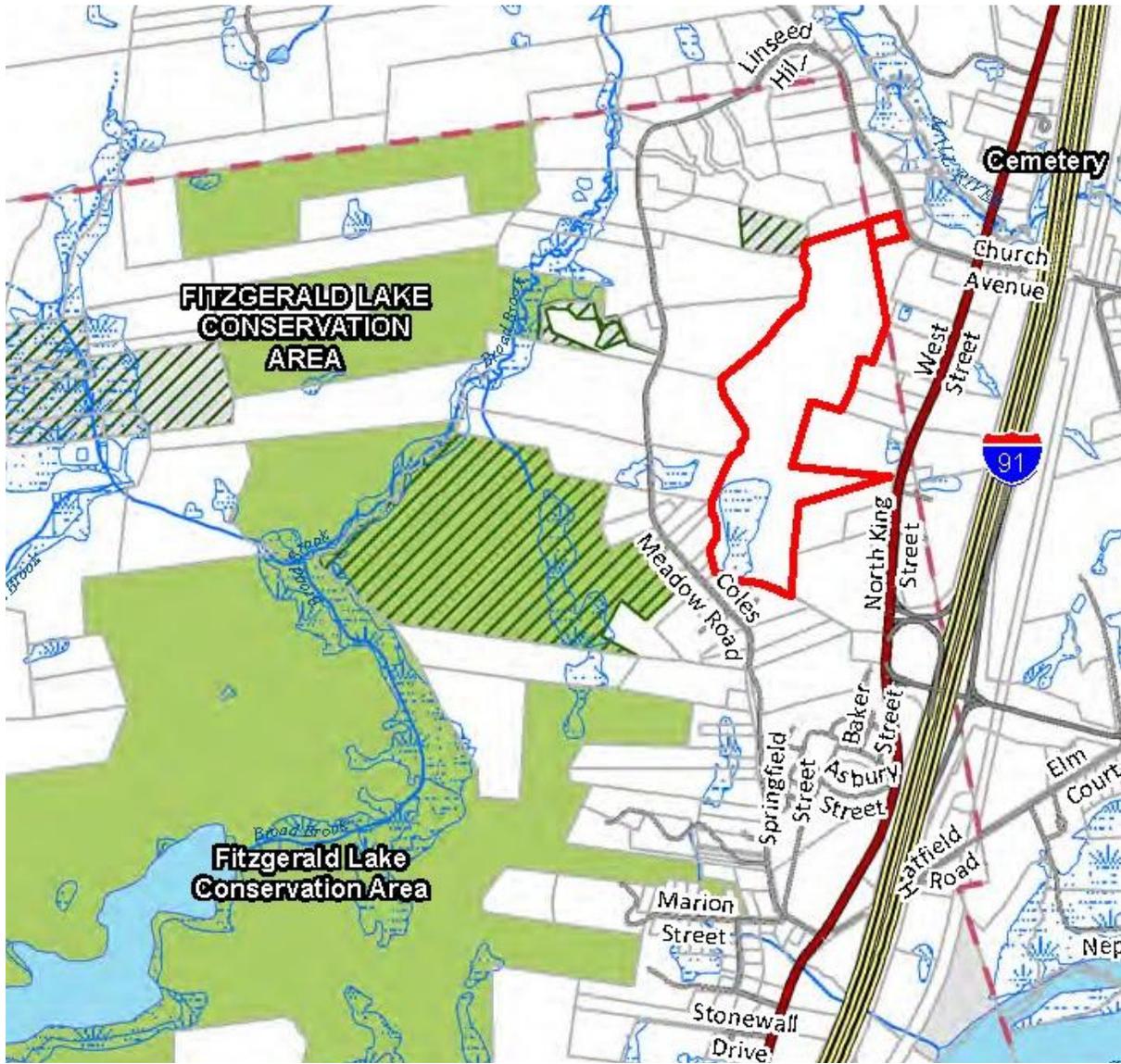
WHEREAS, Funding will come from Community Preservation Act, other grants, and community contributions;

### ***Ordered, that***

The Conservation Commission is authorized to purchase or otherwise acquire for conservation and passive recreation purposes, as provided by MGL Chapter 40, §8C, any fee, easement or conservation restriction as defined in MGL Chapter 184, §31 or any other interest in the above land and any immediately adjoining land, with such related restrictions and agreements as the City determines are agreeable;

Further, that the City Council hereby accepts such conservation restrictions;

Further, that the Conservation Commission is authorized to grant conservation restrictions on any land so acquired.



