



**CITY OF NORTHAMPTON**  
**Community and Economic Development Office**  
City Hall, 210 Main Street  
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## **NORTHAMPTON HOUSING PARTNERSHIP**

### Meeting Notice

**DATE:** March 7, 2016

**TIME:** 5:30 p.m. to 7:00 p.m.

**PLACE:** City Hall Hearing Room 18  
210 Main Street Northampton

### **AGENDA**

- 1.) Public Comment Period
- 2.) Approval of Minutes
- 3.) Formal Vote on CPC Support Letter Request  
Friends of Hampshire County Homeless Individuals
- 4.) Discussion/ Tax Relief Program for Creation of Affordable Housing  
Units - Michael Roy
- 5.) Project Updates
- 6.) Annual Action Plan Task Update
- 7.) Other Business  
Items not anticipated at the time of posting
- 8.) Adjourn

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