



CITY COUNCIL  
**CITY OF NORTHAMPTON**  
MASSACHUSETTS

Councilors:

- President William H. Dwight, At-Large
- Vice-President Ryan R. O'Donnell, Ward 3
- Jesse M. Adams, At-Large
- Maureen T. Carney, Ward 1
- Dennis P. Bidwell, Ward 2
- Gina Louise Sciarra, Ward 4
- David A. Murphy, Ward 5
- Marianne L. LaBarge, Ward 6
- Alisa F. Klein, Ward 7

**Meeting Agenda**  
**City Council Chambers**  
**Walter J. Puchalski Municipal Building**  
**212 Main Street, Northampton**  
**Meeting Date: January 21, 2016**  
**Meeting Time: 7:00pm**

**1. Public Comment**

**2. Roll Call**

**3. Public Hearings**

**A. Public Hearing Regarding a Petition to Install one SO Pole at  
54 South Main Street, Florence**

**A. 15.521 Pole Petition from National Grid for 54 South  
Main Street, Florence**

See attachments

Documents: PoleRevisedSketch-ApprovedByDPW.pdf, 15.521\_As\_OriginallySubmitted.pdf, 15.521-dpw-response\_201601131124.pdf, 15.521-revised-sketch\_201601131128.pdf

#### **4. Recognition and One-Minute Announcements by Councilors**

##### **A. Committee Selections**

#### **5. Communications and Proclamations from the Mayor**

##### **A. Update on Water & Sewer Rate Study**

Documents: MemotoCouncil4-16-15.pdf

#### **6. Resolutions**

#### **7. Presentations**

#### **8. Consent Agenda**

##### **A. Minutes of Previous Meetings**

City Council Minutes from the Meeting of December 17, 2015

City Council Minutes from the Organizational Meeting of January 5, 2016

Documents: OrgMeetJan52016Minutes.pdf, cc-minutes-12-17-2015.pdf

##### **B. 16.022 Appointments to Committees - Refer to Committee on City Services**

###### **Council on Aging**

Marlene Marrocco, 46 Avis Circle, Florence – term January 2016 – June 2018 (new appointment to fill vacancy).

###### **Disability Commission**

Gaetan Fortin, 698 Westhampton Road, Florence – term November 2015 – June 2018 (reappointment)

###### **Board of Health**

Cynthia A. Suopis, 120 Coles Meadow Road, Northampton – term December 2015 – June 2018 (reappointment)

William Hargraves, 26 Crescent Street

**Northampton Housing Authority Board of Commissioners**

Gerald S. Budgar, 127 Bridge Street, Northampton – term March 2016 – March 2021 (Mayor's appointee to fill vacancy left by Joseph DeFazio).

Documents: [16.022\\_Appointments.pdf](#)

**9. Recess for Committee on Finance Committee**

**A. See Separate Agenda for Finance Committee Meeting**

**10. Financial Orders**

**A. 16.004 A Financial Order To provide funding for extraordinary maintenance at the NPS Grounds Maintenance Shop - 1st Reading**

Documents: [16.004\\_Prospect\\_Street\\_Gift\\_Fund-2547\\_NPS\\_Ground\\_Maintenance\\_Shop.pdf](#)

**B. 16.006 - Financial Order to Purchase or otherwise acquire any fee, easement, and/or any other interest in land off Old Ferry Road for \$30,000 - 1st Reading**

Documents: [16.006\\_JohnBobala--SheldonField.pdf](#)

**C. 16.007 - Financial Order Authorizing the Conservation Commission purchase or Acquire an agricultural preservation restriction on 0.85 acres of farmland on Island Road for \$1,000 - 1st Reading**

Documents: [16.007\\_ClarkORDER toCityCouncil.pdf](#)

**D. 16.008 Financial Order allowing the Mayor to Accept Grants from the Exec. Office of Energy and Environmental Affairs - 1st Reading**

Documents: [16.008\\_LWCF\\_Connecticut\\_River\\_Greenway.pdf](#)

**E. 16.009 Financial Order authorizing the Conservation Commission to purchase or otherwise acquire any fee, easement, and/or any other interest in 3.1 +/- acres of land located on Venturers Field Road - 1st Reading**

Documents: [16.009\\_VenturersFieldRoad\\_legislative\\_petition.pdf](#)

**F. 16.011 - 16.017 Financial Orders allowing the use of CPA funds for various projects - 1st Reading**

Please see attached memo relating to projects

16.011 - \$30,000 be appropriated from CPA funding to the Broad Brook Coalition for the Fitzgerald Lake Bridge, Boardwalk and Dock Project.