# City of Northampton

MASSACHUSETTS

---

## In City Council, November 17, 2016

Upon the recommendation of Mayor David J. Narkewicz, Planning & Sustainability, and the Conservation Commission

**16.198**

**An Order**

**To purchase 30.7 ± acres in the Mineral Hills Conservation Area**

### Ordered, that

WHEREAS, The *Open Space and Recreation Plan: 2011-2018* recommends preserving open space to expand the Mineral Hills Conservation Area southerly to connect to Route 66 and fill in wildlife and walking trail gaps;

WHEREAS, The owner of 30.7± acres located on Westhampton Road/Route 66, one of the gaps between the Mineral Hills Conservation Area at Turkey Hill and the Mineral Hills Conservation Area south of Route 66, has agreed to sell their property for \$125,000, which is below the City's assessed value;

WHEREAS, This purchase will build the Mineral Hills link and help achieve a priority parcel for both ecological linkage and climate change adaptation;

WHEREAS, Funding will come from Community Preservation Act, other grants, and community contributions;

### ***Ordered, that***

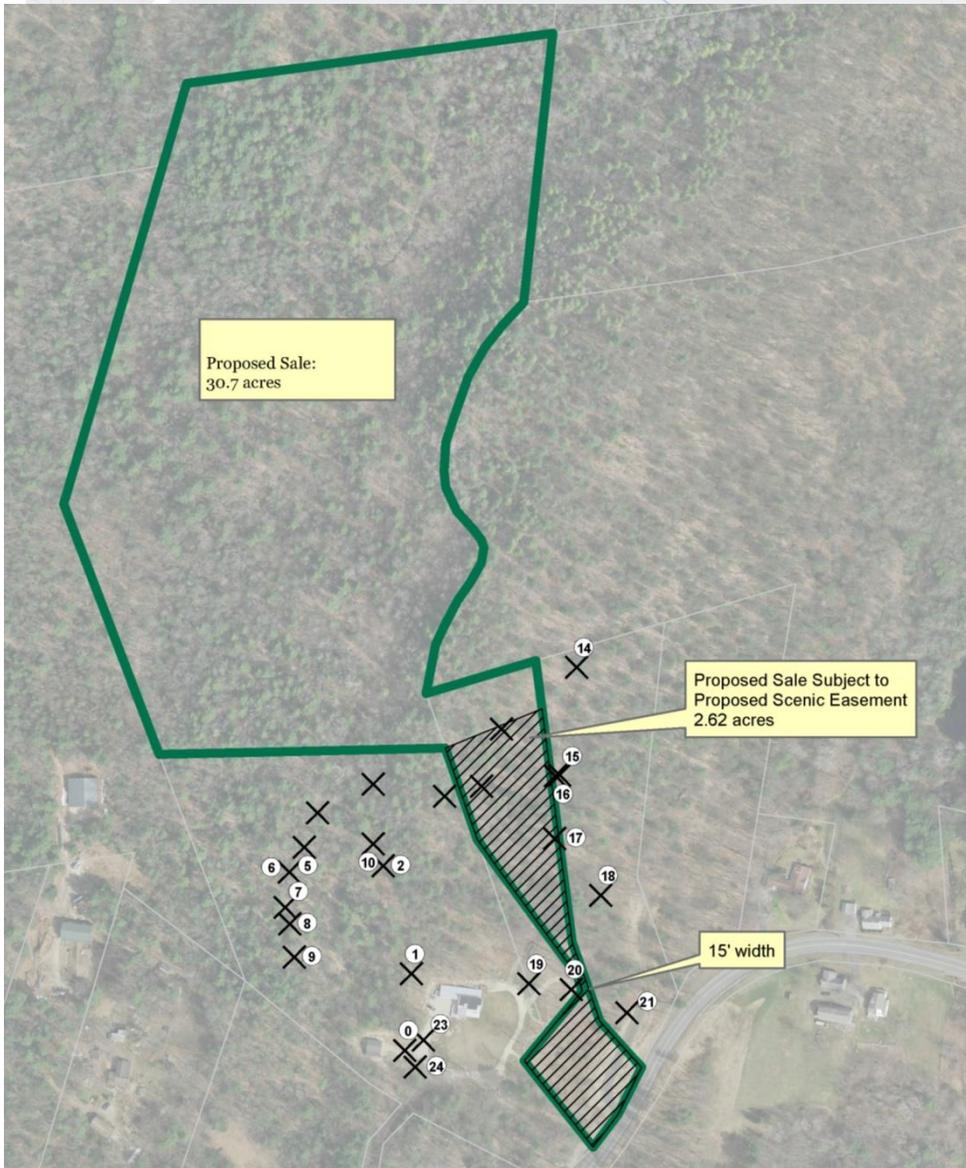
The Conservation Commission is authorized to purchase or otherwise acquire for conservation and passive recreation purposes, as provided by MGL Chapter 40, §8C, any fee, easement or conservation restriction as defined in MGL Chapter 184, §31 or any other interest in the above land and any immediately adjoining land, with such related restrictions and agreements as the City determines are agreeable;

Further, that the City Council hereby accepts such conservation restrictions;

Further, that the Conservation Commission is authorized to grant conservation restrictions on any land so acquired.



Subject area



**City of Northampton**  
**MASSACHUSETTS**

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*In City Council*

November 17, 2016

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Upon recommendation of the Mayor

**16.199**  
**An Order**  
To approve budgetary transfers in the Health Department

*Ordered, that*

the following FY2017 budgetary transfers be and hereby are made:

Department	Description		Org	Object	Transfer From:	Transfer To:
Health Department	OM	Contracted Inspection Services	15112	531007	(720)	
Health Department	PS	Salaries Technical/Prof	15111	512000		720
<b>TOTAL:</b>					<b>-720</b>	<b>720</b>

**City of Northampton**  
MASSACHUSETTS

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In City Council                      November 17, 2016

Upon recommendation of the Mayor

16.201

An Order

To appropriate \$7,500 to pay for services related to roofing replacement  
schematic design feasibility study for Bridge Street Elementary School

Ordered, that

That the City of Northampton appropriate the amount of \$7,500 for the purpose of paying for owners project manager (OPM) services related to the roofing replacement schematic design feasibility study for the Bridge Street Elementary School, located at 2 Parson Street, Northampton, MA 01060, a school serving public school students in grades kindergarten thru fifth grade, including the payment of all costs incidental or related thereto, and for which City of Northampton may be eligible for a grant from the Massachusetts School Building Authority (“MSBA”), said amount to be expended under the direction of the Northampton School Building Committee. To meet this appropriation the Northampton City Council, with the approval of the Mayor will appropriate \$7,500 from funds remaining in the account entitled Leeds Roof Membrane Project (19303 586514). The City of Northampton acknowledges that the MSBA’s grant program is a non-entitlement, discretionary program based on need, as determined by the MSBA, and any costs the City of Northampton incurs in excess of any grant approved by and received from the MSBA shall be the sole responsibility of the City of Northampton.

# City of Northampton

MASSACHUSETTS

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In City Council

November 17, 2016

Upon recommendation of the Mayor

16.202

An Order

To appropriate \$7,500 to pay for services related to roofing replacement  
schematic design feasibility study for Leeds Elementary School

Ordered, that

That the City of Northampton appropriate the amount of \$7,500 for the purpose of paying for owners project manager (OPM) services related to the roofing replacement schematic design feasibility study for the Leeds Elementary School, located at 20 Florence Street, Northampton, MA 01060, a school serving public school students in grades kindergarten thru fifth grade, including the payment of all costs incidental or related thereto, and for which City of Northampton may be eligible for a grant from the Massachusetts School Building Authority (“MSBA”), said amount to be expended under the direction of the Northampton School Building Committee. To meet this appropriation the Northampton City Council, with the approval of the Mayor will appropriate \$7,500 from funds remaining in the account entitled Leeds Roof Membrane Project (19303 586514). The City of Northampton acknowledges that the MSBA’s grant program is a non-entitlement, discretionary program based on need, as determined by the MSBA, and any costs the City of Northampton incurs in excess of any grant approved by and received from the MSBA shall be the sole responsibility of the City of Northampton.