16.012 - \$30,000 from CPA funding to move store and purchase historic ornamentation for the Seth Thomas Clock

16.013 - \$200,000 from CPA funding to DPW for additional funding for the Pulaski Park Renovation Project

16.014 - \$3,000 be appropriated from CPA funds for Northampton Conservation Commission and Northampton OPS for the Mineral Hills Habitat Project

16.015 - \$131,310 be appropriated from CPA funds to Historic Northampton, Inc. for electrical work, roof and window replacement for Damon & Shepherd Houses

16.016 - \$5,000 from CPA funds to Northampton Youth and Community Rowing for the Conn. River Greenway Gate Project.

16.017 - \$55,000 from CPA funds to Northampton Conservation Commission & Northampton OPS for the Rocky Hill Open Space Acquisition Project

Documents: 16.011-16.017\_RecommendationCoverLetter.pdf,  
16.011\_FLCA\_Boardwalk.pdf, 16.012\_SethThomasClock.pdf,  
16.013\_PulaskiParkRenovation.pdf, 16.014\_Mineral\_Hills\_Habitat.pdf,  
16.015\_Historic\_Northampton.pdf, 16.016\_CTRiverGreenway.pdf,  
16.017\_ZewskiAcquisition.pdf

**G. 16.020 Financial Order for Leeds School Roof Repair - Request two Readings**

Documents: 16.020\_LeedsSchoolRoof-MSBA.pdf

**H. 16.021 Financial Order for Bridge Street School Roof Repair - Request 2 Readings**

Documents: 16.021-BridgeStreetSchoolRoofRepair-MSBA.pdf

**11. Orders**

**A. 16.001 An Order to Adopt the Rules of the City council for 2016 - 2017 - 2nd Reading**

Documents: 16.001\_City-Council-Rules.pdf

**B. 16.002 Order to Set the City Council Meeting Dates for 2016-2017 - 2nd Reading**

Attached order is as amended by the City Council on January 5, 2016

Documents: 16.002\_City-Council-Schedule.pdf

**C. 16.010 - Order Remove requirement that hunting be allowed on the Abuza section of Broad Brook/Fitzgerald Lake Greenway - 1st Reading**

Documents: [16.010\\_HuntingRestrictionBroadBrookGreenway.pdf](#)

**D. 16.018 - Order to Establish a Policy to Promote the Use of Green Street Facilities and Green Infrastructure - 1st Reading**

Documents: [16.018\\_NorthamptonGreenStreetsPolicy.pdf](#)

**E. 16.019 An Order authorizing the expansion of Pulaski Park in accordance with M.G.L. c. 45 § 3 and the submission of certain land to the provisions of Amendment Article 97 of the Massachusetts Constitutions and the Provisions - Request 2 Readings**

Documents: [16.019\\_PulaskiPark-Expansion-Art97.pdf](#)

## **12. Ordinances**

**A. 16.003 - Ordinance to delete fees from chapter 174 of city code book - Refer to Committee on Legislative Matters and Committee on Finance**

Documents: [16.003\\_Ordinance-Pertaining\\_to\\_Fees-Delete\\_Chapter\\_174\\_from\\_Code\\_Book\\_AOS-REFER.pdf](#)

**B. 16.005 An Ordinance Pertaining to LED Lighting - Refer to Committee on Legislative Matters & Planning Board**

Documents: [16.005\\_LED\\_SIGN\\_ORDINANCE.pdf](#)

## **13. Updates from Council President & Committee Chairs**

## **14. Information Requests (Charter Provision 2-7) and Committee Study Requests**

## **15. New Business**

Contact: *P. Powers*  
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