**City of Northampton**  
MASSACHUSETTS

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In City Council November 17, 2016

Upon the recommendation of Mayor David J. Narkewicz

**16.203**  
**An Order**  
**To surplus property located at 221 Riverside Drive (Feiker School)**

**Whereas**, the City of Northampton owns a former elementary school property located at 221 Riverside Drive known as the Feiker School, and shown on Assessors Map 30B, Parcel 22; and

**Whereas**, in fiscal year 2004, the Northampton School Committee, after determining that the property was no longer needed for district educational purposes, but citing a shortage of available childcare programs in the area, determined that issuing a Request for Proposals (RFP) to secure an early childhood education tenant for the building was in the best interests of the school district; and

**Whereas**, the Nonotuck Community School, Inc. a private non-profit child care program, was awarded a lease in 2004 and has operated in the building continuously since January 2005; and

**Whereas**, the Nonotuck Community School, Inc. was recently awarded a new, shorter-term lease effective July 1, 2016 thru August 30, 2019 to allow its Board of Directors additional time to determine whether it could participate in a request for proposals (along with other potential bidders) to purchase the building from the City; and

**Whereas**, the School Committee voted unanimously on October 13, 2016 to surplus the property so that the Mayor could seek authorization to sell the property at fair market value to ensure the Feiker School's continued long-term use for early childhood education; and

**Whereas**, the City of Northampton does not have a municipal use for the property and concurs with the School Committee's recommendation that it remain in use for early childhood education; and so now be it

**ORDERED THAT**

The property at 221 Riverside Drive is declared surplus to City needs and is hereby transferred to the care, custody and control of the Mayor for the purpose of selling such property for use for early childhood education in accordance with Massachusetts procurement law and on such terms and conditions as the Mayor deems reasonable and appropriate.

**City of Northampton**  
MASSACHUSETTS

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*In City Council*

October 17, 2016

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Upon recommendation of the Mayor

**16.204**

**An Order**

**To approve Inter-Municipal Agreements for Paramedic Intercept Services & PVTA Services**

*Ordered, that*

Whereas MGL C.40 s. 4A allows for joint operation of public activities among governmental units, and

Whereas, MGL c. 40, s. 4A requires that such inter-governmental agreements be approved, in a city, by the City Council and the Mayor, and;

Whereas the City of Northampton provides services to and shares services with other municipalities;

Therefore pursuant to MGL C. 40 s. 4A the City Council hereby authorizes the City of Northampton to enter into the following inter-municipal agreements:

For Paramedic Intercept Services for FY17 and FY18, and thereafter, shall automatically renew for subsequent one-year periods unless terminated as per the agreement, however, not to exceed twenty-five years with the following municipalities:

Town of Amherst, MA

Town of Hatfield, MA

Town of Conway, MA

Town of Southampton, MA

City of Easthampton, MA

South County EMS – serving the towns of Deerfield, Whately, and Sunderland

Highland Ambulance – serving the towns of Williamsburg, Goshen, Chesterfield, Cummington, Plainfield and Ashfield

Hilltown Community Ambulance Association – serving the towns of Huntington, Russell, Chester, Blandford and Beckett

Pioneer Valley Ambulance Service – serving the town of Westhampton and local nursing homes and hospitals

For Senior Transportation Services with the Pioneer Valley Transit Authority for FY17 via the PVTA's Pilot Program, and which shall automatically renew for subsequent one year periods unless terminated as per the agreement, however not to exceed twenty-five years.

**City of Northampton**  
**MASSACHUSETTS**

*In City Council, December 1, 2016*

*Upon the recommendation of Mayor David J. Narkewicz*

16.209

An Order

To Authorize the Consolidation of IT Service Functions

***Ordered, that***

Whereas, the City of Northampton and the Northampton Public Schools (NPS) currently share services in the area of both facilities and personnel management through our consolidated Central Services and Human Resources departments; and

Whereas, the Mayor and NPS Superintendent have determined that expanding this service sharing to include information technology services through a consolidated Information Technology Services Department is in the best interests of our city and school district; and

Whereas, Massachusetts General Laws, Chapter 71, § 37M states that municipalities "*may consolidate administrative functions, including but not limited to financial, personnel, and maintenance functions, of the school committee with those of the city or town; provided, however, that such consolidation may occur only upon a majority vote of both the school committee and in a city, the city council, with approval of the mayor...*"; and

Whereas, on November 10, 2016 the Northampton School Committee voted unanimously to authorize consolidation of city and school committee information technology service functions in accordance with Massachusetts General Laws, Chapter 71, § 37M; and so

Now Therefore Be It Ordered that the City Council hereby authorizes the consolidation of information technology service functions of the city and the school committee In accordance with Massachusetts General Laws, Chapter 71, § 37M.

# Committee Report on a Legislative Matter

**Report Regarding:** 16.158

**An Ordinance relative to photovoltaic systems and related accessory structures in various zoning districts**

**From:**

Comm. on Legislative Matters

**Date of Meeting** 11/14/2016

**Prepared By:** P. Powers

**Recommendation:**

**Positive**

Yes: 3

No: 0

Absent:

Abstain:

**Factors Considered:**

The Committee reviewed four ordinances submitted by the Planning Board and a public hearing was held on November 14, 2016. The committee reviewed four ordinances; Councilor O'Donnell moved to amend the ordinances to consolidate the changes into one document. This motion was accepted by the Committee.

**Comments, Discussion & Debate:**

The Committee on Legislative Matters took up four ordinances regarding photovoltaic systems and related accessory structures at its October 12, 2016 meeting. At that time several questions were raised and answered by Sr. Land Planner Carolyn Misch. Councilor O'Donnell noted that effectively the four ordinances performed the same function, just in different districts. He proposed to amend the submitted ordinances to consolidate them into one document. The committee voted in favor of this motion. After the meeting, it was determined that a City Council committee needed to hold a public hearing about this ordinance and the item was returned to the committee. On November 14, 2016 Sr. Land Planner Carolyn Misch was present to speak to the issue of the changes to the ordinances affecting photovoltaic systems and related accessory structures. These measures had been passed previously by a prior City Council; however, for some unknown reason, the changes were never reflected in the online version of the City Code. The districts affected were URA, URB, SR and RR. Future changes to the code have been made; however the subsequent updates did not include the modifications that were previously approved. Therefore, the City Council must re-approve the changes. Ms. Misch noted that the City Council has already approved a PV system at the City's former landfill site; other inquiries have been received. She notes that there is interest in large scale photovoltaic array

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systems.

There were no proponents or opponents to speak about the changes.

There was no public comment.

# CITY OF NORTHAMPTON

## MASSACHUSETTS

*In the Year Two Thousand and Sixteen*

Upon the Recommendation of Office of Planning and Sustainability

**16.158**

**An Ordinance**

**Relative to photovoltaic systems and related accessory structures in various zoning districts**

An Ordinance of the City of Northampton, Massachusetts. Be it ordained by the City Council of the City of Northampton, in City Council assembled, as follows:

### SECTION 1

That Section 350 of the Code of Ordinances Attachment 7 Table of Use and Dimensional Regulations for Urban Residential B (URB) be amended by adding the following bullet in list of uses allowed by special permit shown below.

#### **URB USES ALLOWED**

***Special Permit Approval required for the following uses by Planning Board unless otherwise noted:***

- Solar photovoltaic (PV), large-scale groundmounted not requiring the removal of more than 25,000 board feet of timber. Setbacks:
  - Front: 50 feet
  - Side: 50 feet
  - Rear: 50 feet
  - Maximum height = 30 feet
  - Open space = 20%

A planted buffer to abutting residential property shall be at least 15 feet in width along the property boundary. It shall contain a screen of plantings of vertical habit in the center of the strip not less than three feet in width and six feet in height at the time of occupancy of such lot. Individual shrubs shall be planted not more than five feet on center, and individual trees thereafter shall be maintained by the owner or occupants so as to maintain a dense screen yearround. At least 50% of the plantings shall be evenly spaced. Whenever possible, existing trees and ground cover should be preserved in this strip, reducing the need to plant additional trees. Trees may not be cut down in this strip without site plan approval.

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### SECTION 2

That Section 350 of the Code of Ordinances Attachment 6 Table of Use and Dimensional Regulations for Urban Residential A (URA) be amended by adding the following bullet in list of uses allowed by special permit shown below.

#### **URA USES ALLOWED**

***[Special Permit Approval required for the following uses by Planning Board unless otherwise noted:]***

- Solar photovoltaic (PV), large-scale groundmounted not requiring the removal of more than 25,000 board feet of timber. Setbacks:
  - Front: 50 feet

Side: 50 feet  
Rear: 50 feet  
Maximum height = 30 feet  
Open space = 20%

A planted buffer to abutting residential property shall be at least 15 feet in width along the property boundary. It shall contain a screen of plantings of vertical habit in the center of the strip not less than three feet in width and six feet in height at the time of occupancy of such lot. Individual shrubs shall be planted not more than five feet on center, and individual trees thereafter shall be maintained by the owner or occupants so as to maintain a dense screen yearround. At least 50% of the plantings shall be evenly spaced. Whenever possible, existing trees and ground cover should be preserved in this strip, reducing the need to plant additional trees. Trees may not be cut down in this strip without site plan approval.

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### SECTION 3

That Section 350 of the Code of Ordinances Attachment 5 Table of Use and Dimensional Regulations for Suburban Residential (SR) be amended by adding the following bullet in list of uses allowed by special permit shown below.

#### **SR USES ALLOWED**

***Special Permit Approval required for the following uses by Planning Board unless otherwise noted:***

- Solar photovoltaic (PV), large-scale groundmounted not requiring the removal of more than 25,000 board feet of timber. Setbacks:
  - Front: 50 feet
  - Side: 50 feet
  - Rear: 50 feet
  - Maximum height = 30 feet
  - Open space = 20%

A planted buffer to abutting residential property shall be at least 15 feet in width along the property boundary. It shall contain a screen of plantings of vertical habit in the center of the strip not less than three feet in width and six feet in height at the time of occupancy of such lot. Individual shrubs shall be planted not more than five feet on center, and individual trees thereafter shall be maintained by the owner or occupants so as to maintain a dense screen yearround. At least 50% of the plantings shall be evenly spaced. Whenever possible, existing trees and ground cover should be preserved in this strip, reducing the need to plant additional trees. Trees may not be cut down in this strip without site plan approval.

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### SECTION 4

That Section 350 of the Code of Ordinances Attachment 4 Table of Use and Dimensional Regulations for Rural Residential (RR) be amended by adding the following bullet in list of uses allowed by special permit shown below.

#### **RR USES ALLOWED**

***Special Permit Approval required for the following uses by Planning Board unless otherwise noted:***

- Solar photovoltaic (PV), large-scale ground mounted not requiring the removal of more than 25,000 board feet of timber. Setbacks:
  - Front: 50 feet
  - Side: 50 feet
  - Rear: 50 feet
  - Maximum height = 30 feet
  - Open space = 20%

A planted buffer to abutting residential property shall be at least 15 feet in width along the property boundary. It shall contain a screen of plantings of vertical habit in the center of the strip not less than three feet in width and six feet in height at the time of occupancy of such lot. Individual shrubs shall be planted not more than five feet on center, and individual trees thereafter shall be maintained by the owner or occupants so as to maintain a dense screen year round. At least 50% of the plantings shall be evenly spaced. Whenever possible, existing trees and ground cover should be preserved in this strip, reducing the need to plant additional trees. Trees may not be cut down in this strip without site plan approval.

# Committee Report on a Legislative Matter

**Report Regarding:** 16.175Im An Ordinance to modify code for limited time parking on King Street

**From:**

Comm. on Legislative Matters

**Date of Meeting:** 11/14/2016

**Prepared By:** P. Powers

**Recommendation:**

**Neutral Recommendation as amended**

Yes: 3

No: 0

Absent:

Abstain:

**Factors Considered:**

The Committee reviewed the ordinance and heard information from Councilors Ryan O'Donnell, Chair of the Transportation and Parking Commission, and Gina-Louise Sciarra, a member of TPC. The Committee reviewed maps that were provided by the DPW.

**Comments, Discussion & Debate:**

This item receive a positive recommendation from the Transportation and Parking Commission.

Councilor O'Donnell explained that there are three spaces just north of North Street and King Street across from Dunkin Donuts. The location is at 139 King Street which is formerly the Hamelin Furniture building. The building is now used as a dog care business. There are two parking spaces right in front of the building and another just south of those. The ordinance would change the northerly two to 15 minute spaces while the bottom space would be a one-hour space. The request to change the time limits came from the business owner and the property owner who came to a Transportation and Parking Commission meeting to explain the need. The TPC made a positive recommendation to support the change, however, the vote was not unanimous. Councilor O'Donnell explained that he did not support the ordinance in part because he does not believe that there is a demonstrated concern that a problem exists. He did learn from the business owner that from time to time there are people who park in front of the business on the weekend. He notes that he has never heard that there is a problem in this area and before two parking spaces are taken out of the available inventory, he would like to know that there is a demonstrated problem. He notes that what this ordinance will do will be to take the

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parking spaces out of the City's inventory and give them effectively to just one business, unlike other 15 minute spaces which are a utility spaces for many different businesses. Councilor O'Donnell is not convinced that there is a demand for these spaces.

Councilor Murphy asked why two spaces were needed; Councilor O'Donnell explained that there is also a drop off area that is available by way of two curb cuts in front of the business. Councilor Sciarra noted that the business owner explained that the business had rush hour times. People drop off their pets first thing in the morning and then pick them up on the way home. The owner felt as though they needed as much parking as possible.

Councilor Sciarra pointed out that ordinance specifies a time from of 1 am to 6 pm for the one hour parking space. She notes that this is highly unusual and isn't necessarily enforceable. The time was changed for the 15 minute space and Councilor Sciarra believes that it should be changed for the one hour space as well. Also, the spaces in downtown are changing to two hour spaces and that seems to be the direction that the City is moving. Councilor Murphy believes that the 1 am time was intended to prevent overnight parking. Councilor Sciarra moved to amend the ordinance to reflect an 8 a.m. start time; Councilor O'Donnell seconded the motion. The motion was approved on a voice vote of 3 Yes, 0 No, 1 Vacant.

City of Northampton  
Massachusetts

In the Year **2016**

Upon the Recommendation of **Mayor David J. Narkewicz**

16.175

As amended by the Comm. On Legislative Matters

AN ORDINANCE

To amend Schedule III: Limited-Time Parking from Chapter 312 of the Code Book

An Ordinance of the City of Northampton, Massachusetts, providing that the Code of Ordinances, City of Northampton, Massachusetts, be amended by revising § **Chapter 312** of said Code; providing that **Schedule III: Limited-Time Parking**.

Be it ordained by the City Council of the City of Northampton, in city Council assembled, as follows:

Section 1: that § **Chapter 312** of the Code of Ordinances of the City of Northampton Massachusetts, be amended so that such section shall read as follows:

Section § **Chapter 312 section 104 Schedule III: Limited-Time Parking**

**Modify**

Name of Street	Side	Time Limit/Hours; Days	From	To
King Street	Easterly	1 hr./8:00 a.m. to 6:00 p.m.; all, except Sundays and public holidays	Point 111 feet northerly of North Street	Point 132 feet northerly of North Street
King Street	Easterly	15 mins./8:00 a.m. to 6:00 p.m.; Monday through Saturday	Point 162 feet northerly of North Street	Point 203 feet northerly of North Street

# Committee Report on a Legislative Matter

**Report Regarding:** 16.182lm An Ordinance regarding No Parking Certain Times in Round House Lot

**From:**  
Comm. on Legislative Matters

**Date of Meeting** 11/14/2016

**Prepared By:** P. Powers

## Recommendation:

Neutral Recommendation

Yes: 3

No: 0

Absent:

Abstain:

## Factors Considered:

The Committee reviewed the ordinance and heard information presented by Councilor Ryan R. O'Donnell.

## Comments, Discussion & Debate:

This item received a positive recommendation from the Transportation and Parking Commission.

Councilor O'Donnell explained that there was a commitment from the City to secure parking spaces for tenants of South Street complex. Those spaces currently exist and the goal is to codify the dedicated spaces.

City of Northampton  
Massachusetts

In the Year 2016

Upon the Recommendation of Mayor David J. Narkewicz & the Transportation and Parking Commission

16.182  
AN ORDINANCE

To amend Schedule II: No Parking Certain Times from Chapter 312 of the Code Book

An Ordinance of the City of Northampton, Massachusetts, providing that the Code of Ordinances, City of Northampton, Massachusetts, be amended by revising § 312-103 No Parking Certain Times of said Code; providing that Schedule II: No Parking Certain Times. Be it ordained by the City Council of the City of Northampton, in city Council assembled, as follows:

Section 1: that § Chapter 312 of the Code of Ordinances of the City of Northampton Massachusetts, be amended so that such section shall read as follows:

Section § Chapter 312 section 103 Schedule II: No Parking Certain Times

Modify

**§312-103 Schedule II: No Parking Certain Times**

Parking shall be prohibited in the following locations during the times and on the days specified:

<b>Name of Street</b>	<b>Side</b>	<b>Times/Days</b>	<b>From</b>	<b>To</b>
<b>*Tow-Away Zone</b>				
Roundhouse Parking Lot*	N/A	8:00am – 6:00pm Monday – Friday	22 parking spaces for use by tenants of the Roundhouse building	22 parking spaces for use by tenants of the Roundhouse building